

Ezekiel Part 5, Week 5, Chapters 47-48

A New Land During the Millennial Kingdom

“Jesus answered and said to her, (the Samaritan woman at the well), ‘Everyone who drinks of this water shall thirst again; but whoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up to eternal life.’” John 4:13-14

Clean water is an essential element for life. Clean water is essential for your life to be sustained. It is essential for your body to grow and mature. Without clean water, all kinds of organisms can attack your body and make you sick. Water that is too salty or has heavy metals in it can also make you ill and even cause you to die. God has provided physical water for us to live and be sustained and to grow and mature. From civilization to civilization, God has also provided the knowledge to turn tainted water into clean water.

“And when they (the Israelites) came to Marah, they could not drink the waters of Marah, for they were bitter; therefore, it was named Marah. So, the people grumbled at Moses, saying, ‘What shall we drink?’ Then he (Moses) cried out to the LORD, and the LORD showed him a tree; and he threw it into the waters, and the waters became sweet. There He made for them a statute and regulation, and there He tested them. And He said, ‘If you will give earnest heed to the voice of the LORD your God and do what is right in His sight, and give ear to His commandments, and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I, the LORD, am your healer.’” Exodus 15:23-26

In like manner to clean water, Living Water is essential for your life. You cannot be sustained in your faith day to day without this Living Water. Your thirst can never truly be quenched without the Living Water’s satisfaction. The world, the flesh, and the devil, are continuously trying to get you to buy their brand of water rather than partake of the Living Water God freely gives. Without partaking of God’s Living Water, you cannot know how to live your life, combat the enemies to your life, or even fulfill your innermost desires. If you partake of Satan’s substitute for God’s Living Water, some of you will become sick, and others will die. You will not have the tools to return to health.

In the Millennial Kingdom, Living Water will flow from the Millennial Temple eastwardly until it meets up with the Jordan River to flow southwardly into the salty Dead Sea. Today, nothing lives in the Dead Sea because it is too salty for life to be sustained. During the time of Millennial Kingdom, the Dead Sea will become fresh water fed by the Living Water of the Temple and will team with life. On the banks of the Jordan River, all kinds of trees for food will grow and the leaves of the trees will be used for healing purposes.

I would like you to start out this week by praying for understanding of how God has provided you with both physical and Living Water. During your prayer time, ask God to reveal to you how you use physical water and also His Living Water every day. Please record your revelations for both below:

Physical Water

Living Water

Now, that you have discerned His provision for you in His Living Water, what can you do to increase your intake of His Living Water? Where do you fall short in your relationship with Him? How has He provided for you to return to Him in fullness?

“There is a healing branch that grows
where ev’ry ‘bitter water’ flows;
This is our health renewing tree:
‘I am the Lord that healeth thee.

There is an old appointed way
for those who hearken and obey;
Above the gate these words we see:
‘I am the Lord that healeth thee.

There is a promise that has stood
since Israel crossed the parted flood;
It stands today for you and me:
‘I am the Lord that healeth thee.

There is a great Physician still
Whose hand has all its ancient skill;
At His command disease must flee:
‘I am the Lord that healeth thee.’¹

¹ Thomas Hastings, “The Branch of Healing,” Praise, Our Songs, and Hymns, No.372, Zonderman, Singspiration Music , 1979.

Days 1-2 Ezekiel 47 – God’s Provision of Water and Land

Please mark your double-spaced worksheet for Ezekiel 47 for the following key words and phrases:

- the phrase, “declares the Lord GOD,” the same as before
- all references to God, including the LORD, the Lord GOD and pronouns as you marked them before; also mark Lord GOD as the Sovereign Lord
- all references to Ezekiel and pronouns, as before
- all references to water as before
- all references to Israel and the “land,” and their pronouns, as before, i.e., “the land,” “your forefathers,” “the sons of Israel,” “the tribes of Israel”
- all references to cardinal points of the compass with the initial letter of the direction, i.e., “E” for “east”
- all references to the “Temple” and all pronouns, as before including “house”
- all references to “Levites,” and all pronouns as before, and separate from the “priests,” including “the ministers of the house”
- all measurements as before
- all numbers written out as actual numbers above, i.e., “twelve,” as “12,” and if it is a measurement, mark in feet and/or miles

