

**Part 2, Week Two - “For My eye will show no pity, nor will I spare.” – Ezekiel Gives Two Messages on Judgment - Ezekiel 6-7**

**Days 1-2 - “I’m not listening!” “I’m not looking!” – Ezekiel 6-7**

Please mark Ezekiel 6-7 in your own unique way:

all references to God as before  
all references to Israel as before  
all references to the nations as before  
all references to Ezekiel as before, including “Son of man”  
references to “mountains,” “valleys,” “high places,” “altars,” “harlot,” “under every green tree,” “under every leafy oak,” and “adulterous hearts” as one marking  
all references to “Thus says the Lord GOD” and “the word of the LORD came,” as before  
all references to the “stretching out of God’s hand”  
all references to “abominations,” and “idols,” as before  
“then you will know that I am the LORD,” and “then they will know that I am the LORD” as one marking  
“an end,” “the end,” “a disaster,” “a unique disaster,” “the day,” “your doom,” “the time,” and all pronouns as the same marking  
all references to the “slain”  
“survivors” and all pronouns and a “remnant” as one marking  
“for My eye will show no pity, nor will I spare” or “for My eye will have no pity on you, (nor shall I spare you)” as before using one marking  
“according to your ways,” and “bring your ways upon you,” as one marking

Mark all references to time in the margin of the double-spaced worksheets.

Make a list of the following on your double-spaced worksheets and also in the spaces below:

God speaks to the mountains, the hills, the ravines, and the valleys in chapter 6. What does He say to them, point by point? Why do you think God told Ezekiel to prophesy to the mountains and not to the people?

Make a list contrasting the “slain” and “those who escaped the sword among the nations”

List what the “Remnant” will do when they are scattered amongst the countries according to Ezekiel 6:8-10. Why is it “countries” (plural) and not “country” (singular)? Could there possibly be more than one Diaspora in the works? Will we look down the pike of history and see that this is going to happen not once, but twice to the Israelites?

List how God has been hurt by the idol-worshipping Jews in Ezekiel 6:9.

What do you think God meant when He said in 6:10, “I have not said in vain that I would inflict this disaster on them?” Hint: read the surrounding paragraph.

How will those who have practiced the evil abominations of the house of Israel fall? See 6:11-12. How will God’s total wrath be spent on the rebellious, idolatrous Israelites?

Remember from Ezekiel chapter 5, Ezekiel’s hair was divided into three parts: 1/3 would be burned in the fire at the center of the city when the days of the siege were completed, 1/3 would be struck with Ezekiel’s sword all around the city, and then 1/3 would be scattered by the wind. Make a list of Ezekiel’s divided hair and how it corresponds to those who will fall by the sword, the famine and the plague according to 6:11. Who are those who would be scattered by the wind as above?

There’s another group of “thirds” in the book of Zechariah. Please read Zechariah 13:8-9. There is also a third part of Israel that will be left in the land during the end time scenario... again, a remnant of sorts. What will God do with this third part of Israel according to the Zechariah passage?

Has that day, Zechariah preached about, yet come about for the Jewish nation of Israel or is it still in the future?

Where did the Jews make sacrifice to their idols according to Ezekiel 6:13?

Why were their altars on high places and under trees?

What did God’s wrath on the Israelites for their idolatry look like? What happened to their land? What happened to their nation? What happened to their houses?

What did happen to their houses was supposed to be the other way around just like when they first came into the Promised Land under Joshua. They were supposed to inhabit the houses of the people who were living in their land.

What day is God describing in chapter 7? Did “this day” occur when the city of Jerusalem fell to the Babylonians in the last and final siege? Or is “this day” representative of some far future date to Ezekiel’s time?

What is God saying to the idolatrous Israelites when He said in 7:3 and 7:4, “For My eye will have no pity on you, nor shall I spare you, and “I shall bring your ways upon you”? And also, “My eye will show no pity, nor will I spare. I will repay you according to your ways”? God also said this to them in 5:11. What does this mean when God says something three times in close proximity to one another?

According to Ezekiel 7:9, why does God refuse to look on the Israelites and have pity on them to spare them one last time?

