

Ezekiel Part 3, Week 2, Ezekiel 27-28 Judgment on Tyre (Part 2), Sidon

Day 1 – Ezekiel 27-28 Judgment on Tyre

We looked at this concept last week when we began our study of this new section of Ezekiel beginning in Ezekiel 25. Parts 1 and 2 have all been about the judgment that is coming on those who are left in the land of Judah after the Babylonians have already deported two groups of Jews to their country, Babylon. Babylon wasn't just God's instrument of judgment for the people of Israel. He also used Babylon as an instrument of His judgment on the nations surrounding Israel for their wrong treatment of Israel.

Ezekiel Part 3 focuses on these countries that surround the land of Israel and their judgment from the God of Israel. Last week we looked at the countries of Ammon, Edom, Moab, Saudi Arabia, Philistia, and Tyre, and their relationship to Israel and their judgment from God because of their ill treatment of her. This week we will continue on looking more about the land of Tyre and will just touch on another city called Sidon. The Sidonians were synonymous with the Phoenicians. Sidon was built on a small island connected to the mainland of today's Lebanon by a bridge. Sidon was 20 miles north of Tyre. Today, Sidon is called "Saida," and is within the borders of Lebanon. The Sidonians worshipped Baal and Ashtoreth. The Isaiah cross-references for this week are chapter 14:12-21 and also chapter 23.

Please start your study this week with at least 10 minutes of concentrated prayer for God to really open up this part of Ezekiel on Tyre and Sidon for you, personally. I know that it is God's heart that you not become discouraged with all the doom and gloom that is in this section. Please pray as you work through these two chapters that God will give you views of His grace-filled side to ponder, the reminder of the hope that you have in Him alone, and the encouragement you crave at this point in our own country's history.

Now, just read Ezekiel 27 and 28. Do you sense that there is a lot here that is beneath the surface of the words of the Scripture?

Now, after you have read Ezekiel 27 and 28, go back and read it word for word. Slow your reading down enough so that you are picking up the details as you go. Be on the alert for key words that we have already identified in the other weeks of study. However, do not mark them at this time.

How many countries do you detect who are involved heavily with Tyre and her trade? Later on, in our study this week, we will look at who these players are and who the descendants of these people are today.

Remember from our study of Ezekiel 35-39, Meschec and Tubal are probably located in the land of present-day Turkey and not Russia. These were traders with Tyre in human lives and vessels of bronze.

Now, reread these two chapters with discernment. Tomorrow, we will begin marking chapter 27.

Days 2-4 – Chapters 27-28

Ezekiel 27 – God’s Judgment on Tyre Part 2

Please mark the following key repeated words in your own unique way for Ezekiel chapter 27:

- all references to God as before, including, “LORD,” “Lord GOD,” “I am the LORD,” with the same marking including pronouns
- also mark “Lord GOD,” as “Sovereign Lord”
- all references to “Tyre” and all pronouns referring to this land
- all references to Babylon and pronouns as before, including “the east wind”
- all references to Ezekiel as before, including “Son of man”
- all references to Israel or “the land of Israel,” or “Judah” as before including all pronouns referring to them as one marking
- all references to any parts of a ship or people on a ship as one marking; mine is a boat
- “nations” as before, include the “sea” or the “seas” here
- “lamentation,” or “lament” as before
- “waters” as you marked “abundant waters” before
- “heart of the seas” as you marked “heart” before
- the phrase: “thus says the Lord GOD,” as before; include “declares the Lord GOD,” as one marking as before
- the phrase: “they will know that I am the LORD,” as before
- the phrase: “the word of the LORD came to me saying,” as before
- all references to other nations who were connected to Tyre in some way (commerce) as one marking, i.e., Seir, Lebanon, Bashan, Egypt, Elishah, Sidon, Arvad, Gebal, Persia, Lud, Put, all as one marking. There are others to be included here.
- all references to anything that has to do with “war” as one marking, i.e., army, war, shield, helmet
- all references to anything that has to do with trade as one marking, i.e., customer, silver, iron, tin, lead, wares, merchandise, market, payment, ships of Tarshish, carriers for your merchandise. There are others to be included here
- all references to anything that has to do with the downfall of Tyre and the weeping of of the nations for Tyre as one marking, i.e., the sound of the cry, the east wind has broken you, all your company ... will fall into the heart of the seas. There are others to be included here.
- “your builders” and all pronouns as one marking
- “against” as before

