

Part 2, Week 7 The Parable of the Adopted Child – Ezekiel 16

Last week, we looked at “idolatry of the heart,” and in class we compared what it means for God to be “in your heart,” versus what it means to have an idol “in your heart.” Unger’s definition of idolatry is inclusive of the paying of divine honors to any created thing and the ascription of divine power to natural agencies. It can be classified as the worship of inanimate objects, i.e., stones or trees, the worship of animals, or the worship of a higher power in nature, i.e., the sun, moon, earth elements. Idolatry can also be in the form of worship of heroes or dead ancestors. Even the worship of abstractions or mental qualities such as freedom to choose one’s way of life or justice can be considered idolatrous. Remember Frank Sinatra’s song, “I Did It My Way?” Or how about the “right” for a woman to choose whether her unborn child lives or dies as she worships at the throne of her lifestyle. Paul tells us in the New Testament that even greed can be equated with idolatry. Lastly, and this is the most disturbing: the worship of Jehovah or other gods under image or symbol, or the worship of the image or symbol all by itself.¹ I am not condemning our Catholic brothers and sisters, but there is something very disturbing about their display (in the form of statues) and worship of Saints. I think we probably can sum up idolatry for our purposes in this way: it is what comes into first position as priority in place of your love, worship and devotion to God. It use to bother me greatly when others would tell me this definition of idolatry, but after studying Ezekiel 14 -15 last week, I’ve come to the same understanding.

This week, we are going to see how the Israelites became guilty of adultery in worshipping the gods of the nations that surrounded them. Their harlotry with the other gods hurt their relationship with Jehovah God so severely that He eventually resigned He would kill some of the Jews and take others away into captivity to break them of their idol worship.

When the leaders of Israel began to attack Jesus and to say He cast out demons by the power of Beelzebul, He began to teach in parables. Jesus had already used the eye gate and the ear gate to get their attention, but for most of them, to no avail; perhaps teaching in parables was another attempt to communicate with them. Here in Ezekiel 16, God has already used Ezekiel via the eye and ear gates to communicate with the rebellious nation, but again to no avail; they would not perceive, they would not listen, they would not act. God then moved to teach them, through parables in Ezekiel 15, 16, and 17. We looked at the first parable last week in chapter 15, the parable of the fruitless vine. In chapter 16, God compares Jerusalem to an unwanted child and then in chapter 17, Ezekiel uses a parable to teach about Israel’s “prince,” or last king on the throne in Jerusalem.

¹ Merrill F. Unger, Unger’s Bible Dictionary, Moody Press, Chicago, 1977, p. 512.

Day 1 – Ezekiel 16 – God’s Adoption of an Abandoned Orphan named “Jerusalem”

Mark the following key words or phrases in Ezekiel 16:

all references to God as before, including “Lord,” “LORD,” “Lord GOD,” “I am the LORD” with the same marking
also mark “Lord GOD,” as “Sovereign Lord”
all references to Ezekiel as before, including “Son of man”
all references to “abominations,” “idols,” including “male images,” and “wickedness,” as one marking as before
“woe,” as before
“adultery,” “harlotry(ies),” “spread your legs,” as one marking as before
“iniquity,” “sin,” as same word as before
“high place(s),” including “at the top of every street,” as one marking
“angry,” “wrath,” as before, including “jealousy”
“nations,” as before
“eye,” “looked,” as before
“heart,” as before
“covenant,” including “everlasting covenant,” as before
“sons and daughters,” “My children,” distinctly
“mother,” “who loathed her husband and children,” “a Hittite,” as one marking
“father,” “an Amorite,” as one marking
“Jerusalem” “you and your daughters,” as before, including all pronouns
“sisters,” “who loathed their husbands and children,” including “Samaria,” “older sister,” “who lives north of you with her daughters,” and “Sodom,” “younger sister,” “who lives south of you with her daughters,” and all respective pronouns,
the phrase: “thus says the Lord GOD ,” “declares the Lord GOD,” “the Lord GOD declares,” “the Lord declares,” as one marking
the phrase: “the word of the LORD came to me saying,” as before
the phrase: “stretched out My hand,” as before
the phrase: “you shall know that I am the LORD,” as the same marking as before

Mark all references to time in the left margin of the double-spaced worksheets, i.e. “then,” “now.”

