

Ezekiel Part 3, Prophecies of Judgment on the Nations – Ezekiel 25-32

Week 1, Ezekiel 25-26-Judgment on Amon, Moab, Edom/Saudi Arabia, Philistia, Tyre (Part 1)

Day 1 – Ezekiel 25-26

Ezekiel Parts 1,2, and 3 have all been about the judgment that is coming on those who are left in the land of Judah after the Babylonians have already deported two groups of Jews to their country, Babylon. Babylon wasn't just God's instrument of judgment for the people of Israel. They were also used by God to judge the nations surrounding Israel for their wrong treatment of Israel. Do you remember Genesis 12? Let's review this Scripture here that records God's first meeting with Abram.

Now the LORD said to Abram,
Go forth from your country,
And from your relatives
And from your father's house,
To the land which I will show you;
And I will make you a great nation,
And I will bless you,
And make your name great;
And so you shall be a blessing;
And I will bless those who bless you,
And the one who curses you I will curse.
And in you all the families of the earth shall be blessed." Genesis 12:1-3

I want you to carefully note the last three lines of this passage. Let these words be burned into your memory. Who of the nations surrounding Israel had been cursing them? Since they had cursed Israel and not blessed her, what awaited them?

Ezekiel Part 3 focuses on these countries that surround the land of Israel and their judgment from the God of Israel. Note the Isaiah references are usually associated with the Assyrians and the Ezekiel references are usually associated with the Babylonians. Please start your study this week with at least 10 minutes of concentrated prayer for God to really open up Part 3 for you personally.

Now, just read Ezekiel 25 and 26.

Now, after you have read Ezekiel 25 and 26, go back and read it word for word. Slow your reading down enough so that you are picking up the details as you go. Be on the alert for key words that we have already identified in the other weeks of study. However, do not mark them at this time.

Now, after you have read through Ezekiel 25 and 26, slowly and with discernment, identify the five or six countries God has separated out here in chapters 25 and 26 for His judgment.

Who are these five or six countries? Write them down here on your lesson and also out to the side of the text on your individual chapter worksheets in the left-hand margin where they are first mentioned.

Now, reread these two chapters with discernment. Tomorrow, we will begin marking chapter 25.

Days 2-4 – Chapters 25-26

Ezekiel 25 – God Judges Ammon, Moab, Edom/Saudi Arabia, and Philistia

Please mark the following key repeated words in your own unique way for Ezekiel chapter 25:

all references to God as before, including, “LORD,” “Lord GOD,” “I am the LORD,” with the same marking including pronouns

also mark “Lord GOD,” as “Sovereign Lord”

all references to Israel or “My people Israel,” “the land of Israel,” “Judah” as before including all pronouns referring to them

all references to “Ammon,” and all pronouns referring to this land

all references to “Moab”/ “Sier “ and all pronouns

all references to “Edom” and all pronouns

all references to Saudi Arabia, which includes “Teman” and “Dedan” and all pronouns

all references to Philistia and all pronouns

all references to Babylon and pronouns as before, including “sons of the east”

all references to Ezekiel as before, including “Son of man”

“sword”

“against”

“nations” as before

“wrath,” “anger,” “stretch out My hand,” as before, with one marking

all points of direction, i.e., “east,” as a capital “E”

the phrase: “thus says the Lord GOD,” as before; include “declares the Lord GOD,” as one marking as before

the phrase: “Thus you will know that I am the LORD,” “they will know that I am the LORD,” as before

the phrase: “the word of the LORD came to me saying,” as before

Mark all references to the word “therefore” in some unique way in the left margin of the double-spaced worksheet. What is the “therefore,” there for in Ezekiel 25:4, 6, 8, 13,14, and 16? What statement(s) precede the “therefore(s)” which gives the reader understanding?

Ammon

What were the conditions for God's judgment of Ammon according to Ezekiel 25:3-6?

So, what is the bottom line here; why did God judge Ammon?