Mark all references to time in the left margin of the double-spaced worksheets, i.e. “when,” and “now”

There are four distinct groupings of verses in Ezekiel chapter 27. I would like you to draw a line between the following verses:

Ezekiel 27:9 and 27:10

Ezekiel 27:11 and 27:12

Ezekiel 27:25 and 27:26

The Building of Tyre – Ezekiel 27:1-9

Where are the following cities or countries found today? You may use outside reference materials in order to find this information. Many of these we looked at last week in God's judgment of Tyre part 1.

Senir

Lebanon

Bashan

Cyprus

Egypt

Elishah

Sidon

Arvad

Gebal

Persia

Lud

Lybia

Gammadim

Tarshish

Javan

Tubal

Meschech

Beth-togarmah

Dedan

Aram

Judah, Israel

Damascus

Vedan

Uzal

Arabia

Kedar

Sheba

Raamah

Haran

Canneh

Eden

Asshur

Chilmad

Are these cities and countries still present in the world, today or have they been taken over by other countries?

How is Tyre described according to Ezekiel 27:3-4?

What has Tyre said pridefully about herself in Ezekiel 27:3?

What have the builders of Tyre done for her according to Ezekiel 27:4-6?

What was the distinguishing mark of Tyre's ships? See Ezekiel 27:7.

The rowers of Tyre's ships came from what countries? Who are these countries today? See Ezekiel 27:8.

Who were the pilots of their ships? See Ezekiel 27:8.

Who repaired the ships of Tyre? See Ezekiel 27:9.

Who were with Tyre in order to deal with her in merchandise according to Ezekiel 27:9?

What do you think God means when He says to Tyre, "your borders are in the heart of the seas?"

Why does God describe Tyre with all "ship" terms in Ezekiel 27:1-9?

The Protecting of Tyre – Ezekiel 27:10-11

Which countries provided soldiers to fight in Tyre's army? See Ezekiel 27:10.

Who protected the walls surrounding Tyre? See Ezekiel 27:11.

Who kept watch over Tyre from the towers? See Ezekiel 27:11.

Besides protecting Tyre, what else did these men of war, Tyre's army, do for Tyre by hanging their shields and helmets on her walls? See Ezekiel 27:10-11.

The Trading of Tyre – Ezekiel 27:12-25

Who were Tyre's customers or who traded with Tyre? With what currency did all these customers pay their bills to Tyre? Or, what did each have to trade?

Do you realize that all these goods were in one city, Tyre?

What were Tyre's wares or goods that they had to trade for all these wonderful things from other countries? See Ezekiel 27:16, 18, 21, 24.

What do you notice about the goods Israel had to trade with Tyre?

Who carried Tyre's merchandise on their ships?

How does God describe Tyre in Ezekiel 27:25?

The Lamenting of Tyre - Ezekiel 27:26-36

Who rowed Tyre's ships? Look back at Ezekiel 27:8.

Why would these men bring Tyre into "great waters" as in Ezekiel 27:26?

Why were these "waters" great waters?

Who is the "east wind" in Ezekiel 27:26?

Who and what will fall into the heart of the seas on the day of Tyre's overthrow by the Babylonians? See Ezekiel 27:27.

What will happen to the pasturelands when Tyre is overthrown? See Ezekiel 27:28.

What will happen to all the other countries' rowers, sailors and pilots of the sea when Tyre is overthrown? What will they do? See Ezekiel 27:29-32.

What will be the lament over Tyre? See Ezekiel 27:32-36.

Does this remind you of the description of any other great city in the Scripture that will be destroyed future to Tyre's destruction? See Revelation 18:11-19.

Please record the theme of chapter 27 on the individual worksheet for Ezekiel 27 and on the Ezekiel Theme Summary Chart in the Appendix.