Mark all references to the word “therefore” in some unique way in the left margin of the double-spaced worksheet.

Why is the “therefore” there in 16:35, 16:37? What statement(s) precede the “therefore” that gives the reader understanding?

Wow, this is really enough for today, isn’t it? I’m so glad that Ezekiel 15 was so short last week, because this week Ezekiel 16 is making up for it in length!

Days 2 – 4 Questions on Ezekiel 16

Who does God address in Ezekiel 16:1-2? Is He addressing the people of Jerusalem or Jerusalem the city?

What does God mean when He says to the city of Jerusalem, “Your origin and your birth are from the land of the Canaanite, your father was an Amorite and your mother a Hittite?”

From whom did “Israel” descend? See Genesis 10:21-31. Did Shem come from the Canaanites?

How do you know that Abraham descended from Shem? Hint: From where did God call Abram to go to a land that He would show him? See Genesis 11:31-12:6.

From whom did Canaan descend? See Genesis 10:6-20.

Who had inhabited the land that Abram was to inherit? Refer again to Genesis 12:6.

Who were the inhabitants of Jerusalem right before King David conquered the city? See 1 Chronicles 11:4-9. By what name were these inhabitants called? See Judges 19:10-11.

We’ve discovered the city of Jerusalem had originally been a Canaanite city. But, what does the Lord mean when He says, “...your father was an Amorite and your mother a Hittite?” Read about the Amorites, the Hittites, and the Jebusites in regard to the land God gave the Israelites in Genesis 15:16-21. How long would it be from Abram’s time until the iniquity of the Amorite people was complete? See Genesis 15:16.

Do you now see the ancestry of Jerusalem was from the Canaanites, the Amorites, and the Hittites? Once David conquered Jerusalem, she was adopted by God as His city.

Please make a list defining the birth of Jerusalem from Ezekiel 16:4-5.

Why was Jerusalem thrown out into the open field and abhorred on the day she was born?

What did Jerusalem's Hittite and Amorite parents intend for this child they had abandoned out in the open field? Did you know that ancient idolatrous cultures practiced infanticide? Unwanted and deformed newborns were left out in the elements to die.

What did God intend for Jerusalem once He had seen her squirming in her blood? See 16:6.

What did God make of Jerusalem once He had saved her from death? See 16:7.

What does the Scripture mean when it says of Jerusalem, "Yet you were naked and bare?" To what is nakedness a reference?

What does it mean that God spread His skirt over Jerusalem and covered her nakedness? See Ruth 3:6-18.

After reading the encounter of Ruth and Boaz in the third chapter of Ruth, what can you determine God is doing by spreading His skirt over Jerusalem? What is God covering when He covers her nakedness?

List what else God did for Jerusalem according to Ezekiel 16:8-14.

What kind of covenant did God make with Jerusalem? What kind of covenant did He make with the sons of Israel at the base of Mt. Sinai?

Was there a time in God's Jerusalem when she displayed God's Name well? See 16:14.

List what Jerusalem, through the people, did to God's faithfulness from 16:15-22.

List what God will now do to her because of all of this. See Genesis 15:27.

I would like you to fill in the following table with what you've learned about the Jews and their relationship with God from this passage Ezekiel 16:8 – 29.

Jerusalem - From Rags to Riches to Rags Again

	God's blessing on her	God's cursing on her
Clothes		
Jewelry		
Food		
Beauty		
Progeny		

What did Jerusalem use her fame and beauty to become? See 16:15ff.

Who had she forgotten? What had she forgotten? See Ezekiel 16:22.

Were there ever any times of revival from the time of Solomon's kingdom until the time of Jerusalem's capture by Babylon? If so, when did they occur and were the revivals enough to completely take Jerusalem out of idolatry? How do you know?

Where were the false worship centers usually situated?

What do you suppose the male idols resembled? Have you ever wondered why there were so many gods and goddesses of fertility? What do you suppose the Jews practiced on the tops of high hills and underneath these trees where the leaves were shaped into male symbols?

For what purpose would these Jews sacrifice their offspring? What do you suppose would satisfy or feed these gods/goddesses? Remember here that Satan and his forces are always trying to counterfeit God.

Besides the high places, where else did the Jews erect shrines to foreign gods? See 16:23-29. After reading, does anyone want to guess at how we do the same thing in the USA?

