

## **Part 2, Week Four - The Conclusion of the Second Vision – Ezekiel 10-11**

### **Day 1 – Reading to Understand – Ezekiel 10-11**

I would like to do something a little different with chapters 10 and 11 of Ezekiel. On day 1, I want you to just be reading Ezekiel according to the outline below:

1. Please just read Ezekiel 10 and 11, beginning with 9:11.
2. Now, after you have read Ezekiel 10 and 11, go back and read it word for word. Slow your reading down enough so that you are picking up the details as you go. Be on the alert for key words that we have already identified in the other weeks of study. However, do not mark them at this time.
3. Now, after you have read through Ezekiel 10 and 11, slowly and with discernment, go back to the beginning and read Ezekiel 1-11 in a single sitting. As you read through chapters 10 and 11, think on all that the Holy Spirit brings to your remembrance from your previous study time and our previous class time together.

That’s all for today and if it took you as much time as it took me to read all of this in this manner, then you definitely want to wait to do any more until tomorrow. Isn’t it awesome, though? We all have learned so much so far. Yet, God still has more to teach us in these first 11 chapters of Ezekiel.

### **Day 2-4, Preparations for God to Leave His Dwelling Place with Man on Earth – Ezekiel 10-11**

Please work on your worksheets for chapters 10 and 11 over the next three days and pace yourself accordingly.

#### **Chapter 10 – The Shekinah Glory prepares to leave the temple because of the Jews’ idolatry**

Please mark the following key repeated words in your own unique way for Ezekiel chapter 10:

all references to God as before, including “God,” “LORD” “Lord GOD, God Almighty,” “I am” with the same marking; please additionally mark “the God of Israel” with “El Elohe Yisrael,” and God Almighty with “El Gibbor”

all references to Israel or “house of Israel,” or “the house of Judah,” as before

all references to Ezekiel as before, including “Son of man”

the “living beings” as you marked them before

any words that relate to position in some way so that they will be highlighted for you in your reading, i.e., “R” for right of, “BET” for from between, or “UP” for up from the Cherubim

“glory” as before

any word that has something to do with the temple, i.e., “temple,” “the threshold of the temple,” “court,” as the same marking  
“a certain man clothed in linen;” Remember, I marked mine with a “1+” previously.

Mark all references to time in the left margin of the double-spaced worksheets, i.e.  
“then,” “now”

Notice, for the most part, Ezekiel is in chronological order although we will look at “the man clothed in linen” and the “Shekinah Glory with the chariot throne” separately.

### **The man clothed in linen**

Trace the actions of the man clothed in linen throughout chapter 10 starting in 10:1 in the space below?

At the end of the previous chapter, 9:11, the text says this about the man clothed in linen at whose loins was the writing case, “I have done just as Thou has commanded me.”  
What had the man in linen just completed? To whom did he make his report? Why do you think the man was obligated to give this report to this Party?

What was the next judgment to be executed on these people after those killed by the sword were gone? Remember, from above, this was after the man in linen had already marked those who were to be spared and the six executioners had done their slaying. All of this that happened next, followed the completion of the man in linen’s task and report on those who had remained faithful. I think this is a wonderful concept about our God that He wants us to grab hold of here: He knows who are faithful and who are not. He will keep His own from His wrath against sin. Another example of this in history is when He made certain that the righteous were out of Sodom and Gomorrah before He completely wiped out those cities. Will we, who are the faithful, in this dispensation of time, be kept from His wrath that will fall upon all the rest of the world during the end-time events? How will we escape?

Concerning the next judgment in 10:6-7, what was the man in linen to do with these burning coals? Over which city was he to scatter them?

Ezekiel had seen these burning coals before in the earlier vision in Ezekiel 1:13. What did we determine the burning coals to represent? What did the burning coal represent in Isaiah 6? What were the burning coals to represent here in Ezekiel 10:2? Was there a purging coming, or was death by fire, God's next judgment weapon, to be used on the idolaters?

Did the man in linen actually take the coals from the fire or did someone else reach into the fire for him and hand him the burning coals? See 10:6.

The Scripture tells us here that the man in linen went out from the cherubim. Does Scripture record for us what the man in linen did afterwards? See 11:7.