Ezekiel 28 – God's Judgment on Tyre Part 3

Please mark the following key repeated words in your own unique way for Ezekiel chapter 28:

all references to God as before, including, "LORD," "Lord GOD," "I am the LORD," "I am the Lord GOD," "I am the LORD their God," with the same marking including all pronouns as before

also mark "Lord GOD," as "Sovereign Lord"

all references to "the Leader of Tyre" as one marking including all pronouns

all references to "the King of Tyre," as one marking including all pronouns

all references to Babylon and pronouns as before, including "the most ruthless of the nations," "the hands of strangers," "strangers"

all references to Israel or "the house of Israel," "their land," as before including all pronouns referring to them as one marking

all references to Ezekiel as before, including "Son of man"

"nations" as before, include the "earth," and "seas"

"lamentation," or "lament" as before

"heart," as you marked "heart" before

the phrase: "thus says the Lord GOD," as before; include "declares the Lord GOD," as one marking as before

the phrase: "they will know that I am the LORD," as before

the phrase: "the word of the LORD came to me saying," as before

the phrase: "your heart like the heart of God," as the same marking

the phrase: "the mountain of God" as one marking

the phrase: "the midst of the stones of fire" as one marking

"against" as before

"fire" as before

"covers," "covering," as one marking

“unrighteousness,” as one marking
“trade” as one marking
“Sidon,” and all pronouns with the same marking

Mark all references to time in the left margin of the double-spaced worksheets, i.e. “then”

Mark the reference to the word “therefore” in some unique way in the left margin of the double-spaced worksheet. What is the “therefore,” there for in Ezekiel 28:6, 7, 16, 18? What statement(s) precede the “therefore” that gives the reader understanding?

There are three distinct times in chapter 28, where the word of the Lord came to Ezekiel. I would like you to draw a line between the following verses:

Ezekiel 28:10 and 28:11
Ezekiel 28:19 and 28:20

Who is the Leader of Tyre? See Ezekiel 28:1-10.

Who is the King of Tyre? See Ezekiel 28:11-19.

How are the Leader of Tyre and the King of Tyre related?

The Leader of Tyre – Ezekiel 28:1-10

Is the Leader of Tyre God or a god? See Ezekiel 28:2, 9.

What has caused the Leader of Tyre’s pride? See Ezekiel 28:4-5.

Is the Leader of Tyre wise and understanding, and rich? See Ezekiel 28:1-5.

Why did God bring the Babylonians against the Leader of Tyre according to Ezekiel 28:1-8?

Describe what the Babylonians will do to the Leader of Tyre? See Ezekiel 28: 7-8,10.

The King of Tyre – Ezekiel 28:11-19

Please refer back to Isaiah 14 for more information on the King of Tyre.

Why does God tell Ezekiel to take up a lamentation over the King of Tyre?

What does this lamentation detail about the King of Tyre? See Ezekiel 28:12-16.

Please write down the precious stones that were in the King of Tyre's covering.

Now look at the jewels that were to be placed into the breast piece of judgment that the High Priest wore into the Holy of Holies. If the agate is a lapis lazuli, what three jewels are in the High Priest's breast piece that are not in the covering of the King of Tyre? See Exodus 28:15-21.

Why do you think that nine of the gemstones are the same for the High Priest's breast piece and the King of Tyre's covering? Why does the High Priest have three more gems than this angel?

What is an "anointed cherub?" See Ezekiel 28:14.

Did God individually create each of the angels (cherubs)? See Ezekiel 28:13,15.

Did God place this cherub in his position, on the mountain of God, to walk amongst the stones of fire? See Ezekiel 28:24.

Who are the stones of fire?

What was this anointed cherub's sin? See Ezekiel 28:15-18. What was this cherub's trade?

What did God do to this cherub once he had sinned? See Ezekiel 28:16-17.
Why did God bring fire from the midst of this cherub to consume him and turn him to ashes on the earth? See Ezekiel 28:18-19.

Judgment on Sidon – Ezekiel 28:20-24

Who is Sidon?

When will God be glorified in Sidon's midst? See Ezekiel 28:22.

What will God send to Sidon? See Ezekiel 28:23.

What was Sidon's apparent sin against the house of Israel?

What will the house of Israel do when God gathers them from the peoples among whom they are scattered? See Ezekiel 28:25.