List what God's judgment of the Ammonites looks like according to Ezekiel 25:4, 7.

For what ultimate reason will God give the Ammonites into the hand of the Babylonians according to 25:3?

Why is "thus you will know that I am the LORD" repeated twice here?

Who were the Ammonites? See Genesis 19:36-38.

Who came first: the offspring of Lot and his second daughter, the Ammonites, or the offspring of Sarah and Abraham, Isaac?

Where was Ammon located in relationship to the land of Israel?

Moab and Edom (Seir)

What were the conditions for God's judgment of Moab and Edom (Seir) according to Ezekiel 25:8?

What do you think God means by this statement, "Behold the house of Judah is like all the other nations?"

So, what is the bottom line here? Why did God judge Moab and Edom?

List what God's judgment of the Moabites looks like according to Ezekiel 25:9-10.

For what two reasons will God give the Moabites over to the Babylonians (along with the sons of Ammon) according to Ezekiel 25:10?

Who were the Moabites? See Genesis 19:31-37.

Who were the Edomites? See 2 Chronicles 20:10.

You may or may not be able to extract this information about the Edomites from this last reference. Edom was the land that God gave to Esau and his descendants, the mountainous area called the Seir. Esau was Jacob's brother. Their father was Isaac, the promised seed, from the loins of Abraham. The promised line went through Isaac's son Jacob (Israel), not Isaac's son Esau. The sons of Israel were not to desire Esau's descendants' land.

Where was Moab located in relationship to the land of Israel?

Where was Edom located in relationship to the land of Israel?

Please read Isaiah chapters 15 and 16 for background information on Moab. The Assyrians are used as God's instrument to judge Moab at the same time as they are used as God's rod of discipline and judgment for the Northern Kingdom of Israel.

According to Isaiah 15, how complete was the destruction of the land of Moab by the Assyrians?

Please name the Moabite cities that were conquered by the Assyrians according to Isaiah 15-16.

Why were all these cities destroyed by Assyria? What was the Moabites sin that God judged them for in Isaiah 16:6?

In Isaiah's time, before the destruction of Moab, did she have the opportunity to repent and be saved? Remember, by this time, Isaiah had already prophesied Jerusalem would be spared. See Isaiah 16:1.

There would be a remnant of Moab that would remain in their land until the time of another great conqueror, Babylon, who would come and devastate her again. See Isaiah 16:14.

For what three reasons will God give the Edomites (specifically for Edom, not also Moab as in Ezekiel 25:8) over to the Babylonians according to Ezekiel 25:12?

List what God's judgment of the Edomites looks like according to Ezekiel 25:13-14.

Where are Teman and Dedan located? What other country does this judgment of Edom reach into? We studied Teman and Dedan in our Isaiah study. Go back and read Isaiah 21:11-12 and also Isaiah 21:13-17. Did the Assyrians take Edom and Saudi Arabia captive in Isaiah's day?

How many will be the remainder of the Arabians who are left in the land to be a remnant in Ezekiel's day? See Isaiah 21:17.

What people will God use to lay His vengeance on Edom? See Ezekiel 25:14.

How will the people of Edom act towards God in Ezekiel 25:14? What will the people of Edom know?

Please read the short book of Obadiah in reference to Edom above. Obadiah is probably written to the Edom of the time of this first destruction of Jerusalem. In a day, future to Isaiah, the Edomites will be completely wiped out. Later in history than Ezekiel, the Persians conquered the land of Edom and changed its name to "Idumea." King Herod, the great builder of Jesus' day, who had been put on the throne of Israel by Rome, was an Idumean; he was not truly an Israelite and was despised by the people for this reason. In history, we don't hear any more about the people of Edom after Herod.

Philistia

What are the conditions for God's judgment of Philistia according to Ezekiel 25:15?

What does the phrase "because the Philistines have taken vengeance with scorn of soul to destroy with everlasting enmity," mean in Ezekiel 25:15?

What will judgment look like for the Philistines according to Ezekiel 25:16-17?