Mark all references to time with a clock out to the left-hand side of the margin. Like “again,” “now,” “then”

There is a River that Flows from the Throne of God – Ezekiel 47:1-12

Please read Revelation 22:1-2. This passage of Scripture comes at the end of the book of Revelation. This “river of the water of life” is descriptive of the body of water that will flow from the throne of God in the New Jerusalem. The Lamb of God and the Lord God, the Almighty, are the temple in the New Jerusalem. Ezekiel 47:1-12 is a description of the Living Water that flows from the Millennial Temple during the Millennium. Note the similarities and the differences between the Millennial Temple and the New Jerusalem.

Who brought Ezekiel back to the door of the house in Ezekiel 47:1?

What did Ezekiel discover at the door of the house? See Ezekiel 47:1.

Which direction was the water flowing from under the threshold of the house?

Which direction did the house face?

Ezekiel says that he sees the water flowing from south of the altar. Does this mean that the origin of the water is coming from the Holy Place or possibly from the Holy of Holies, the very throne room where God resides? Look at your figures of the Millennial Temple structure noting east and south.

Why did the “man whose appearance was like bronze” take Ezekiel through the north gate and around to the outside of the gate facing east instead of taking him directly through the east gate to the outside? See Ezekiel 47:2.

Was the water trickling from the south side of the altar but through the eastern gate or was it trickling from the south side of the Temple proper (from the same side of the Temple as the southern gate)? See Ezekiel 47:3 for hint. Also look at the figure provided for the positioning of the Temple on the temple mount. What valley did the water flow into?

How far did the “man whose appearance was like bronze” measure with his line for the first measurement out into the water? See Ezekiel 47:3.

How far is 1000 cubits in feet or miles?

How deep was the water at 1000 cubits out from the Temple proper?

Then, how far did the “man whose appearance was like bronze” measure with his line from the first 1000-cubit measurement? See Ezekiel 47:4.

How deep was the water at 2000 cubits out from the Temple proper?

Then, how far did the “man whose appearance was like bronze” measure with his line from the 2000-cubit measurement? See Ezekiel 47:4.

How deep was the water at 3000 cubits out from the Temple proper?

Then, how far did the “man whose appearance was like bronze” measure with his line from the 3000-cubit measurement? See Ezekiel 37:5.

How deep was the water at 4000 cubits out from the Temple proper?

What did Ezekiel mean when he said that the river was so deep that he could not ford it? See Ezekiel 47:5? See Ezekiel 37:5.

Why was there more water at 4000, 3000, and 2000 cubits from the Temple Proper than at the source of the river and at 1000 cubits? From where was the extra water coming? Please read Matthew 14:17-21 and John 1:1-3.

Where did this river flow into eventually and then make its way south into the former Dead Sea? Look at the maps of Israel supplied in your Bible.

Please read Zechariah 14:8. What does this verse imply about the river that flows from the Temple at this time?

What name does Zechariah 14:8 give to the Dead Sea?

Where do you think this other branch of the river mentioned in Zechariah 14:8 flows? Zechariah calls this body of water the “western sea.”

According to Zechariah 14:8, will there be seasons during the Millennium? How do you know?

What did Ezekiel discover growing on the banks of the life-giving river flowing to the eastern sea? See Ezekiel 47:7.

Where did the “man whose appearance was like bronze,” tell Ezekiel the river would flow according to Ezekiel 47:8?

Where is the Arabah? What is the Arabah?

What will be the result of this living water flowing through the Arabah and into the eastern sea (previously known as the Dead Sea)? List all you find in Ezekiel 47:7-10, and Ezekiel 47:12.

Look on your maps as to where Engedi is located.

Why would God leave the marshes and swamps full of salt?
Other than water, name another ingredient necessary for life. A hint is found in Ezekiel 47:11.