How will the house of Israel live in their land according to Ezekiel 28:26?

Once they live securely in the land, what will the house of Israel know? See Ezekiel 28:26.

Please record the theme of chapter 28 on the individual worksheet for Ezekiel 28 and on the Ezekiel Theme Summary Chart in the Appendix.

Day 5 - Personal reflection:

These questions are as much for me as they are for you.

Why did God describe Tyre as a magnificent ship who sunk?

What does Proverbs 16:18-19 tell you about "pride?"

Do you get the idea from Ezekiel chapters 27 and 28 that pride can be the result of having too much stuff like the land of Tyre did?

Jeff and I were watching the Gospel Music Channel the other night. Toby Mac, who sang with DC Talk for many years, wrote a song describing the common struggle that highly public artists find themselves in much of the time. These artists get the idea that they are above others because of the way they are preferentially treated by their fans and others

when they are out in the public eye performing. When Toby would be off road and home with his family, he had to purposefully put on his servant hands and serve others, including his wife; he could not expect to be treated by others, as he had been when he was on the road. Do I have any of those tendencies to consider myself better than others and deserving of more just because of who I am or what I possess mentally, physically or artistically? Can I claim anything as my own? Hasn't everything I've been given been given to me because of God's grace (God's Riches At Christ's Expense)? I don't understand grace, but never the less I have no reason to be puffed up and prideful over what has been given to me. What about you? What about yourself causes you to be tempted to be prideful?

Do you get the idea from Ezekiel 28, that pride can lead us to thinking we are a god? Write down a time when you thought your way was more right than God's revealed way in the Scripture?

What could Satan (as seen in Ezekiel 28 as the King of Tyre) write down for the above question?

How does pride show itself in our federal government? For what reasons of pride is our nation presently falling? Could our pride in our prosperity of the past be clouding our thinking today? Do we deserve more out of life than what we've been getting lately? Why? What is at the root of our plummeting economy? Could it be the pride of our U.S. banks in thinking they are above the law? I'm just thinking here.

Earlier, I mentioned that there seems to be a connection between pride and how much stuff we own. Sometimes, I think the affluence in our culture has done us so much harm as a nation and individually. I know how bored I get with food and I'm thinking I don't eat the same thing but once maybe every two weeks! There are so many choices (even of food) in the US today. I'd have a terrible time just eating rice in some of these countries where rice is all they have (or even don't have), wouldn't I? Don't I deserve better? Don't I deserve all this abundance, all of this variety? I do think some of the people of the world look at us and see the US as prideful in thinking that we deserve so much (and they so little).

Can you buy anything and everything in the markets of our country today? Please read Revelation 18:12-14. This is a picture of all the great cities of the world today: London, Paris, Rome, NYC, LA. Today, in our culture, is a day of materialism, and this culture mimics the conditions of the city of Tyre. Write your thoughts below.

I remember my father-in-law, Harry, saying that so-and-so really thought a lot of himself/herself as evidenced by the massive amounts of money they were spending on themselves. Isn't this what advertising tries to do to us today? If you just buy 'this' you'll have reason to think you are king of the hill? What advertising doesn't tell you is how this leads to your fall.

Are we, in the US, today, ripe for God's judgment because of all our affluence? Is there really anything wrong with people enjoying the affluence our society has today? When does this affluence become wrong? At what point does our affluence become obsession and idolatry?

How different our economy, our culture, our cravings in this country would be if our parents and our generation had chosen to be satisfied with less? Would the women have stayed home from work with their children? Would we not have so many children who are so me-centered today? I wonder.

This is what J. Vernon McGee wrote in his commentary on Ezekiel 27: "Tyre was like a great ship. Everything the people needed was on board, and the music was playing. There was laughter, and the wine and champagne flowed. It was all there. Then it disappeared. God judged it. Now here is the lamentation and the weeping over that great city. That is exactly what is going to happen in the last days. In those last days the stock market will fail, and everything you have in your safe deposit boxes won't be worth a dime, and everything you thought was valuable will suddenly become dust and ashes in your hands. What a tragic day it was when Tyre fell; what a tragic day it will be when the same thing happens in the future!" Was Dr. McGee a prophet?