To which countries did the Jews sell themselves in whoredom? Why would the Jews do this? What did they have to gain?

How did God try to tame Jerusalem's appetite for idolatry? See 16:23-29, and 2 Chronicles 21:16-17 and 28:16-19.

Why were the Philistines so shocked over Jerusalem's lewd conduct?

What was the difference between Jerusalem's prostitution and a regular prostitute? See 16:30-34.

List again what God will do to the harlot according to 16:37-43?

What is the proverb described in 16:44?

Please fill in the following table using Ezekiel 16:44-63. Include the addresses for each of your references. I'll start you off and then you finish it. Don't be afraid of this chart. Compare each row to the Scripture, i.e., you see that Jerusalem loathed her husband and children. Did Jerusalem's mother and sisters loath their husband and children? If so, put "loathed her husband and children" in the columns corresponding to the mother and sisters.

Sisters, Sisters, like Mom!

Jerusalem – daughter of mother 45	Jerusalem's Mother	Jerusalem's sister Samaria 46	Jerusalem's sister Sodom
Like mother 44	Like daughter 44	Older sister 46	
			Lives south of Jerusalem 46
Loathed her husband and children 45			
Multiplied their abominations more than Samaria 47	Hittite 45	Did not commit ½ of Jerusalem's sins 51	Have not done what Jerusalem and her daughters have done 48
Made judgment favorable for Sodom and Samaria 52			
Will remember her ways, be ashamed when she receives her sisters 61			

Jerusalem went from being a tramp to queen and back to tramp, again.

What were the consequences for committing adultery or shedding blood? See Leviticus 20:10. Jerusalem's adultery was none other than her _____.

What was the sentence for idolatry? See Deuteronomy 13:12-15.

When Jerusalem fell, the above two punishments for committing adultery and worshipping idols, were passed down on the city in what two forms?

What does God say will stop His wrath against Jerusalem's prostitution in Ezekiel 16:38-42?

Do you think Jerusalem's sisters were punished for their sins? Was Jerusalem worse than her two sisters? See 16:48. If she was worse, how could she expect to escape God's judgment?

What was Sodom's sin? See 16:49-52.

What was Samaria's sin? You know the answer to this. Samaria was in the Northern Kingdom. Why did the Assyrians send the Northern Kingdom into slavery?

Does God offer any consoling words for Jerusalem? See 16:53-63. So, will all three sisters be restored to their former states at some time in the future to Ezekiel's day? How do you know that Jerusalem's two sisters will be restored if Jerusalem is restored?

Will God uphold His everlasting covenant with Jerusalem? Has He forgotten Jerusalem forever? What does He say in Ezekiel 16:60-63?

What will be the relationship of Jerusalem's sisters, Sodom and Samaria, to Jerusalem in the coming days after Jerusalem repents and returns to the Lord? See 16:61. Do you think this has already happened in history or is this for a time still future to us?

Will God ever forgive Jerusalem for her idolatries? See 16:63.

Please record the theme of Chapter 16 on the individual double-spaced worksheet for Ezekiel 16 and on the Ezekiel Theme Summary Chart in the Appendix.

Day 5 – Personal Reflection

These questions are as much for me as they are for you.

Is there sin that you've committed for which Jesus did not already die? What does He require of you for your sins to be forgiven?

Just like Jerusalem, do you have a pretty bad background?

Were you born a sinner? Did you inherit your sinful nature? Or, did you start out innocent as an infant and then degrade into a sinful being? What does David say in Psalm 51:5?

Do you have anything to boast about in your heritage? Were your ancestors, sinners, saved by the grace of God just like you are? So, unredeemed, are all on the same equal footing with God because of their sin nature?

Jerusalem's ancestors were idol worshipers. Israel's ancestor, Abraham, was an idol worshiper and he was called out of that culture to believe in Jehovah God and to obey Him? Who were your ancestors? From what conditions have you been called?

Like Jerusalem, why do you think your adoption into God's family has the potential to become a point of pride rather than privilege?

God said, "live" to Jerusalem and she lived. What does God say to you in John 3:7? Did He make an everlasting covenant with Jerusalem? Has He made an everlasting covenant with you? In what verse in John 3 do you find the everlasting covenant made to you?

Last week in our lecture time we talked about the circumcision of the heart that must take place if we are to be partakers in the New Covenant of Christ's blood. We are still in this body that has a sin nature (even after entering the New Covenant). How can we keep the relationship we have with God alive, well, and growing? What must happen on a daily basis?