What will the Philistines know when God lays His vengeance on them? See Ezekiel 25:17?

Please read Isaiah 14:29-32 concerning Philistia.

What was to happen to the Philistines by the hands of the Assyrians in Isaiah's day? See Isaiah 14:30-32.

Where was Philistia located in relationship to the land of Israel? Where are these lands located today? Who occupies these lands today that the Philistines once inhabited?

The following is a quote from my workbook on Isaiah called A Remnant Shall Return, page 51: "The name 'Palestina' refers to those who gave that name to the land, the Philistines.¹ References in Ezekiel 25:15-17 and Zephaniah 2:5-7 imply that eventually, the Philistines, were completely wiped out as a people. Other secular records concur with these Biblical accounts and say the Assyrians/Babylonians completely eliminated the Philistine peoples. However, Zechariah 9:6 says that a mongrel race will dwell in Ashdod (a Philistine city). The Scripture does not tell us here what mix of two or more people groups make up this mongrel race. The passage in Zechariah 9:7 continues on to say, 'then they also will be a Remnant for our God, and be like a clan in Judah.' Could the

¹ J. Vernon McGee, *Isaiah, Volume 1*, LaVerne, CA, El Camino Press, 1978, p. 130.

present-day Palestinians be the mongrel race that inhabits the Gaza Strip and the West Bank today? Whether or not the Philistines are part of the mongrel race, it looks like those of the mongrel race in the land today may be included in the Remnant. Of course, there are Biblical scholars who take the viewpoint that the “Remnant” in this Zechariah passage refers only to the Jewish inhabitants of Ashdod. However, this seems contradictory to me in that the passage in Zechariah 9:6 says it is a mongrel race and not purely the Jewish race. In light of all this, one of the arguments for the Palestinians having a rightful claim to the land of Israel, today, is that they have heritage or history there, just like the Jews. I think there is some Biblical evidence that could lead us to think that the present-day Palestinians could possibly be the mongrel descendants of the original Philistines.”

Ezekiel prophesies against these first four nations (Ammon, Moab, Edom and Philistia) by first citing their sin that has caused God to judge them and then describing that judgment in a “because,” “therefore” fashion.

Please record the theme of chapter 25 on the individual worksheet for Ezekiel 25 and on the Ezekiel Theme Summary Chart in the Appendix.

Ezekiel 26 – God’s Judgment on Tyre Part 1

Please mark the following key repeated words in your own unique way for Ezekiel chapter 26:

all references to God as before, including, “LORD,” “Lord GOD,” “I am the LORD,” with the same marking including pronouns

also mark “Lord GOD,” as “Sovereign Lord”

all references to “Jerusalem” as before including all pronouns referring to Jerusalem including “the gateway of the peoples”

all references to “Tyre” and all pronouns referring to this land

all references to Babylon and pronouns as before, including “sons of the east”

all references to Ezekiel as before, including “Son of man”

“sword”

“against”

“nations” as before

“lamentation,” or “lament” as before

the phrase: “thus says the Lord GOD,” as before; include “declares the Lord GOD,” as one marking as before

the phrase: “they will know that I am the LORD,” as before

the phrase: “the word of the LORD came to me saying,” as before

“nations” as before

“judge” as before

“guilty”

Mark all references to time in the left margin of the double-spaced worksheets, i.e. “when,” “then,” and “eleventh year, on the first of the month”

Mark the reference to the word “therefore” in some unique way in the left margin of the double-spaced worksheet. What is the “therefore,” there for in Ezekiel 26:3? What statement(s) precede the “therefore” that gives the reader understanding?

Who were the people of Tyre? See Isaiah 23:7.

What were the conditions for God’s judgment of Tyre according to Ezekiel 26:2?

So, what is the bottom line here; why did God judge Tyre?

List what God’s judgment of Tyre looks like according to Ezekiel 26:3-6.

For what ultimate reason will God give Tyre into the hand of the Babylonians according to 26:6?