What happened to the great “ship” of the city of Tyre? She sank and the waters rolled back over her, completely enveloping her and sending her to the bottom. The sea swallowed up the ship!

How can we, as present-day Christians, in a culture that is so driven by materialism, ready ourselves for what is coming? Do we attempt, with God’s help, to rein in our out-of-control spending? Do we eat at home more often, have more family time, and be satisfied with less? Do we become more involved in the lives of our church members? What are your thoughts?

What can we do to prepare our children to turn from the world and to look to God instead?

Next week, we will look at God’s judgment on the nation of Egypt.

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Chapter 27

Chapter Theme _____

27:1 Moreover, the word of the LORD came to me saying,

27:2 “And you, son of man, take up a lamentation over Tyre;

27:3 and say to Tyre, who dwells at the entrance to the sea, merchant of the peoples to many coastlands, ‘Thus says the Lord GOD, “O Tyre, you have said, ‘I am perfect in beauty.’

27:4 “Your borders are in the heart of the seas; Your builders have perfected your beauty.

27:5 “They have made all your planks of fir trees from Senir; They have taken a cedar from Lebanon to make a mast for you.

27:6 “Of oaks from Bashan they have made your oars; With ivory they have inlaid your deck of boxwood from the coastlands of Cyprus.

27:7 “Your sail was of fine embroidered linen from Egypt So that it became your distinguishing mark; Your awning was blue and purple from the coastlands of Elishah.

27:8 “The inhabitants of Sidon and Arvad were your rowers; Your wise men, O Tyre, were aboard; they were your pilots.

27:9 “The elders of Gebal and her wise men were with you repairing your seams; All the ships of the sea and their sailors were with you in order to deal in your merchandise.

27:10 “Persia and Lud and Put were in your army, your men of war. They hung shield and helmet in you; they set forth your splendor.

27:11 “The sons of Arvad and your army were on your walls, all around, and the Gammadim were in your towers. They hung their shields on your walls, all around; they perfected your beauty.

27:12 “Tarshish was your customer because of the abundance of all kinds of wealth; with silver, iron, tin, and lead, they paid for your wares.

27:13 “Javan, Tubal, and Meshech, they were your traders; with the lives of men and vessels of bronze they paid for your merchandise.

27:14 “Those from Beth-togarmah gave horses and war horses and mules for your wares.

27:15 “The sons of Dedan were your traders. Many coastlands were your market; ivory tusks and ebony they brought as your payment.

27:16 “Aram was your customer because of the abundance of your goods; they paid for your wares with emeralds, purple, embroidered work, fine linen, coral, and rubies.

27:17 “Judah and the land of Israel, they were your traders; with the wheat of Minnith, cakes, honey, oil, and balm they paid for your merchandise.

27:18 “Damascus was your customer because of the abundance of your goods, because of the abundance of all kinds of wealth, because of the wine of Helbon and white wool.

27:19 “Vedan and Javan paid for your wares from Uzal; wrought iron, cassia, and sweet cane were among your merchandise.

27:20 “Dedan traded with you in saddlecloths for riding.

27:21 “Arabia and all the princes of Kedar, they were your customers for lambs, rams, and goats; for these they were your customers.

27:22 “The traders of Sheba and Raamah, they traded with you; they paid for your wares with the best of all kinds of spices, and with all kinds of precious stones, and gold.

27:23 “Haran, Canneh, Eden, the traders of Sheba, Asshur, and Chilmad traded with you.

27:24 “They traded with you in choice garments, in clothes of blue and embroidered work, and in carpets of many colors, and tightly wound cords, which were among your merchandise.

27:25 “The ships of Tarshish were the carriers for your merchandise. And you were filled and were very glorious In the heart of the seas.

27:26 “Your rowers have brought you Into great waters; The east wind has broken you In the heart of the seas.

27:27 “Your wealth, your wares, your merchandise, Your sailors, and your pilots, Your repairers of seams, your dealers in merchandise, And all your men of war who are in you, With all your company that is in your midst, Will fall into the heart of the seas On the day of your overthrow.

27:28 “At the sound of the cry of your pilots The pasture lands will shake.