Jesus bore sin's reproach on the cross so that you would not have to bear it or wear it.

God anointed Jerusalem with oil when she grew to be of age for marrying. How does God anoint you, the Believer, today?

God clothed Jerusalem with fine linen and covered her with silk. How does He clothe you, the Believer, today? See the church in Revelation.

Just as Jerusalem grew up to be a fine young woman and then sold her self into prostitution, what happens to you, the Believer, when you grow up in the fellowship of God and other Believers and then separate yourself and go off to worship the idols of this world? Is it easier to succumb to the wiles of the devil when you are regularly in fellowship with other Believers or when you are alone and “ripe for the pick’in?” What message should you take from this?

If you know that blessings come from God for obedience, why would you ever stray from Him, and become disobedient? Really think on this one.

Does the Lord deserve your complete devotion? How can you keep your devotion for Him if you live for the world and you depend on the world?

The people of Jerusalem dismissed the seriousness of God’s word. How do you see this country “dismissing” God’s word?

Next week, we will be looking at the final parable in Ezekiel chapter 17. Wow! We have covered 16 of 48 chapters of Ezekiel in 10 weeks. Do the math and you’ll know how quickly we can get through the rest of this vast book. Don’t you just love the study of God’s word? We have learned so much so far and there is so much to be learned and gained from continuing on to the finish line.

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Chapter 16

Chapter Theme _____

16:1 Then the word of the LORD came to me saying, 16:2 “Son of man, make known to Jerusalem her abominations,

16:3 and say, ‘Thus says the Lord GOD to Jerusalem, “Your origin and your birth are from the land of the Canaanite, your father was an Amorite and your mother a Hittite.

16:4 “As for your birth, on the day you were born your navel cord was not cut, nor were you washed with water for cleansing; you were not rubbed with salt or even wrapped in cloths.

16:5 “No eye looked with pity on you to do any of these things for you, to have compassion on you. Rather you were thrown out into the open field, for you were abhorred on the day you were born.

16:6 “When I passed by you and saw you squirming in your blood, I said to you while you were in your blood, ‘Live!’ I said to you while you were in your blood, ‘Live!’

16:7 “I made you numerous like plants of the field. Then you grew up, became tall, and reached the age for fine ornaments; your breasts were formed and your hair had grown. Yet you were naked and bare.

16: 8 “Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness. I also swore to you and entered into a covenant with you so that you became Mine,” declares the Lord GOD.

16: 9 “Then I bathed you with water, washed off your blood from you, and anointed you with oil.

16:10 “I also clothed you with embroidered cloth, and put sandals of porpoise skin on your feet; and I wrapped you with fine linen and covered you with silk.

16:11 “And I adorned you with ornaments, put bracelets on your hands, and a necklace around your neck.

16:12 “I also put a ring in your nostril, earrings in your ears, and a beautiful crown on your head.

16:13 “Thus you were adorned with gold and silver, and your dress was of fine linen, silk, and embroidered cloth. You ate fine flour, honey, and oil; so you were exceedingly beautiful and advanced to royalty.

16:14 “Then your fame went forth among the nations on account of your beauty, for it was perfect because of My splendor which I bestowed on you,” declares the Lord GOD.

16:15 “But you trusted in your beauty and played the harlot because of your fame, and you poured out your harlotries on every passer-by who might be willing.

16:16 “And you took some of your clothes, made for yourself high places of various colors, and played the harlot on them, which should never come about nor happen.

16:17 “You also took your beautiful jewels made of My gold and of My silver, which I had given you, and made for yourself male images that you might play the harlot with them.

16:18 “Then you took your embroidered cloth and covered them, and offered My oil and My incense before them.

16:19 “Also My bread which I gave you, fine flour, oil, and honey with which I fed you, you would offer before them for a soothing aroma; so it happened,” declares the Lord GOD.

16:20 “Moreover, you took your sons and daughters whom you had borne to Me, and you sacrificed them to idols to be devoured. Were your harlotries so small a matter?

16:21 “You slaughtered My children, and offered them up to idols by causing them to pass through the fire.

16:22 “And besides all your abominations and harlotries you did not remember the days of your youth, when you were naked and bare and squirming in your blood.