What happens to life when there is too much salt in the water? What happens to life when there is just the right amount of salt in the water?

How often will the trees on either side of the Jordan River bear fruit during the Millennium?

For what reason will the leaves from the trees, on either side of the Jordan River, be useful? See Ezekiel 47:12. I thought sickness will be almost eliminated during the Millennium.

When I began the study of this section of Scripture, this song kept running through my mind and starts out with: "There's a river that flows from the throne of God." I rummaged through our entire collection of old hymnals to find the words to this song, but to no avail. When I asked my husband if he knew of the song, he said "yes," and that it was his song – he wrote it. On my own, I could have never thought up a greater compliment to give him than to think his words were written by one of the old master hymn writers. Here are the words to that song below:

There's a river that flows from the throne of God.
There all comforts you can find...
Rest for your weary heart as you wander through your days,
Peace and comfort for your troubled mind...

There's a river that flows from the throne of God
Peace beyond measure you will find
Healing for your broken heart is flowing there
To take all the sorrows from your weary mind...

“Lay your burden down—Come rest in Me.”
“By the river’s side, “Lay your burden down —Rest in Me.”

And the river flowin’ from the throne of God
Flows so slowly to the sea
And the river flowin’ its life’s healing stream
And the Lord is callin’ “Come rest in Me.”

There’s a river that flows from the throne of God.
Its deep and cold—clear and wide
It will cool your weary feet if you’d just dip them in...
And take all the worries from your troubled mind...

“Lay your burden down—Come rest in Me.”
“By the river’s side, “Lay your burden down —Rest in Me.”²

The Allotment of Land to the Twelve Tribes of Israel in the Millennium – Ezekiel 47:13-23

Please read Numbers 34:1-12. These were the borders of Israel promised to her during the time of Moses. Now read the description of the land God promises to Israel during the Millennial Kingdom in Ezekiel 47:13-20. Do these two plots of land seem similar to you or are they very different?

What did God promise Abram regarding the land of Israel in Genesis 13:14-17 and Genesis 15:17-21?

Has this promise, of the land, God made to Abram ever been rescinded? So, what does this mean for the land of Israel today?

In the last part of Deuteronomy, Moses tells the people that God will bless them for obedience and curse them for disobedience. Do you suppose that blessing within the “land” He gave to them is conditional upon their obedience to Him?

Why would God give their land back to them when they had obviously been disobedient throughout millennia of time? See Ezekiel 47:14b for the answer.

² J. Grinstead, “There’s a River that Flows (From the Throne of God), Cloudburst Music, 1977.

Let's take a little closer look at this land to be allotted the tribes of Israel in Ezekiel 47.

What shall be the boundaries of the land to the north? See Ezekiel 47:15-17. Please follow the map given to you concerning the division of the land during the Millennium.

You can see (from this map provided) that this Millennial Kingdom northern border starts north of Tyre and Sidon. Tyre was destroyed in the past, but in what country does Sidon exist today? What does this tell you about the land's extension during the time of the Millennium?

Where is Damascus today? What does this tell you about the land's extension during the time of the Millennium?

What shall be the boundaries of the land to the east? See Ezekiel 47:18. I thought that Moses gave several of the tribes, land on the eastern side of the Jordan River. Why is the eastern border of the land, during the Millennial Kingdom, the Jordan River and not the eastern edge of the trans-Jordan area (or Jordan) today?

What shall be the boundaries of the land to the south? See Ezekiel 47:19.

What shall be the boundaries of the land to the west? See Ezekiel 47:20.

Please write down the information concerning the allotment of the lands to the tribes of Israel that are mentioned in Ezekiel 47:13 and Ezekiel 47:21-23.

How are the Israelites to divide the inheritance according to Ezekiel 47:21-22?

Why are "aliens," mentioned in Ezekiel 47:22-23, as recipients of Israel's inheritance?

How are the Israelites to treat these "aliens?"

Why are these “aliens” treated so well?

Please read Leviticus 24:22 and Numbers 15:29. Had foreigners always been allowed to live in Israel? How were they to be treated? What different privileges will the “aliens,” or foreigners have during the Millennium according to Ezekiel 47:22-23 and Isaiah 56:3-8?