27:29 “And all who handle the oar, The sailors, and all the pilots of the sea Will come down from their ships; They will stand on the land,

27:30 And they will make their voice heard over you And will cry bitterly. They will cast dust on their heads, They will wallow in ashes.

27:31 “Also they will make themselves bald for you And gird themselves with sackcloth; And they will weep for you in bitterness of soul With bitter mourning.

27:32 “Moreover, in their wailing they will take up a lamentation for you And lament over you: ‘Who is like Tyre, Like her who is silent in the midst of the sea?’

27:33 ‘When your wares went out from the seas, You satisfied many peoples; With the abundance of your wealth and your merchandise You enriched the kings of earth.

27:34 ‘Now that you are broken by the seas In the depths of the waters, Your merchandise and all your company Have fallen in the midst of you.

27:35 ‘All the inhabitants of the coastlands Are appalled at you, And their kings are horribly afraid; They are troubled in countenance.

27:36 ‘The merchants among the peoples hiss at you; You have become terrified, And you will be no more.’””””

Chapter 28

Chapter Theme _____

28:1 The word of the LORD came again to me saying,

28:2 “Son of man, say to the leader of Tyre, ‘Thus says the Lord GOD, “Because your heart is lifted up And you have said, ‘I am a god, I sit in the seat of gods, In the heart of the seas’; Yet you are a man and not God, Although you make your heart like the heart of God —

28:3 Behold, you are wiser than Daniel; There is no secret that is a match for you.

28:4 “By your wisdom and understanding You have acquired riches for yourself, And have acquired gold and silver for your treasuries.

28:5 “By your great wisdom, by your trade You have increased your riches, And your heart is lifted up because of your riches —

28: 6 Therefore, thus says the Lord GOD, ‘Because you have made your heart Like the heart of God,

28:7 ‘Therefore, behold, I will bring strangers upon you, The most ruthless of the nations. And they will draw their swords Against the beauty of your wisdom And defile your splendor.

28:8 ‘They will bring you down to the pit, And you will die the death of those who are slain In the heart of the seas.

28:9 ‘Will you still say, “I am a god,” In the presence of your slayer, Although you are a man and not God, In the hands of those who wound you?

28:10 ‘You will die the death of the uncircumcised By the hand of strangers, For I have spoken!’ declares the Lord GOD!””””

28:11 Again the word of the LORD came to me saying,

28:12 “Son of man, take up a lamentation over the king of Tyre, and say to him, ‘Thus says the Lord GOD, “You had the seal of perfection, Full of wisdom and perfect in beauty.

28:13 “You were in Eden, the garden of God; Every precious stone was your covering: The ruby, the topaz, and the diamond; The beryl, the onyx, and the jasper; The lapis lazuli, the turquoise, and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the day that you were created They were prepared.

28:14 “You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire.

28:15 “You were blameless in your ways From the day you were created, Until unrighteousness was found in you.

28:16 “By the abundance of your trade You were internally filled with violence, And you sinned; Therefore I have cast you as profane From the mountain of God. And I have destroyed you, O covering cherub, From the midst of the stones of fire.

28:17 “Your heart was lifted up because of your beauty; You corrupted your wisdom by reason of your splendor. I cast you to the ground; I put you before kings, That they may see you.

28:18 “By the multitude of your iniquities, In the unrighteousness of your trade, You profaned your sanctuaries. Therefore I have brought fire from the midst of you; It has consumed you, And I have turned you to ashes on the earth In the eyes of all who see you.

28:19 “All who know you among the peoples Are appalled at you; You have become terrified, And you will be no more.””

28:20 And the word of the LORD came to me saying,

28:21 “Son of man, set your face toward Sidon, prophesy against her,

28:22 and say, ‘Thus says the Lord GOD, “Behold, I am against you, O Sidon, And I shall be glorified in your midst. Then they will know that I am the LORD, when I execute judgments in her, And I shall manifest My holiness in her.

28:23 “For I shall send pestilence to her And blood to her streets, And the wounded will fall in her midst By the sword upon her on every side; Then they will know that I am the LORD.

28: 24 “And there will be no more for the house of Israel a prickling brier or a painful thorn from any round about them who scorned them; then they will know that I am the Lord GOD.”