The man in linen, undoubtedly, went out from the cherubim and scattered the coals all over the city, burning the city to the ground, but there is no record in the Scripture of what he did after he "went out."

How did the Babylonian army finally destroy Jerusalem in the last and final siege?

### **The Shekinah Glory and His Flying Chariot-Throne**

Trace the movement of the Shekinah Glory for chapters 9 through 11 in the space below. Specifically note the position of the Shekinah Glory in reference to the chariot-throne, the temple, and the gods of the other nations.

Why would God not share His dwelling place with the other gods?

In chapters 10 and 11, we see preparations made for the Shekinah Glory (the Glory of God) to depart the temple, His dwelling place with men. There was another time in history when the Shekinah Glory departed from Israel. Read about this departure in 1 Samuel 4 after the Philistines defeated the Israelites in battle. I could not find information on whether or not the Shekinah Glory had departed before the Israelites brought the ark of the covenant from Shiloh to the battlefield that day (as a kind of good luck charm). But, the Israelites lost the battle, even after bringing the ark to the battlefield, and that's indication God had already departed from between the cherubim. This departure, more than likely, was for the same reason as God's departure during the Babylonian siege, that being, He would not share His space with idols. Back during the time of the Judges, when Samuel wrote, the Danites had re-introduced the rest of the nation to idolatry. When did the Shekinah Glory return to the ark the first time? Will the Shekinah Glory ever return to the ark after this second time of departure? See Revelation 11:19.

Was the throne or the expanse over the throne a sapphire color in Ezekiel's second vision? See 10:1.

A cloud filled the inner court at the same time Ezekiel's attention was on the throne-chariot beside the sanctuary. What do you think the two positions, the sanctuary for the chariot-throne and the inner court for the Glory of God, say about the interdependence of the two? See 10:3.

This puts a different spin on things, doesn't it? God could actually detach Himself from His throne chariot or in other words, "get off His horse."

How far did the brightness of the Glory of the Lord's presence go? See Ezekiel 10:3.

What does Ezekiel repeat in Ezekiel 10:4?

At this same time, what was Ezekiel also hearing? See 10:5.

How far did this sound carry? See Ezekiel 10:5.

Do you get the idea that God's glory was a bit too big for the temple? It was kind of like trying to fit my body into a size 6 pair of slacks. Only, I'm sure it was much, much more. We get the idea here that God is much, much too big to fit in the temple. I think it was David or Solomon who said the God of the Universe could not be contained in an earthly

vessel. He was correct. Every time you see pictures from the Hubble telescope of the heavens, you can't help but get the overwhelming feeling that He is HUGE, way beyond our comprehension or our imagination. When you think about the incarnation, how did He do that? How did He contain His presence in a fertilized ovum and then later in a human body? Oh, woe is me! Woe is me! I am so undone!

What kind of hands do the cherubim appear to have? Is this consistent with the description Ezekiel had the first time?

Were the wheels, that housed the Living Beings' spirits, the same as in the first vision? If not, then how were they different.

Were the eyes on the Living Beings in the same place as before in the first vision? If not, where were they located on these beings?

Doesn't it seem ironic with all of these eyes on the Living Beings, the idolaters in chapter 8 didn't think God could see what they were doing?

What were the wheels called in Ezekiel's hearing?

Let's take a look at what the word "whirling" in relationship to wheels mean? I really want to know more of what this chariot-throne looked and acted like. Please look up the word for "whirling" in your Concordance and write it here?

The Hebrew word I found for "whirling" in Ezekiel 10:13 is "*galgal*" or #1534 in my Zondervan's Concordance, and means a wheel, whirl, or whirlwind. Didn't we get the picture of a tornado or storm wind when we first encountered this strange chariot-throne in chapter 1? A tornado recently touched down close to my home in Castle Rock and I can tell you first hand that it was full of tremendous power. Have you ever heard a tornado coming? I wonder if the sound is like "the voice of God Almighty when He speaks." See Ezekiel 10:5.

What were the four faces represented on the Living Beings in 10:14? Were these the same faces Ezekiel saw in the first vision? If not, what were the faces in the first vision? How could the one face change from an ox to a cherub, especially when Ezekiel says in

Ezekiel 10:15, 10:20, 10:22 that these are the same creatures that he saw in the first vision?