Please record the theme of chapter 47 on the individual worksheet for Ezekiel 47 and on the Ezekiel Theme Summary Chart in the Appendix.

Days 3-4 Ezekiel 48 The Division of the Land to the Twelve Tribes of Israel during the Millennium

Please mark your double-spaced worksheet for Ezekiel 48 for the following key words and phrases:

the phrase, “thus says the Lord GOD,” as before
all references to God, including the “LORD,” “the Lord GOD,” “The Lord is there,” and pronouns as you marked them before; also mark Lord GOD as the Sovereign Lord

all references to Ezekiel and pronouns, as before

all references to Israel and pronouns, as before, i.e., “the people of the land,” “My people,” and all pronouns

all references to cardinal points of the compass with the initial letter of the direction, i.e., “S” for “south”

all numbers written out as actual numbers above, i.e., “six,” as “6,” and if it is the “Sabbath” mark as “6,” and if it is a measurement, mark in feet

all references to “the prince,” “the prince in Israel,” meaning “David,” and pronouns as before

all reference to “priests,” and all pronouns, as before, including “the ministers of the sanctuary, who come near to minister to the Lord,”

all references to “Levites,” and all pronouns as before, and separate from the “priests,” including “the ministers of the house”

all references to “gate” the same as before

all “offerings,” as before

all references to animals used in sacrifice as the same marking and all pronouns, as before

Mark all references to time with a clock out to the left-hand side of the margin., like “on the Sabbath day,” “on the day of the new moon,” “at the festivals and the appointed feasts”

The Division of the Land to the Twelve Tribes during the Millennium – Ezekiel 48:1-29

Please refer to the map provided concerning the division of the land during the Millennium throughout our look at this final chapter.

Who will be the seven tribes allotted land in the northern half of the land of Israel during the Millennial Kingdom? See Ezekiel 48:1-7.

Who will be the five tribes allotted land in the southern half of the land of Israel during the Millennial Kingdom? See Ezekiel 48:23-28.

In between the two sets of tribes will be the land allotted to the prince (who is David), the priests, and the Levites. This middle portion of the land will also include the city of Jerusalem and all its outlying area.

In all, there are 13 tribes listed here with allotments of land given to them. Name the 13 tribes. This is a trick question. One of the tribes will have two allotments and thus two tribes. Also, remember the Zadok priests are from the same tribe as the rest of the Levites. See Ezekiel 47:13.

What are the proportions of the allotment of the land set apart for the priests? See Ezekiel 48:8-20. Give your answers in both long cubits and in miles.

Toward the north:

Toward the west:

Toward the south:

Toward the east:

Which set of priests will live in this allotment of the land? Why are the Levites excluded from this group of priests? See Ezekiel 48:11. If you cannot remember, return to Ezekiel Part 5, Week 3 on Ezekiel 43-44.

What will be in the midst of this land allotted the Zadok priests? See Ezekiel 48:10b.

Who will border the land of the Zadok priests to the north? See 48:12.

How large will be the allotment of land given to the Levites according to Ezekiel 48:13?

What will the Levites and the Zadok priests not be allowed to do with their land during the Millennial Kingdom? See Ezekiel 48:14.

What shape will the dimensions of the city of Jerusalem make? How big will this city be according to Ezekiel 48:16? Approximate the area this city will cover in square miles.

Toward the north:

Toward the south:

Toward the east:

Toward the west:

There will be a band of land around the city for open spaces. For what reason do you think these open spaces will exist? What will be their dimensions? See Ezekiel 48:17.

What will be the proportions of the land on either side of the city proper according to Ezekiel 48:18? What will be grown on this land and for whom will it be grown? Who will cultivate this land according to Ezekiel 48:19?

How large will be the entire allotment of land set apart for the Levites, the priests and the city? See Ezekiel 48:20. This is a repeat question, but humor me.