28:25 ‘Thus says the Lord GOD, “When I gather the house of Israel from the peoples among whom they are scattered, and shall manifest My holiness in them in the sight of the nations, then they will live in their land which I gave to My servant Jacob.

28:26 “And they will live in it securely; and they will build houses, plant vineyards, and live securely, when I execute judgments upon all who scorn them round about them. Then they will know that I am the LORD their God.””

TYRE

Genesis 12:3 “And I will bless those who bless you, and the one who curses you I will curse.”

Oracle or Judgment Against Tyre - Ezekiel 27

HER BEAUTY-the building of Tyre by all the Nations -Ezekiel 27:1-9	HER PROWESS/PROTECTION-the protecting of Tyre by all the Nations-Ezekiel 27:10-11	HER WEALTH/TRADE-the trading of Tyre by all the Nations-Ezekiel 27:12-25	HER DEMISE-the lamenting of Tyre by all the Nations-Ezekiel 27:26-36
<p>1. General description -dwells at entrance to sea -is merchant of peoples to many coastlands -has said she is perfected in beauty -borders are in heart of seas 2. Her builders have perfected her beauty like a ship -planks-fir trees-Senir -mast-cedar-Lebanon -oars-oak-Bashan -deck-boxwood/ivory-Cyprus -sail-fine embroidered linen-Egypt (signature) -awning-blue/purple dyed cloth-Elisha 3. Her workers -rowers-Sidon & Arvad -pilots-wise men -seam repairers-elders & wise men of Gobel -merchandise dealers-all ships & sailors</p>	<p>1. Her mercenaries/army/men of war -Persia - Iran -Lud - Lydia -Put - Lybia Hung shield & helmet in Tyre/set forth her splendor 2. Her army on walls all around -Sons of Arvad 3. Her men in towers -the Gammadim perfected her beauty</p>	<p>1. Tarshish/Spain-all kinds of wealth, silver, iron, tin, lead 2. Javan, Tubal, Meshech-lives of men, vessels of bronze 3. Beth-Togamar (Turkey)-horses, warhorses, mules 4. Sons of Dedan 5. Many coastlands-ivory/ebony 6. Aram-emeralds, purple, embroidered work, find linen, coral, rubies 7. Judah/Israel-wheat, cakes, honey, oil, balm 8. Damascus-wine of Helbon, wool-vs.18* 9. Vedan & Javan-wrought iron, cassia, sweet cane 10. Dedan-saddleclothes for riding 11. Arabia-lambs, rams, goats-vs.21* 12. Sheba, Raahmah-all kinds of spices, precious stones, gold 13. Haran, Canneh, Eden, Sheba, Asshur, Chilmah-choice garments, clothes, carpets, cords-vs.24* *Tyre's merchandise sought by others-vs16* abundance of goods</p>	<p>Succumbed to East Wind-Babylon 1. All Tyre's merchandise, wealth, wares-vs 26 2. All Tyre's company with them -rowers-Sidon & Arvad-brought into great waters-vs 26 -sailors, pilots, seam repairers, merchandise dealers, men of war, all Tyre's company with her 3. Those left to mourn, lament, weep-from other countries -pilots of ships -sailors -inhabitants of coastline & their kings</p>

TYRE

Genesis 12:3 “And I will bless those who bless you, and the one who curses you I will curse.”

Oracle or Judgment Against Tyre- Ezekiel 26 (Part 1)

Tyre Ezekiel 26: 1-21

Because Tyre has said concerning Jerusalem, ‘Aha’

the gateway of the peoples is broken

it has opened to me

I shall be filled, now that she is laid waste

Therefore: God’s judgment will be

God is against you O Tyre 3

God will bring up many nations against you as the sea brings up its waves and they will destroy her walls and towers 4

God will scrape her debris from her and make her a bare rock 4

God will make her a place for spreading of nets in the midst of the sea 5

God will make her to become spoil for the nations 5

God will make her daughters on the mainland to be slain by the sword 6

God will bring the Babylonians on them from the north 7

to slay her daughters on the mainland with the sword, make siege walls against her, cast up a mound against her, raise up a large shield against her 8 to direct battering rams against her 8