This is what it says concerning this apparent discrepancy in The Bible Knowledge Commentary of the Old Testament, "Ezekiel," written by Charles H. Dyer, p.1246:

"...the face of an ox was, in fact, the normal understanding of the face of a cherub. In Akkadian literature the 'kuribu' (cognate of "cherub") appear to have nonhuman faces."

What is God doing in Ezekiel 10:15-22?

Where did God's chariot-throne go at this time? See Ezekiel 10:15-17.

Where did God's glory go at this time? See Ezekiel 10:18,19.

What do God's glory and God's chariot-throne seem to be doing?

Can you see God reattaching Himself to the chariot-throne? Its almost, as though God is mounting His chariot-throne to ride out east of His temple and city, Jerusalem.

At the entrance of the east gate of the Lord's house, the combo of God's glory and the chariot-throne pause one last time before leaving. Why do you think God and His chariot-throne hovered here? What was God thinking?

What does the Glory of the LORD do in 11:22-23? Where does the Glory of the LORD make His ascent from the earth, away from His earthly tabernacle, and towards His heavenly throne?

One last request for the day and we will go on to chapter 11. Please read what name was given to Eli's grandson in 1 Samuel 4:21-22. What does the name "Ichabod" mean?

## **Chapter 11 – Ezekiel given one last look at the people in their sin**

Please mark the following key repeated words in your own unique way for Ezekiel 11:

all references to God as before

all references to the Holy Spirit as before

all references to Israel or "house of Israel," or "house of Judah" as before

all references to Jerusalem or the “city” as before  
all references to Ezekiel as before, including “Son of man”  
all numberings with actual numbers, i.e. “twenty-five” and their synonyms or pronouns with “25”  
all references to “this city” being a “pot” or not, and the 25 being the “flesh” or not “remnant”  
“iniquity,” as before  
“ordinances” and “statutes” as before  
“nations” as before  
any word that has something to do with the temple as one marking as before, i.e., “east gate of the LORD’S house”  
any cardinal points on the map as “N,” “E,” etc., as before  
“you shall know that I am the LORD,” and “thus says the LORD God,” as before  
all references to “abominations,” “idols,” “idols of jealousy” as before  
“heart(s),” and all pronouns  
“stone”/ “flesh”

Mark all references to time in the left margin of the double-spaced worksheets, i.e. “then,” “in the morning”

Mark all references to the word “therefore” in some unique way in the left margin of the double-spaced worksheet

After the Glory of the Lord departs the temple in chapter 10, Ezekiel has one last look into the sinfulness of the people in chapter 11. Where does the Spirit take Ezekiel next?

Who or what does Ezekiel see here? See 11:1.

How many men were at the entrance of the gate?

Who were Jaazaniah, son of Azzur, and Pelatiah, son of Benaiah? See 11:1

Are these the same 25 men that we encountered in chapter 8? How do you know?

Were these 25 men worshipping the sun?

What were these men giving the people of the city? See 11:2.

Were these men false prophets? Had these men sold the souls of their countrymen to the Babylonians so that they could obtain all of their land for themselves once the others were outside the city in captivity? See 11:2.

What do these men mean by saying, “this city is the pot,” and “we are the flesh,” and “is not the time near to build houses?” See 11:3.

What does God tell Ezekiel to do because of their iniquity and evil advice to those in the city? See Ezekiel 11:4.

What happened to Ezekiel once the Spirit of the LORD fell upon him? How do you know that Ezekiel is speaking God’s words? See 11:5.

What does God say to the idolaters after each of the “Thus says the LORD,” in 11:5-7 and before and after “the Lord GOD declares,” in 11:8?

1. “Thus says the LORD:” Why does God start this out with, “So you think, house of Israel...” What had these men just said about the city and the flesh? 11:5-7
2. “Thus says the LORD:” Why is there a “therefore” before “Thus says the LORD,” here? 11:5-7
3. “the Lord GOD declares:” 11:8

What will be the result of all of the LORD’S words said against the 25 men who are leaders of the people? I’m looking for a key repeated phrase here. Twice you will find the result and the phrase in 11:10 -12. What does it mean when God uses a phrase twice in close proximity to one another?