What will be from the western border of Israel to the western border of the land allotted to the priests, the Levites, and the city? What will be from the eastern border of Israel to the eastern border of the land allotted to this same group of people? See Ezekiel 48:21-22.

What shall be smack dab right in the middle of all of the land allotted the priests, the Levites, the city, and the prince according to Ezekiel 48:21.

Were the divisions of the land to the 13 tribes in the time of Joshua the same as they will be in the Millennium? See Ezekiel chapter 48 and Joshua 13-19.

The City Completely Restored during the Millennium - Ezekiel 48:30-35

In chapters 43 and 44, God told Ezekiel to make known the details of the Millennial Temple to the people, only if they truly repented of their sins. Here in Ezekiel 48:30-35,

God makes them know the exits of the city and the gates of the city named for the tribes of Israel and the dimensions of the city round about. At this time, at the beginning of the 1000-year Millennial rule of Christ on this earth, the details of the Temple will be made known to the Israelites (Israelis) because they have truly repented of their sins and proclaimed Him to be LORD.

For which of the tribes of Israel will the gates on the north side of the city be named? See Ezekiel 48:30-31.

Why do you think these three tribes were arranged together on the north side of the city and closest to the sanctuary? Did these three tribes have the top positions among all the tribes of Israel?

Who was the mother for all three of these tribes? See Genesis 29:31-35.

Why would one of these gates be named for the tribe of Levi when this tribe would have no inheritance in the land during the Millennial Kingdom period?

For which of the tribes of Israel will the gates on the east side of the city be named? See Ezekiel 48:32.

Which of these gates represented two tribes?

Who was the mother for each of these tribes? See Genesis 30:4-6, 22-24, 35:16-18.

For which of the tribes of Israel will the gates on the south side of the city be named? See Ezekiel 48:33. These three gates were named for three of Israel's sons born to his wife Leah. See Genesis 29:33, 30:17-20.

For which of the tribes of Israel will the gates on the west side of the city be named? See Ezekiel 48:34. These three gates were named for three of Israel's sons born to his concubines, Zilpah and Bilhah. See Genesis 30:7-13. How wide will each one of these gates be?

Now, just for fun, I would like you to read Revelation 21:12-13, 21a about the gates of the New Jerusalem that will come down out of heaven after the 1000-year reign of Christ on the earth.

How many gates were there in the New Jerusalem that John saw in the book of Revelation?

Who were at the twelve gates?

What names were written on the twelve gates?

How many gates were on the east? North? South? And west?

From what were each of the twelve gates made?

Do you see any similarities between the gates of the New Jerusalem and the gates of the city of Jerusalem during the Millennium? If so, record the similarities here.

Finally, the Lord Dwells in the Midst of His People Forever – Ezekiel 48:35

In the beginning of the story of Mankind, Adam and Eve had to leave the Garden of Eden and the presence of God, for they had sinned and were disobedient to God's commandments. From the beginning, God created Mankind for fellowship with Himself. When Man sinned, that sin came between him and God, and the fellowship they shared was broken. No longer could Adam and Eve remain in God's presence for God was (and still is) holy and cannot be in the presence of sin.

Once Mankind was on his own in the world, God chose a people, out of the populations of the earth, for Himself. He placed Himself in covenant with these people. These people were the generations that came from Abraham, Isaac, and Jacob (or Israel). God would have this people (called Israel) build Him a place where He might dwell with them (again) on this earth. God gave Moses the design for an elaborate sacrificial system to cover the sin of the people so that He might once again dwell in their presence without His anger against their sin consuming them.

At the beginning of the book of Ezekiel, we saw the last of the Israelites in the last remaining city of the Israelite kingdom (Jerusalem) doomed for destruction. As we moved through the first chapters of Ezekiel, we saw God leave His dwelling place amongst them, once again, because of their sin and disobedience.

Here, at the end of the book of Ezekiel, we see the completed restoration of fellowship between Man and God in the Millennial Kingdom Temple. For those Jews and Gentiles who will be alive on this earth during this last dispensation of time, God will finally have His dwelling place among them and they will have access to their Creator and God. His presence will finally be “there” with them in the Millennial Temple and He will dwell with Mankind on this earth for a thousand years. Is it any wonder that His Name in the last verse of Ezekiel is Jehovah Shammah, or “the LORD is there?” The story of redemption has come full circle in this book of Ezekiel.