16:23 “Then it came about after all your wickedness(‘Woe, woe to you!’ declares the Lord GOD),

16:24 that you built yourself a shrine and made yourself a high place in every square.

16:25 “You built yourself a high place at the top of every street, and made your beauty abominable; and you spread your legs to every passer-by to multiply your harlotry.

16:26 “You also played the harlot with the Egyptians, your lustful neighbors, and multiplied your harlotry to make Me angry.

16:27 “Behold now, I have stretched out My hand against you and diminished your rations. And I delivered you up to the desire of those who hate you, the daughters of the Philistines, who are ashamed of your lewd conduct.

16:28 “Moreover, you played the harlot with the Assyrians because you were not satisfied; you even played the harlot with them and still were not satisfied.

16:29 “You also multiplied your harlotry with the land of merchants, Chaldea, yet even with this you were not satisfied.”””

16:30 “How languishing is your heart,” declares the Lord GOD, “while you do all these things, the actions of a bold-faced harlot.

16:31 “When you built your shrine at the beginning of every street and made your high place in every square, in disdaining money, you were not like a harlot.

16:32 “You adulteress wife, who takes strangers instead of her husband!

16:33 “Men give gifts to all harlots, but you give your gifts to all your lovers to bribe them to come to you from every direction for your harlotries.

16:34 “Thus you are different from those women in your harlotries, in that no one plays the harlot as you do, because you give money and no money is given you; thus you are different.”

16:35 Therefore, O harlot, hear the word of the LORD.

16:36 Thus says the Lord GOD, “Because your lewdness was poured out and your nakedness uncovered through your harlotries with your lovers and with all your detestable idols, and because of the blood of your sons which you gave to idols,

16:37 therefore, behold, I shall gather all your lovers with whom you took pleasure, even all those whom you loved and all those whom you hated. So I shall gather them against you from every direction and expose your nakedness to them that they may see all your nakedness.

16:38 “Thus I shall judge you, like women who commit adultery or shed blood are judged; and I shall bring on you the blood of wrath and jealousy.

16:39 “I shall also give you into the hands of your lovers, and they will tear down your shrines, demolish your high places, strip you of your clothing, take away your jewels, and will leave you naked and bare.

16:40 “They will incite a crowd against you, and they will stone you and cut you to pieces with their swords.

16:41 “And they will burn your houses with fire and execute judgments on you in the sight of many women. Then I shall stop you from playing the harlot, and you will also no longer pay your lovers.

16:42 “So I shall calm My fury against you, and My jealousy will depart from you, and I shall be pacified and angry no more.

16:43 “Because you have not remembered the days of your youth but have enraged Me by all these things, behold, I in turn will bring your conduct down on your own head,” declares the Lord GOD, “so that you will not commit this lewdness on top of all your other abominations.

16:44 “Behold, everyone who quotes proverbs will quote this proverb concerning you, saying, ‘Like mother, like daughter.’

16:45 “You are the daughter of your mother, who loathed her husband and children. You are also the sister of your sisters, who loathed their husbands and children. Your mother was a Hittite and your father an Amorite.

16:46 “Now your older sister is Samaria, who lives north of you with her daughters; and your younger sister, who lives south of you, is Sodom with her daughters.

16:47 “Yet you have not merely walked in their ways or done according to their abominations; but, as if that were too little, you acted more corruptly in all your conduct than they.

16:48 “As I live,” declares the Lord GOD, “Sodom, your sister, and her daughters, have not done as you and your daughters have done.

16:49 “Behold, this was the guilt of your sister Sodom: she and her daughters had arrogance, abundant food, and careless ease, but she did not help the poor and needy.

16:50 “Thus they were haughty and committed abominations before Me. Therefore I removed them when I saw it.

16:51 “Furthermore, Samaria did not commit half of your sins, for you have multiplied your abominations more than they. Thus you have made your sisters appear righteous by all your abominations which you have committed. 52 “Also bear your disgrace in that you have made judgment favorable for your sisters. Because of your sins in which you acted more abominably than they, they are more in the right than you. Yes, be also ashamed and bear your disgrace, in that you made your sisters appear righteous.

16:53 “Nevertheless, I will restore their captivity, the captivity of Sodom and her daughters, the captivity of Samaria and her daughters, and along with them your own captivity,

16:54 in order that you may bear your humiliation, and feel ashamed for all that you have done when you become a consolation to them.