God has spoken through Ezekiel many times that the Israelites do not walk in His “statutes” nor do they execute His “ordinances”. See what you can find out about the differences between these two words? I had to look this up in my secular dictionary. My Bible dictionary was of no help. Also, in the KJV, “decrees” is used for “statutes” and “laws” is used for “ordinances.” Concerning the other nations, the word “standards” is used for the word “ordinances” in the KJV.



It is interesting here in 11:12 that God says the leaders have acted according to the ordinances of the nations around them. God says of Jerusalem in 5:7 that they have not even observed the ordinances of the nations that surround them. Either case is a sad indictment on the leaders and the people. The leaders are playing the game of the other nations around them to their profit and the people, in their idolatrous worship, doing things that not even the surrounding nations do.

What do the leaders say about the “flesh” and the “pot?” See 11:3.

What does God say about the “flesh” and the “pot?” Who are the “flesh” and the “pot?” See Ezekiel 11:7 and 11:11.

Will the leaders be reaping the benefit from their scheme of the “flesh” and “pot?”

If not, what will happen to the leaders? See 11:10-11.

In chapter 9:8, Ezekiel cries out as the six destroyers wipe out those without the mark, “Alas, Lord GOD! Art Thou destroying the whole remnant of Israel by pouring out Thy wrath on Jerusalem?” Ezekiel says something very similar in chapter 11:13, after Pelatiah son of Benaiah dies. Then Ezekiel says, “Alas, Lord GOD! Wilt Thou bring the remnant of Israel to a complete end?” But it is here in chapter 11, starting in verse 15 and going through 20, that the LORD tells Ezekiel who the true remnant is. Please list who makes up the remnant at this time and if they are already present in Babylon or if they are some of those in Jerusalem who are yet to be spared in the last siege of Jerusalem.

What does 11:15-20 tell you about the coming New Covenant? What was the Old Covenant written on? What will the New Covenant be written on? See 11:19. With what will the heart of stone be replaced? Also see 11:19.

How will the participants of the New Covenant walk in His statutes and keep His ordinances?

When will the Israelite Remnant become partakers of the New Covenant? Where will they be before this happens to them?

## Day 5 – Personal Application

These questions are as much for me as they are for you:

Do you ever cry out to God for justice? If so, for whom do you cry out for justice? Is it for yourself? Or, do you cry out for others who are too weak and helpless to do anything about their situation(s) or the people using them for their own profit?

Do you ever cry out to God for those who have not heard the Gospel of Jesus Christ?

Do you ever cry out to God for your “supposed enemies?”

God brought me to cry out to Him for one of my family members. Immediately, bad things began to happen to her. I instantaneously had the “feeling” that all that was happening to her was my fault. Can you imagine what Ezekiel must have thought when one of whom he was prophesying actually died during the prophecy? What about you? Have you ever found yourself in similar circumstances? Is it your fault or your doing?

In Deuteronomy 31:16-21 and also Hosea 9:12, God warns of His departure from His dwelling place with men. When did God come into His dwelling place with you in your being? In this dispensation of time, will God ever leave this dwelling place? When, in your life, might you think He has left this dwelling place?

Does God know what’s on your heart at all times? Can you fool Him about your condition? What do you do in secret, when no one is watching? I know I asked you this question in a past lesson. Did God know the hearts of the 25 men who were plotting evil and giving wicked advice in the city? Why do we see so many more eyes on the cherubim during this second vision than the first vision in Ezekiel chapter 1?

Do you ever get by with sinning? Do you ever get by with out being found out? Vicky was my best friend growing up. Her mom, Mary, was a devout prayer warrior. I’m certain that she must have prayed for me to always be found out for the mischief I was

doing. I've been found out on every occasion of doing wrong; I never got by with it. Is this evidence of God's love for me or evidence of His wrath on my sin? See Hebrews 12:7.