Please record the theme of chapter 48 on the individual worksheet for Ezekiel 48 and on the Ezekiel Theme Summary Chart in the Appendix.

Day 5 – Personal Reflection

I have asked you some of these questions along the way in our study of Ezekiel. Some of these questions are new.

Have you ever lived in a constant state of tension where nothing has seemed to help? During this time, did you ever feel that God had abandoned you and was looking down on you in disappointment?

Please read Isaiah 63:9. What does this verse tell you about God’s attention to your life? What does God feel when you are in a situation like that described above?

Is God really “there” caring for you every moment during your crisis period? Is He really present for you during your period of distress? Does He grieve with you or does He accuse you?

Please commit this verse in Isaiah 63:9 to memory:

“In all their affliction He was afflicted,
And the angel of His presence saved them;
In His love and in His mercy He redeemed them;
And He lifted them and carried them all the days of old.”

Continue reading Isaiah 63:10. Of course this whole passage is about Israel. Did God really turn Himself to become their enemy because they rebelled and grieved His Holy Spirit? Will He do the same to you?

But what do you read continuing on in Isaiah 63:11-14? His people remembered the days of old, of Moses. They remembered He brought them up out of the sea. They remembered He put His Holy Spirit in the midst of them. They remembered He divided the waters before them to make for Himself an everlasting name. They remembered He led them through the depths and they did not stumble. They remembered the LORD gave them rest. Remember what He has done for you? Please carefully make a list of what He has done for you below:

If you have sinned, what will you do before God? Will you partake of His rest for you? If you repent, will He make known to you the riches of His kindness towards you?

If there were no evidence of God in your life, what good things would be taken away from your life?

Consider what your life would be like if you did not have God in your life on a daily basis. List all the blessings of His presence that you take for granted.

What do you do with God's presence in your life? Do you keep it all for yourself? How do you manifest to others that God is present in your life?

How will God be united with us in the New Jerusalem? What will the relationship be like? How intimate will it be?

What does it mean that He will dwell with us forever and yet indwell us, too? See Ephesians 2:19-22.

Please read Revelation 21:1-4.

Please realize that you are God's dwelling place. See 1 Corinthians 3:16.

Final note:

I am so very proud of all of you who have finished the course of this study in Ezekiel. I know that it has not always been easy for you and please know that it hasn't always been easy for me either. We have weathered the storms of Ezekiel together and we have come through them marvelously. God has personally taught me so much about His sovereignty and His presence in these chapters. He has shown me how He has had to turn Himself away from the children of Israel for their continued disobedience. He has shown me how He had to harden Ezekiel's head and make his resolve certain in order to get His message across to the people He loved so dearly. He has also shown me how faithful He has been to the individual who has remained faithful to Him and to the individual who has turned from his own way and repented of his sins. He has also shown me that I truly do want to be counted among the faithful and true. How about you? What have you learned from this study, and what do you want from your relationship with God? Please spend some time prayerfully considering all that you are taking away from this study in Ezekiel. Please use the rest of this page and the next to record your thoughts. I love each one of you and I do believe that each one of you is worth the time I've spent on this study in class and outside of class. Know that I pray for each one of you regularly.

To those of you who are the Remnant of Israel, remember what He has done for you and repent of your wrongdoings. Call upon His Son to forgive you of your sins and believe that Jesus is (the Ego Eime). Call upon His Name for salvation and you will be among us and more importantly, you will be in His presence forever.

Hope to see you all in the Millennial Kingdom and to spend eternity with you in the New Jerusalem.

Peggy G.

To the *Nation of Israel* for those of you who shall be the *Remnant*.