List how God will use the King of Babylon to judge Tyre? See Ezekiel 26:7-12.

List what God will do to Tyre according to Ezekiel 26:13-14.

Why will the “coastlands” shake at the sound of the fall of Tyre? See 26:15.

Who are the “princes of the sea” and what will they do? See 26:16-17.

How will the “coastlands” tremble on the day of Tyre’s fall? See 26:18.

What will happen to the city of Tyre when God makes Tyre a desolate city and brings up the waters (of the deep) to cover her according to Ezekiel 16:19-21?

Will Tyre exist after this devastating blow? Is there anything left of the original Tyre today? See Ezekiel 26:21.

Where was Tyre located in relationship to the land of Israel, both back then and now?

Where was Sidon located in relationship to the land of Israel, both back then and now?

The Phoenicians were from present-day Lebanon, on the coastal area just north of present-day Israel. From the maps in the back of your Bible, you can see the areas occupied by the 12 tribes in ancient days included the city of Tyre. (See the New Inductive Study Bible, NAS, p. 2211, Israel's territories: Ancient and Modern). Both Sidon and the land occupied by Tyre in ancient days are located within Lebanon's borders today.

Are there any leftover people of Tyre in the population of Lebanon today?

Please read about Tyre in Isaiah's day in Isaiah 23.

Describe the merchants and traders of Tyre from Isaiah 23:8.

Who has planned this destruction by of Tyre according to Isaiah 23:8-13?

Why did the Lord plan Tyre's destruction? See Isaiah 23:9.

What will happen to Tyre by either the Assyrians or the Babylonians? See Isaiah 23:13-15.

What was Tyre's offense against Israel? See 1 Kings 16:29-33.

Please remember that Ezekiel wrote approximately 100 years later than Isaiah.

Chapter 26 is the first of three chapters God spends on the land of Tyre? Why so many words about this one land?

Please record the theme of chapter 26 on the individual worksheet for Ezekiel 26 and on the Ezekiel Theme Summary Chart in the Appendix.

Day 5 - Personal reflection:

These questions are as much for me as they are for you.

This week we looked at the relationships that Judah had with her neighbors and how her neighbors treated her when times were good and when times were bad. Most of the questions below have to do with our relationships.

Judah, Ammon and Tyre allied with each other to fight Babylon, even though they had previously been enemies of each other. When Nebuchadnezzar decided to attack Judah ahead of Ammon, the Ammonites saw this as their opportunity to gloat over Judah. Oddly enough, when the people of Tyre saw this, they, too, saw their opportunity to sweep down and take over the land of Judah for themselves. What do you do when calamity befalls an alliance of yours? Do you immediately judge them as bringing it upon themselves or as getting what they deserve? Do you rejoice over their downfall? Do you wonder what you can gain? How appropriate would be your judgment of this partner? Would your judgment fit their sin?

Would you like God to judge you when you sin? How do you feel when another Christian gloats over your mishap or misstep because they think you deserve it? Are there times when that other person doesn't say anything to you, but you can "feel" the heat of their burning judgment?

Let's examine our marriages. What do you do when your relationship with your husband begins to deteriorate? Do you blame him for not giving 100% to your marriage? What percentage of your marriage is your responsibility?

When you have marriage difficulties, to whom or what do you turn? Do you look to another man or even another woman to fill that void? Do you turn to an old sin like scouting out bars for trouble or reading a juicy seductive novel?

Edom aided the Babylonians in their conquest of Judah because of Edom's rivalry with Israel for control of the very lucrative trade routes at the southern end of the Trans-Jordanian highway. God judged Edom for taking opportunity to oppose her rival, Judah, and for taking revenge on her. Do you ever take opportunity to oppose a rival at work or for a position within the church? How do you get back at someone who has taken something away from you that, in your own eyes, you should have had?