16:55 “And your sisters, Sodom with her daughters and Samaria with her daughters, will return to their former state, and you with your daughters will also return to your former state.

16:56 “As the name of your sister Sodom was not heard from your lips in your day of pride,

16:57 before your wickedness was uncovered, so now you have become the reproach of the daughters of Edom, and of all who are around her, of the daughters of the Philistines — those surrounding you who despise you.

16:58 “You have borne the penalty of your lewdness and abominations,” the LORD declares.

16:59 For thus says the Lord GOD, “I will also do with you as you have done, you who have despised the oath by breaking the covenant.

16:60 “Nevertheless, I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you.

16:61 “Then you will remember your ways and be ashamed when you receive your sisters, both your older and your younger; and I will give them to you as daughters, but not because of your covenant.

16:62 “Thus I will establish My covenant with you, and you shall know that I am the LORD,

16:63 in order that you may remember and be ashamed, and never open your mouth anymore because of your humiliation, when I have forgiven you for all that you have done, “the Lord GOD declares.

Jerusalem - Ezekiel 16- An Allegory

What She was Before He Changed Her	What She Became because He Changed Her	What She did to Become a Harlot	Her Judgment from God	His Promise to Her for the Future
<p><u>On day she was born:</u></p> <ul style="list-style-type: none"> -naval cord not cut -skin not washed w/ water for cleansing -not rubed w/ salt -not wrapped in cloths -no eye looked on her w/ pity -no one had compassion for her -thrown out into open field -abhorred on the day she was born -parents intended death for her (Hittite, Amorite, Canaanite) -naked and bare 	<ul style="list-style-type: none"> -God told her to "Live" by His very Word -God would make her numerous - to become a full city -God passed by her and saw that she had matured -God spread His skirt over her -God covered her nakedness; her sin -God claimed Her as His own -God swore to her & entered into covenant with her to become His -God bathed her with water, washed off her blood from her skin -God anointed Her with oil -God clothed her in embroidered cloth, put porpoise skin sandals on her feet, wrapped her with fine linen, covered her with silk -God adorned her with ornaments, put bracelets on hands, necklaces around neck, ring in nostril, earrings in ears, beautiful crown on headed; adorned her w/ gold & silver -God gave her food of fine flour, honey, oil -God made beautiful and royal; & gave her fame among nations b/c of perfect beauty; bestowed His splendor on her 	<ul style="list-style-type: none"> -Trusted in her beauty -played harlot w/ her fame -poured out harlotries on every passer-by who was willing -took clothes & made high places of various colors & played harlot on them -took the beautiful jewels of gold & silver & made male images to play the harlot w/ them -took embroidered cloth & covered male images -offered God's oil & incense before the male images -offered God's bread as a soothing aroma to male idols -took sons & daughters whom she bore for God & sacrificed them to idols -slaughtered God's children & offered them to idols by causing them to pass thru the fire -did not remember her days of youth when God rescued her -built shrines & high places in every square, at the top of every street -made her beauty abominable -spread her legs to every passer-by to multiply harlotries -played harlot w/ Egyptians -multiplied her harlotry to make God angry 	<ul style="list-style-type: none"> -will stretch out His hand on her 27 -will uncover her nakedness through harlotries 35 -will pour out lewdness 35 -will strip clothing 39 -will take away jewels 39 -will diminish her rations 27 -will deliver her to those who hate her (Philistines) 27 -will gather all lovers against her 37 -will expose nakedness to lovers 37 -will judge her in front of lovers, the other nations 35 -shall bring on her the blood of wrath & jealousy 38 -will give into hands of lovers 39 -her lovers will: tear down her shrines, demolish her high places, strip of clothing 39; will incite a crowd against her, stone her & cut her to pieces w/ swords 40 -will leave naked & bare 39 -her lovers will: burn her houses & execute judgments in site of many nations -God will bring conduct down on her head 43 	<ul style="list-style-type: none"> -God will restore Jerusalem in the future as well as Samaria and Sodom -God will uphold His everlasting covenant with her -God has not forgotten Jerusalem forever -God will forgive Jerusalem for her harlotries 61

Your First Name - Chapter: Your Age in Years

What I was before He changed me	What I became because He changed me	What have I done to disappoint God	My Judgment from God	His Promise to Me for the Future