What have you learned from these last two chapters about those who will not listen to God about their sinfulness, they will not turn back to Him, nor will they repent of their wrongdoings? What will eventually happen to them? What will eventually happen to you when you have sinned if you do not listen to Him, turn back to Him, and ask for forgiveness? I know that I have asked this question before: do you think that God sometimes takes a Believer out of this world early because of this attitude? Remember, God is concerned about His Name amongst all the nations.

What do you think is God's purpose in judging sin? In judging your sin? See Ezekiel 11:10.

There were between 50,000 and 60,000 Jews who were of the Remnant who returned to Jerusalem after the 70 years of captivity in Babylon. During World War II, there were approximately 12 million Jews dispersed among the nations worldwide. Hitler exterminated 6 million Jews. Today, there are again, approximately 12 million Jews worldwide. In your estimation are the 144,000 sealed Jews mentioned in Revelation a very large number or a very small number? Do you think the 144,000 will be all that is left of the Remnant of Israel during the last days?

This is for your understanding of our present day concerning Jerusalem. Choose from the following words for each statement below:<sup>1</sup>

center of the Millennial kingdom  
eternal center  
nerve center  
truth center  
salvation center  
storm center  
peace center  
glory center

---

<sup>1</sup> J. Vernon McGee, "Thru the Bible with J. Vernon McGee, Volume III, Thomas Nelson Publishers, Nashville, TN, 1976, p. 461.

The rejection of Christ by the Jewish nation, led Jerusalem to be the \_\_\_\_\_ of the earth.

In the future, Jerusalem will be the \_\_\_\_\_ and the \_\_\_\_\_ of the earth.

During Abraham's day, Jerusalem became the \_\_\_\_\_ of the earth.

During the days of Moses and the prophets, Jerusalem became the \_\_\_\_\_.

During the days of Christ, and specifically because of His death upon the cross for our sin, Jerusalem became the \_\_\_\_\_.

During the Millennial Kingdom, it will be the \_\_\_\_\_.

During the new universe yet to be experienced, it will be the \_\_\_\_\_.

Answers: storm center, center of the Millennial kingdom, eternal center, nerve-center, truth-center, salvation-center, peace-center, glory-center.

In your estimation, was the Creation or the Redemption, the greater work of God?

Is Jesus Christ, at this very moment, busy in heaven on your account? If He is busy, what is He doing right now for you? See John 5:17.

Next week we will move out of the second vision and into another act that Ezekiel is to perform for the people in Babylon as a sign.

Scripture quotations taken from the (NASB ©) New American Standard Bible©, Copyright ©1960, 1971, 1977 by the Lockman Foundation. Used by permission. All rights reserved.  
“[www.lockman.org](http://www.lockman.org)”

## Chapter 10

### Chapter Theme \_\_\_\_\_

10:1 Then I looked, and behold, in the expanse that was over the heads of the cherubim something like a sapphire stone, in appearance resembling a throne, appeared above them.

10:2 And He spoke to the man clothed in linen and said, “Enter between the whirling wheels under the cherubim, and fill your hands with coals of fire from between the cherubim, and scatter them over the city.” And he entered in my sight.

10:3 Now the cherubim were standing on the right side of the temple when the man entered, and the cloud filled the inner court.

10:4 Then the glory of the LORD went up from the cherub to the threshold of the temple, and the temple was filled with the cloud, and the court was filled with the brightness of the glory of the LORD.

10: 5 Moreover, the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Almighty when He speaks.

10:6 And it came about when He commanded the man clothed in linen, saying, “Take fire from between the whirling wheels, from between the cherubim,” he entered and stood beside a wheel.

10:7 Then the cherub stretched out his hand from between the cherubim to the fire which was between the cherubim, took some and put it into the hands of the one clothed in linen, who took it and went out.

10:8 And the cherubim appeared to have the form of a man’s hand under their wings.

10:9 Then I looked, and behold, four wheels beside the cherubim, one wheel beside each cherub; and the appearance of the wheels was like the gleam of a Tarshish stone.

10:10 And as for their appearance, all four of them had the same likeness, as if one wheel were within another wheel.

10:11 When they moved, they went in any of their four directions without turning as they went; but they followed in the direction which they faced, without turning as they went.

10:12 And their whole body, their backs, their hands, their wings, and the wheels were full of eyes all around, the wheels belonging to all four of them.