Why is it so important for Israel to know that God is the One Who is doing the smiting? See Ezekiel 7:9. Think along the lines of those other prophets who were speaking falsely in that day. How important do you think the answer to this question is in regards to Ezekiel’s legitimate claim to truly being God’s prophet and thus speaking for the LORD?

Why will the idolatrous Israelites fling their silver into the streets and why will their gold become abhorrent to them? See Isaiah 2:12-22. Will their silver and gold be able to do anything for them in the grand scheme of things when their land is overridden by the Babylonians?

Surely, the people could find refuge from the Babylonians in Jehovah’s Temple. Surely, God would not allow His Temple to be robbed and entered into by the pagan nations of the world to plunder. Yet, what does God say in Ezekiel 7:20-22? What had the Israelites already made God’s Temple into prior to the invasion of the Babylonians?

This is the last request for these two days of study: Make a list of what the Lord God says corresponding with “thus says the Lord God,” “I, the LORD, have spoken,” and “the word of the LORD” statements in Ezekiel 6-7.

## Days - 3-4 Husband and Wife

Remember our study in week 1? We looked at the Jewish kings of Ezekiel's time. The only king who did anything about the idolatry that plagued the nation was Josiah, the boy king. His subjects found the book of the LORD in the Temple and Josiah had it read to the people. Josiah tore down the high places and the altars in his day and during his reign there was a short-lived revival into which both prophets, Daniel and Ezekiel, were born. Unfortunately, all the remaining kings undid what Josiah had done and at this time in history, God no longer held-back His judgment on the people for their idolatrous ways. God allowed two serious judgments for idolatry to fall on this people: 1) famine to the point of cannibalism – see chapter 5 and Leviticus 26:27-29, Jeremiah 19:9, and 2) being conquered and taken captive by another nation, the Babylonians. However, even in the group of people who were carried into captivity, God had always had a remnant of Believers. They would be the ones who would carry on the Jewish faith and seek to be obedient to Him even in captivity. They were the ones who had either remained faithful to worshiping only Jehovah during the sieges or those who had repented of their sin and come back to the worship of Jehovah.

Way back in Leviticus 26: 43-45, God told Moses many centuries ahead of Ezekiel's time that the Israelites would someday wear out the land He had given them. They would not treat the land according to God's direction of a Sabbath rest every 7 years. At that time, God would have to evict them from the land (vomit them out). However, at that time, He also would renew His covenant He had made with the remnant of Believers, who were the descendants of Abraham, Isaac, and Jacob. Ezekiel represented this small band of people when he took a small amount of his hair and put it in the hem of his garment for safekeeping. From this small group of people, God eventually brought back a small remnant of people to the land to rebuild the city of Jerusalem and the Temple after 70 years of captivity in Babylon. They were the future of the nation.

I want to spend some time in going over some Scripture where God sees the sons of Abraham, Isaac, and Jacob, as His wife. Then, I think we can have a better understanding, as to why God called these people a harlot, and an adulterous wife, and how He was so terribly hurt by their actions and their betrayal. His actions have the flavor of a jilted lover.

Israel married God when she agreed to the terms of the contract God had given to her through Moses on the Mountain of God. It was a binding agreement for both sides. If Israel did keep all of the Law, then God was obliged to bless her greatly and she would be the head and not the tail among the nations. But, it was in Exodus, shortly after the marriage contract was initiated with sacrificial blood, that Israel first played the harlot with the gods of Egypt, i.e., the "golden calf."

Please look up Isaiah 54:5-6.

How does God describe Himself in regards to Israel in this passage?

What does He compare Israel to in Isaiah 54:6?

In Ezekiel 6:9, we've already read how Israel broke His heart and how He was so hurt by their actions of idolatry. We will see this adulterous relationship again as we continue our trek through Ezekiel. Please read at this time these verses in Ezekiel 16:6-40 concerning Jerusalem's adultery.

Was it the actual physical ground that had sinned, or was it the Jews who had polluted the ground with their harlotries? How could they have polluted the land with blood? See Ezekiel 7:23, 16:36.