Tyre's sin was her greediness and her gloating/rejoicing over Jerusalem's demise by saying "Aha!" Tyre had also struggled with Judah for control of the trade routes between Egypt and the rest of the Middle East. When Judah was defeated by the Babylonians,

Tyre saw her opportunity to regain access to the trade routes. For what do you wait on the sidelines? Do you wait for someone's defeat or dismissal?

What happens to nations where opulence is the norm? How is our country doing with opulence?

Do you think that the United States is being judged for her greediness? Do you feel any personal responsibility for this judgment?

How do you think the world (or at least the media) sees a Christian's fall from prominence? How do they see musicians who have gotten caught in their sin and fallen from their prominence before the masses of Christianity? Will they ever rise to stardom again? How do they see pastors who have fallen because of extramarital affairs? Will they ever again have any credibility in the Christian community?

How do you think the world is viewing the United States right now with our descent into our financial pit? Are they gloating? Have they been waiting for this day?

What should be our response to our nation's sin? Should we weep for our neighbors, for our brothers and sisters in Christ, who might be the recipients of this terrible decline in our economy? Jeremiah cried for the people of Judah for he knew where they were headed. Jesus cried for Jerusalem because He knew where they were headed. Should we be weeping for ourselves, for our country, for our friends and for our neighbors, because we know where we are heading as a nation? Remember, if we humble ourselves and pray, then He will heal our land.

Ezekiel was a hard person. God had made him that way. Remember, the study of Ezekiel's name? He was not even allowed to mourn his own beloved wife who died because he was a sign to Israel. Jesus wept over Jerusalem, but He also said, "Woe to you, Chorazin? Woe to you Bethsaida? For if the miracles had been performed in Tyre and Sidon which occurred in you, they would have repented long ago, sitting in sackcloth and ashes. But it will be more tolerable for Tyre and Sidon in the judgment, than for you." (Luke 10:13-14). We can see both sides of Jesus, the compassionate and the hardliner. God is both compassionate yet He is holy and He is a righteous and just judge.

I'm certain that you've noticed the trend of questioning here. There are no positive, encouraging questions here, nor any positive encouraging responses. That's because this part of Ezekiel is all about judgment. What are we to do when another is in a bad situation? What are we to do when another is joyful? Are we to weep when others weep and take joy with them when there is good happening in their lives?

Scripture quotations taken from the (NASB ©) New American Standard Bible©, Copyright ©1960, 1971, 1977 by the Lockman Foundation. Used by permission. All rights reserved.
“www.lockman.org”

Chapter 25

Chapter Theme _____

25:1 And the word of the LORD came to me saying,

25:2 “Son of man, set your face toward the sons of Ammon, and prophesy against them,

25:3 and say to the sons of Ammon, ‘Hear the word of the Lord GOD! Thus says the Lord GOD,

“Because you said, ‘Aha!’ against My sanctuary when it was profaned, and against the land of Israel when it was made desolate, and against the house of Judah when they went into exile,

25:4 therefore, behold, I am going to give you to the sons of the east for a possession, and they will set their encampments among you and make their dwellings among you; they will eat your fruit and drink your milk.

25:5 “And I shall make Rabbah a pasture for camels and the sons of Ammon a resting place for flocks. Thus you will know that I am the LORD.”

25:6 ‘For thus says the Lord GOD, “Because you have clapped your hands and stamped your feet and rejoiced with all the scorn of your soul against the land of Israel,

25:7 therefore, behold, I have stretched out My hand against you, and I shall give you for spoil to the nations. And I shall cut you off from the peoples and make you perish from the lands; I shall destroy you. Thus you will know that I am the LORD.”

25:8 ‘Thus says the Lord GOD, “Because Moab and Seir say, ‘Behold, the house of Judah is like all the nations,’

25:9 therefore, behold, I am going to deprive the flank of Moab of its cities, of its cities which are on its frontiers, the glory of the land, Beth-jeshimoth, Baal-meon, and Kiriathaim,

25:10 and I will give it for a possession, along with the sons of Ammon, to the sons of the east, that the sons of Ammon may not be remembered among the nations.