“I will gather them from all around and bring them back into their own land. I will make them one nation in the land, on the mountains of Israel. There will be one king over all of them and they will never again be two nations or be divided into two kingdoms. They will no longer defile themselves with their idols and vile images or with any of their offenses, for I will save them from all their sinful backsliding, and I will cleanse them. They will be my people, and I will be their GOD.

“My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be careful to keep my decrees. They will live in the land I gave to my servant Jacob, the land where your fathers lived. They and their children and their children’s children will live there forever, and David my servant will be their prince forever. I will make a covenant of peace with them; it will be an everlasting covenant. I will establish them and increase their numbers, and I will put my sanctuary among them forever. My dwelling place will be with them; I will be their GOD, and they will be my people. Then the nations will know that I the LORD made Israel holy, when my sanctuary is among them forever...And the name of the city from that time on will be

THE LORD IS THERE.”

Ezekiel 37:21-28; 48:35 ESV

Jesus - Jehovah Shammah - He is There -Now and Then - Acts 6:7 for link w/past

I AM the Living Water	I AM the Bread of Life	I AM the Light of the World	I AM He - the Great I AM	I AM the Door of the Sheep -	I Am the Good Shepherd -	I AM the Resurrection and the Life -	I AM the Way, the Truth, and the Life	I AM the True Vine
Now, BC and AD								
<p>John 4:10-15, 7: 37-39</p> <p>-he who drinks will never thirst again, becomes a well of water springing up to eternal life</p> <p>*waters of Meribah, Dead Sea</p>	<p>John 6:28-35, 47-58</p> <p>-he who comes (eats) shall neither hunger nor thirst</p> <p>-the bread of God is that which comes down out of heaven & gives life to the world</p> <p>*manna in the wilderness</p>	<p>John 8:12, 9:4; 12:35-36,46, 14:16-18</p> <p>-he who follows Me shall not walk in the darkness, but shall have the light of life</p> <p>*cloud by day fire by night</p>	<p>John 4:26, 8:21-24,28, 56-59;13:12-19, 18:5-8, Ex. 3:13-15</p> <p>-he who believes shall not die in their sins</p> <p>*God's presence in burning bush, only light in Holy Place</p>	<p>John 10:7-10</p> <p>-he who enters the door through Him shall be saved</p> <p>*if any knock, He will hear & open the door</p>	<p>John 10:11-16</p> <p>-he who is of His fold, He will lay down His life for them</p> <p>*the Lamb of God, the LORD is my Shepherd</p>	<p>John 2:18-21, 11:25-27;12:17-18</p> <p>he who believes in Him shall live even if he dies</p> <p>-seed must go into ground & die before living</p> <p>*He raised Lazarus from the dead, after JC died, JC resurrected; sacrificial system; Ps.16:8-11</p>	<p>John 14:1-6, 16:13, 17:17, 24, 18:37-38</p> <p>-he who comes to the Father only comes through JC</p> <p>*He prepares a place for His bride in His Father's Hs.</p>	<p>John 15:1-5, 16</p> <p>-he who abides in Him bears fruit & is pruned to bear more & proves to be His disciples</p> <p>*His body & blood (wine), New covenant</p>
Then, during the Millennial Kingdom								
<p>the living water that comes from throne of God - made all water good for life</p>	<p>the bread of the presence in the Temple in Holy Place</p>	<p>Shekinah Glory filled the Temple</p>	<p>the physical manifestation of God's presence in the burning bush is also the physical manifestation of God's presence in the Shekinah Glory in the Temple</p>	<p>Only one gate into the temple that the SG will go through to ensure His presence with His own forever and He shuts it after Himself so that He will never leave again</p>	<p>God knows who will be His and they will follow Him - both Jews and Aliens in the land who believe in Him</p>	<p>Jesus Christ & the Father will be the Temple (in the New Jerusalem) - He is raised up in 3 days in John 21 speaking of His body that would be resurrected</p>	<p>the dwelling places inside the Millennial Temple</p> <p>Jehovah Shammah- His temple will be His dwelling place forever;</p> <p>The holiness (sanctification) - being set apart</p>	<p>-the trees on the banks of the living water that comes from the throne of God - bear fruit in its season</p>