10:13 The wheels were called in my hearing, the whirling wheels.

10:14 And each one had four faces. The first face was the face of a cherub, the second face was the face of a man, the third the face of a lion, and the fourth the face of an eagle.

10:15 Then the cherubim rose up. They are the living beings that I saw by the river Chebar.

10:16 Now when the cherubim moved, the wheels would go beside them; also when the cherubim lifted up their wings to rise from the ground, the wheels would not turn from beside them.

10:17 When the cherubim stood still, the wheels would stand still; and when they rose up, the wheels would rise with them; for the spirit of the living beings was in them.

10:18 Then the glory of the LORD departed from the threshold of the temple and stood over the cherubim.

10:19 When the cherubim departed, they lifted their wings and rose up from the earth in my sight with the wheels beside them; and they stood still at the entrance of the east gate of the LORD's house. And the glory of the God of Israel hovered over them.

10:20 These are the living beings that I saw beneath the God of Israel by the river Chebar; so I knew that they were cherubim.

10:21 Each one had four faces and each one four wings, and beneath their wings was the form of human hands.

10:22 As for the likeness of their faces, they were the same faces whose appearance I had seen by the river Chebar. Each one went straight ahead.

## **Chapter 11**

### **Chapter Theme** \_\_\_\_\_

11:1 Moreover, the Spirit lifted me up and brought me to the east gate of the LORD's house which faced eastward. And behold, there were twenty-five men at the entrance of the gate, and among them I saw Jaazaniah son of Azzur and Pelatiah son of Benaiah, leaders of the people.

11:2 And He said to me, "Son of man, these are the men who devise iniquity and give evil advice in this city,

11:3 who say, 'Is not the time near to build houses? This city is the pot and we are the flesh.'

11: 4 "Therefore, prophesy against them, son of man, prophesy!"

11:5 Then the Spirit of the LORD fell upon me, and He said to me, "Say, 'Thus says the LORD, "So you think, house of Israel, for I know your thoughts.

11:6 "You have multiplied your slain in this city, filling its streets with them."

11:7 Therefore, thus says the Lord GOD, "Your slain whom you have laid in the midst of the city are the flesh, and this city is the pot; but I shall bring you out of it.

11:8 "You have feared a sword; so I will bring a sword upon you," the Lord GOD declares.

11:9 "And I shall bring you out of the midst of the city, and I shall deliver you into the hands of strangers and execute judgments against you.

11:10 "You will fall by the sword. I shall judge you to the border of Israel; so you shall know that I am the LORD.

11:11 “This city will not be a pot for you, nor will you be flesh in the midst of it, but I shall judge you to the border of Israel.

11:12 “Thus you will know that I am the LORD; for you have not walked in My statutes nor have you executed My ordinances, but have acted according to the ordinances of the nations around you.””

11:13 Now it came about as I prophesied, that Pelatiah son of Benaiah died. Then I fell on my face and cried out with a loud voice and said, “Alas, Lord GOD! Wilt Thou bring the remnant of Israel to a complete end?”

11:14 Then the word of the LORD came to me, saying,

11:15 “Son of man, your brothers, your relatives, your fellow exiles, and the whole house of Israel, all of them, are those to whom the inhabitants of Jerusalem have said, ‘Go far from the LORD; this land has been given us as a possession.’

11:16 “Therefore say, ‘Thus says the Lord GOD, “Though I had removed them far away among the nations, and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone.”’

11:17 “Therefore say, ‘Thus says the Lord GOD, “I shall gather you from the peoples and assemble you out of the countries among which you have been scattered, and I shall give you the land of Israel.”’

11:18 “When they come there, they will remove all its detestable things and all its abominations from it.

11:19 “And I shall give them one heart, and shall put a new spirit within them. And I shall take the heart of stone out of their flesh and give them a heart of flesh,

11:20 that they may walk in My statutes and keep My ordinances, and do them. Then they will be My people, and I shall be their God.

11:21 “But as for those whose hearts go after their detestable things and abominations, I shall bring their conduct down on their heads,” declares the Lord GOD.

11:22 Then the cherubim lifted up their wings with the wheels beside them, and the glory of the God of Israel hovered over them.