25:11 “Thus I will execute judgments on Moab, and they will know that I am the LORD.”

25:12 ‘Thus says the Lord GOD, “Because Edom has acted against the house of Judah by taking vengeance, and has incurred grievous guilt, and avenged themselves upon them,”

25:13 therefore, thus says the Lord GOD, “I will also stretch out My hand against Edom and cut off man and beast from it. And I will lay it waste; from Teman even to Dedan they will fall by the sword.

25:14 “And I will lay My vengeance on Edom by the hand of My people Israel. Therefore, they will act in Edom according to My anger and according to My wrath; thus they will know My vengeance,” declares the Lord GOD.

25:15 ‘Thus says the Lord GOD, “Because the Philistines have acted in revenge and have taken vengeance with scorn of soul to destroy with everlasting enmity,”

25:16 therefore, thus says the Lord GOD, “Behold, I will stretch out My hand against the Philistines, even cut off the Cherethites and destroy the remnant of the seacoast.

25:17 “And I will execute great vengeance on them with wrathful rebukes; and they will know that I am the LORD when I lay My vengeance on them.””

Chapter 26

Chapter Theme _____

26:1 Now it came about in the eleventh year, on the first of the month, that the word of the LORD came to me saying,

26:2 “Son of man, because Tyre has said concerning Jerusalem, ‘Aha, the gateway of the peoples is broken; it has opened to me. I shall be filled, now that she is laid waste,’

26:3 therefore, thus says the Lord GOD, ‘Behold, I am against you, O Tyre, and I will bring up many nations against you, as the sea brings up its waves.

26:4 ‘And they will destroy the walls of Tyre and break down her towers; and I will scrape her debris from her and make her a bare rock.

26:5 ‘She will be a place for the spreading of nets in the midst of the sea, for I have spoken,’ declares the Lord GOD, ‘and she will become spoil for the nations.

26:6 ‘Also her daughters who are on the mainland will be slain by the sword, and they will know that I am the LORD.’”

26:7 For thus says the Lord GOD, “Behold, I will bring upon Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses, chariots, cavalry, and a great army.

26:8 “He will slay your daughters on the mainland with the sword; and he will make siege walls against you, cast up a mound against you, and raise up a large shield against you.

26:9 “And the blow of his battering rams he will direct against your walls, and with his axes he will break down your towers.

26:10 “Because of the multitude of his horses, the dust raised by them will cover you; your walls will shake at the noise of cavalry and wagons and chariots, when he enters your gates as men enter a city that is breached.

26:11 “With the hoofs of his horses he will trample all your streets. He will slay your people with the sword; and your strong pillars will come down to the ground.

26:12 “Also they will make a spoil of your riches and a prey of your merchandise, break down your walls and destroy your pleasant houses, and throw your stones and your timbers and your debris into the water.

26:13 “So I will silence the sound of your songs, and the sound of your harps will be heard no more.

26:14 “And I will make you a bare rock; you will be a place for the spreading of nets. You will be built no more, for I the LORD have spoken,” declares the Lord GOD.

26:15 Thus says the Lord GOD to Tyre, “Shall not the coastlands shake at the sound of your fall when the wounded groan, when the slaughter occurs in your midst?

26:16 “Then all the princes of the sea will go down from their thrones, remove their robes, and strip off their embroidered garments. They will clothe themselves with trembling; they will sit on the ground, tremble every moment, and be appalled at you.

26:17 “And they will take up a lamentation over you and say to you, ‘How you have perished, O inhabited one, From the seas, O renowned city, Which was mighty on the sea, She and her inhabitants, Who imposed her terror On all her inhabitants!

26:18 ‘Now the coastlands will tremble On the day of your fall; Yes, the coastlands which are by the sea Will be terrified at your passing.’”

26:19 For thus says the Lord GOD, “When I shall make you a desolate city, like the cities which are not inhabited, when I shall bring up the deep over you, and the great waters will cover you,

26:20 then I shall bring you down with those who go down to the pit, to the people of old, and I shall make you dwell in the lower parts of the earth, like the ancient waste places, with those who go down to the pit, so that you will not be inhabited; but I shall set glory in the land of the living.