God will cause Neb’s battering rams to hit her walls, his axes her towers 9

God will cause the dust of Neb’s horses to cover her, her walls to shake at noise 10

God will cause the horses to trample all her streets 11

God will cause Neb to slay her people with the sword 11

God will cause her strong pillars to come down 11

God will cause her to be spoil for her riches and prey for her merchandise 12

God will cause Neb to down her walls and destroy her pleasant houses, and throw her stones and timbers and debris into the water 12

God will silence the sound of her songs and harps 13

God will make her bare rock good for only spreading nets 14

God will make her built no more 14

God will cause the coastlands to shake at her demise b/c of the trembling of the princes of the seas 15-21

God shall make them know that He is the LORD 6

MOAB

Genesis 12:3 “And I will bless those who bless you, and the one who curses you I will curse.”

Oracle or Judgment Against Moab (Isaiah 15:1-16:14)

Who are the Moabites?

Past?

Genesis 19

Who are the Moabites?

Future?

Numbers 22-24

Ruth 1-4

Who did the Moabites worship?

How complete was the devastation of Isaiah’s oracle on Moab?

Who will devastate Moab?

Why does Isaiah’s heart cry out for Moab & why does he weep bitterly for Moab?

(Lesson for today) -**Revelation 14:6.**

What did God require of the Moabites?

Did the Moabites know that God was going to spare Jerusalem?

What kept the Moabites from surrendering to Jehovah God?

When did this oracle occur?

(Lesson for today)

Since 3 years after Isaiah’s prophecy re Moab, this came to pass, what can we know about the rest of Isaiah’s prophecies?

Numbers 23:19

Who are the modern Moabites?

(Lesson for today)

II Timothy 3:5

TYRE & SIDON

Genesis 12:3 “And I will bless those who bless you, and the one who curses you I will curse.”

Oracle or Judgment Against Tyre - Ezekiel 28

The Leader of Tyre Ezekiel 28:1-20	The King of Tyre Ezekiel 28:11-19	The Oracle Against Sidon Ezekiel 28:20-26
<p>Judgment on Leader of Tyre - for Pride</p> <p>Because of all this: -your heart is lifted up -you have said, I am a god -you have increased your riches by your great wisdom and trade -your riches -you have made your heart like the heart of God</p> <p>Then your judgment will be: -the Babylonians come upon him-vs 7 (strangers) -draw the swords against your beauty & wisdom and defile your splendor -bring you down to pit to die death of uncircumcised (in shame)</p>	<p>Judgment on King of Tyre - for Pride Created Perfect Ezekiel described the King of TYre in terms not related to man -this king had appeared in garden of Eden -this king had been a guardian cherub -this king had possessed free access to God’s holy mountain -this king had a position in heaven that involved broad contact with many elements of God’s creation</p> <p>Corrupted by Pride/Because of all this: -unrighteousness was found in him -by abundance of trade-internally filled with violence & he sinned 16 -heart lifted up because of beauty 17 -his wisdom corrupted by splendor 17 -his iniquities 18 -he profaned his sanctuaries 18</p> <p>Then your judgment will be: -God will cast him from heaven 16 -God has destroyed him -God cast him to ground 17 -God put him before kings to see humiliation -God has brought fire from in his midst to consume him; turn to ashes in presence of others -God will make him no more</p>	<p>TO SIDON: God is against Sidon God will be glorified in her midst THEN THEY WILL KNOW THAT I AM THE LORD vs 22 -when God will execute judgments in her (SWORD) & -God will manifest holiness in her & -God will send pestilence to her & blood to her streets (PLAGUE) THEN THEY WILL KNOW THAT I AM THE LORD vs 23 -God will judge them because they have been a prickling brier & painful thorn to Israel & they will be no more THEN THEY WILL KNOW THAT I AM THE LORD vs 24</p> <p>TO ISRAEL: -WHEN God gathers Israel from the peoples among whom they are scattered & WHEN God shall manifest His holiness in them in the sight of the nations THEN Israel will live in their land securely WHEN God will execute judgments upon all who scorn them round about them, THEN THEY WILL KNOW THAT I AM THE LORD THEIR GOD vs 26</p>