11:23 And the glory of the LORD went up from the midst of the city, and stood over the mountain which is east of the city.

11:24 And the Spirit lifted me up and brought me in a vision by the Spirit of God to the exiles in Chaldea. So the vision that I had seen left me.

11:25 Then I told the exiles all the things that the LORD had shown me.



**The New Covenant for the House of Judah & the House of Israel - based on Genesis 15:18**

<b>Ezekiel 11:16-20</b>	<b>Ezekiel 36:24-30</b>	<b>Jeremiah 31:31-34</b>	<b>Luke 22:20, Matthew 26:228</b>
<p><b>The Nation, the Land</b></p> <p>-God shall gather them from the peoples and assemble them out of the countries among which they have been scattered and God will give them the land of Israel</p> <p>-when they come to Israel, they will remove all its detestable things and all its abominations from it</p> <p>-God will give them one heart</p> <p>-God will put a new spirit within them</p> <p>-God shall take the heart of stone out of their flesh and give them a heart of flesh</p> <p>-they will walk in God's statutes and ordinances and do them</p>	<p><b>The Nation, the Land</b></p> <p>-God will take them from the nations</p> <p>-God will bring them to their own land</p> <p>THEN</p> <p>-God will sprinkle clean water on them, and they will be clean</p> <p>-God will cleanse them from all their filthiness and from all their idols</p> <p>MOREOVER</p> <p>-God will give them a new heart and put a new spirit within them</p> <p>-He will remove heart of stone from their flesh and give them a heart of flesh</p> <p>-God will put His Spirit within them, and cause them to walk in His statutes and they will be careful to observe God's ordinances.</p>	<p><b>The Nation, the Land</b></p> <p>-Days are coming when God will make a New Covenant with House of Israel and House of Judah - not like the covenant which He made with their fathers when He took them by the hand to bring them out of the land of Egypt, God's covenant which they broke, although He was a husband to them</p> <p>- this is the covenant God will make with the House of Israel after those days - He will put His law within them and on their hearts He will write it and He will be their God and they will be His people.</p>	<p><b>The Seed of the Messiah</b></p> <p><b>Luke 22:20</b> Jesus took the cup after He had eaten, saying, 'This cup which is poured out for you is the New Covenant in My blood.'</p> <p><b>Matthew 26:26-28</b> While the disciples were eating, Jesus took some bread and after a blessing broke it and gave it to His disciples. He said to them, "take eat; this is My body," and when He had taken the cup and given thanks, He gave it to them and said to them, "Drink from it, all of you." for this was His blood of the covenant which had been poured out for many for forgiveness of sins</p>

## The New Covenant for the Gentiles- based on Genesis 12:1-3

Genesis 12:1-3/ Acts 3:25	Matthew 28:18-20	Acts 1:8-12	Romans 3:29, Romans 10:17-21
<p><b>Genesis 12:1-3</b> to Abraham: I will: make you a great nation bless you make your name great bless those who bless you curse the one who curses you in you all the families of the earth shall be blessed</p> <p><b>Acts 3:25</b> “It is you who are the sons of the prophets, and of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’”</p>	<p>He is with us always</p>	<p>The promise of the Holy Spirit - witnesses to the remotest part of the earth</p>	<p><b>Romans 3:29</b> a Jew is one who is inwardly and circumcision is of the heart, by the Spirit, not by the letter, and His praise is not from men, but from God</p> <p><b>Romans 10:17-21</b> So faith comes from hearing, and hearing by the word of Christ. But I say, surely they have never heard, have they? Indeed they have; “THEIR VOICE HAS GONE OUT INTO ALL THE EARTH, AND THEIR WORDS TO THE ENDS OF THE WORLD.” But I say, surely they have never heard, have they? Indeed they have, “I WILL MAKE YOU JEALOUS BY THAT WHICH IS NOT A NATION, BY A NATION WITHOUT UNDERSTANDING WILL I ANGER YOU.” And Isaiah is very bold and says, “I WAS FOUND BY THOSE WHO SOUGHT ME NOT, I BECAME MANIFEST TO THOSE WHO DID NOT ASK FOR ME.”</p>