26:21 “I shall bring terrors on you, and you will be no more; though you will be sought, you will never be found again,” declares the Lord GOD.

AMMON, MOAB/SEIR, EDOM, PHILISTIA

Genesis 12:3 “And I will bless those who bless you, and the one who curses you I will curse.”

Oracle or Judgment Against Ammon, Moab/Seir, Edom, Philistia - Ezekiel 27

Ammon Ezekiel 25:27:1-7	Moab/Seir Ezekiel 25:8-11	Edom Ezekiel 25:12-14	Philistia Ezekiel 25:15-15-17
<p>Because Ammon said, Aha!</p> <p>against My Sanctuary when it was profaned against the land of Israel when it was made desolate against the house of Judah when they went into exile</p> <p>Because Ammon has clapped her hands and stamped her feet and rejoiced with scorn of soul</p> <p>against the land of Israel</p> <p>Therefore: God’s judgment will be</p> <p>God is going to give them to the Babylonians who will set up camp and dwell among them, eat their fruit and drink their milk so that they will not be remembered among the nations 4 God is going to make Rabba a pasture for camels 5 God is going to make Ammon a resting place for flocks 5 God is going to stretch out His hand against Ammon 7 God shall give Ammon as spoil to the nations 7 God shall cut Ammon off from the people 7 God shall make them perish from the lands 7 God shall destroy Ammon 7</p> <p>God shall make them know that He is the LORD 5,7</p>	<p>Because Moab and Seir say Behold the house of Judah is like all the nations 8</p> <p>Therefore: God’s judgment will be</p> <p>God will deprive the flank of Moab of its cities, that are on its frontier glory of the land, Beth-jeshimoh, Baal-meon, and Kiriathaim 9 God will give Moab to the Babylonians so that they will not be remembered among the nations 10</p> <p>God shall make them know that He is the LORD 11</p>	<p>Because Edom has</p> <p>acted against the house of Judah by taking vengeance incurred grievous guilt avenged themselves upon Israel</p> <p>Therefore: God’s judgment will be</p> <p>God will also stretch out His hand against Edom 13 God will cut off man and beast from the land of Edom 13 God will lay waste the land 13 God will cause even Teman to Dedan to fall by the sword 13 God will lay His vengeance on Edom by the hand of His people Israel 14</p> <p>God shall make them know His vengeance 14</p>	<p>Because Philistia has acted in revenge taken vengeance with scorn of soul to destroy with everlasting enmity</p> <p>Therefore: God’s judgment will be</p> <p>God will stretch out His hand against the Philistines 16 God will even cut off the Cherethites 16 God will destroy the remnant of the seacoast 16 God will execute great vengeance on them with wrathful rebukes. 17</p> <p>God shall make them know that He is the LORD when He lays His vengeance on them 17</p>

MOAB

Genesis 12:3 “And I will bless those who bless you, and the one who curses you I will curse.”

Oracle or Judgment Against Moab (Isaiah 15:1-16:14)

Who are the Moabites?

Past?

Genesis 19

Who are the Moabites?

Future?

Numbers 22-24

Ruth 1-4

Who did the Moabites worship?

How complete was the devastation of Isaiah’s oracle on Moab?

Who will devastate Moab?

Why does Isaiah’s heart cry out for Moab & why does he weep bitterly for Moab?

(Lesson for today) -**Revelation 14:6.**

What did God require of the Moabites?

Did the Moabites know that God was going to spare Jerusalem?

What kept the Moabites from surrendering to Jehovah God?

When did this oracle occur?

(Lesson for today)

Since 3 years after Isaiah’s prophecy re Moab, this came to pass, what can we know about the rest of Isaiah’s prophecies?

Numbers 23:19

Who are the modern Moabites?

(Lesson for today)

II Timothy 3:5