What did the stomping of the foot and the clapping of the hands signify in Ezekiel 6:11? How completely devastated would the land be according to Ezekiel 6:14? Again, in 6:14, we see the "stretching out of God's hand." Is this hand stretched out in wrath or as an extension of blessing? How have we seen this used in the past?

In all that will be done to the Jews because of their harlotries, what will they know, beyond a shadow of a doubt, according to the end of Ezekiel 6?

To find out how God viewed Israel, please check out the whole book of Hosea: Hosea's tragic life and taking back his adulterous wife was a picture of God's tragic life with Israel as His adulterous wife and how He, too, would someday take her back.

Let's take a look at the Hebrew word for husband that is used of God in regards to His wife, the sons of Abraham, Isaac, and Jacob. The word for husband is "Ish." This is the word that is used for "husband" in Hosea 2:16. Please read the following references and write down your thoughts here:

Hosea 2:16-20

Hosea 3:1

Exodus 20:4-5

As you read this last reference verse, think about God being righteously jealous. I've always been told that jealousy was a sin. How can this type of thinking alter the reality of who God has revealed Himself to be in the name El Kanna?

What do you think God was saying in Ezekiel 7:12? Who was the “buyer,” and who was the “seller?” Why would the buyer not rejoice? And the seller, not mourn?

Massive Hint: This is in regards to the time frame of the Sabbath rest on the land every 7 years when the land was allowed to lie fallow. This also has to do with the Jews buying and selling their God-given land to each other in order to pay debts, etc. In the seventh or Sabbath year, all debts were to be forgiven. But it was in the year of Jubilee (7 x 7) or every 50 years, that all land used to pay debts was to revert back to the original owner. So, if they used the land to pay debts, it was not returned to the original owner free and clear of debt until the year of Jubilee. I believe God is saying here, neither party (seller or buyer) in a transaction like this, is going to live long enough to reap the benefits. And when it was time for the Sabbath rest of the land, those who were not dead were already in captivity in another land. The Jews did not celebrate the Sabbath rest on the land, every seven years, for 490 consecutive years, according to the laws of the land, when the land was to rest. See Deuteronomy 15:1-6.

In Ezekiel 7:16-18, to whom does Ezekiel compare the fugitives who escape? Also, please read Zechariah 12:10-14 at this time.

Next week we will look at what the “idol of jealousy” is that has been recorded for us in 8:3 and 8:5.

One last request and we will call it a day: please come up with a theme for Chapters 6 and 7 and record this theme on the double-spaced worksheets in the Appendix and also on the Ezekiel Theme-at-a-glance worksheet in the Appendix.

### **Day 5 - Personal Application**

Remember, I too, am answering these questions for my life:

Have you ever been so “in debt” (and I don’t just mean monetarily), that you’ve had to ask for forgiveness of that debt? Have you ever been in the situation where you had to humble yourself to someone else’s mercy?

This is precisely what I believe this small group of Jewish people who survived did with God. They, who were the Remnant, who either came back to the worship of Jehovah once they were displaced from their land, or had remained faithful to Him all through the time of the sieges on Jerusalem, threw themselves on the mercies of Jehovah God. We know from Ezekiel 7:14-18, that these survivors who escaped with their lives, had no army to fight the Babylonians and they were so weak and embarrassed over their worship of idols, that they lacked the strength to do anything else but cry out to Him. Have you ever been there?

What is it that you find so valuable today in our world that it has led you down the wrong pathway and away from your relationship with God?

We don't worship stone, gold, or silver statues of gods on high places, today. We don't burn incense to idols, either. At least, I don't think we do. However, some of us may have become excessive in our preoccupation with another person, our children, our animals, decorating our homes, caring for our lawns, our jobs, having the most up-to-date news, etc., etc. The list is potentially endless! I like Meredith's definition: when an interest becomes obsessive, it has gone too far. We need to listen to what God is trying to teach us as we study these Old Testament Hebrew sinners and their fight to end their idolatry!

Have you ever messed around with a Ouija board? I did when I was in High School. How about the levitation thing? Did you ever do that? I did with my school buddies at slumber parties. I had no idea to what I was exposing myself, nor did my friends. Some of them got into cults in college.

When I was in college, it was alcohol for me. The devil had gained access into my mind through the use of alcohol and he also obtained entrance into the most holy place of my being. Praise God, when I became a Believer, God completely and rapidly broke me away from alcohol and I've never gone back. I drank to drown out my insecurities in my relationships with the opposite sex.

Have you ever opened yourself up to hypnotism? Do you know that it is a way for Satan to get a hold on your mind?

How about astrology? Do you read your horoscope in the newspaper every day, just because it's some harmless little game or is it because you are drawn to its power?

I hope that none of you have an affinity or an attraction to anything of the occult, but if you do, turn the other way and get away from it as fast as you possibly can. And, never, ever, look back! There were serious consequences for the Israelites who followed their attractions into the hands of evil, and I'm absolutely, 100% positive, there are serious consequences for us as well.

Did you know that a woman's form of pornography is not photos of naked men, but is the sensuously written books that are so enticing that she can't put them down? They can destroy a woman's life, her marriage, her relationship with her kids, and her relationship with the Lord Jesus Christ.

Whatever it might be that is moving you away from your relationship with the LORD, just stop what you are doing, turn around and move away from it. If you need some help with these kinds of things, get in touch first of all with God, and secondly, with a Bible believing Christian counselor.

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## Chapter 6

### Chapter Theme \_\_\_\_\_

6:1 And the word of the LORD came to me saying,

6:2 “Son of man, set your face toward the mountains of Israel, and prophesy against them,

6:3 and say, Mountains of Israel, listen to the word of the Lord GOD! Thus says the Lord GOD to the mountains, the hills, the ravines and the valleys: “Behold, I Myself am going to bring a sword on you, and I will destroy your high places.

6:4 “So your altars will become desolate, and your incense altars will be smashed; and I shall make your slain fall in front of your idols.

6:5 “I shall also lay the dead bodies of the sons of Israel in front of their idols; and I shall scatter your bones around your altars.

6:6 “In all your dwellings, cities will become waste and the high places will be desolate, that your altars may become waste and desolate, your idols may be broken and brought to an end, your incense altars may be cut down, and your works may be blotted out.

6:7 “And the slain will fall among you, and you will know that I am the LORD.

6:8 “However, I shall leave a remnant, for you will have those who escaped the sword among the nations when you are scattered among the countries.

6:9 “Then those of you who escape will remember Me among the nations to which they will be carried captive, how I have been hurt by their adulterous hearts which turned away from Me, and by their eyes, which played the harlot after their idols; and they will loathe themselves in their own sight for the evils which they have committed, for all their abominations.

6:10 “Then they will know that I am the LORD; I have not said in vain that I would inflict this disaster on them.”

6:11 “Thus says the Lord GOD, ‘Clap your hand, stamp your foot, and say, “Alas, because of all the evil abominations of the house of Israel, which will fall by sword, famine, and plague!

6:12 “He who is far off will die by the plague, and he who is near will fall by the sword, and he who remains and is besieged will die by the famine. Thus shall I spend My wrath on them.

6:13 “Then you will know that I am the LORD, when their slain are among their idols around their altars, on every high hill, on all the tops of the mountains, under every green tree, and under every leafy oak — the places where they offered soothing aroma to all their idols.

6:14 “So throughout all their habitations I shall stretch out My hand against them and make the land more desolate and waste than the wilderness toward Diblah; thus they will know that I am the LORD.”””

## Chapter 7

### Chapter Theme \_\_\_\_\_

7:1 Moreover, the word of the LORD came to me saying,

7:2 “And you, son of man, thus says the Lord GOD to the land of Israel, ‘An end! The end is coming on the four corners of the land.

7:3 ‘Now the end is upon you, and I shall send My anger against you; I shall judge you according to your ways, and I shall bring all your abominations upon you.

7:4 ‘For My eye will have no pity on you, nor shall I spare you, but I shall bring your ways upon you, and your abominations will be among you; then you will know that I am the LORD!’

7:5 “Thus says the Lord GOD, ‘A disaster, unique disaster, behold it is coming!

7:6 ‘An end is coming; the end has come! It has awakened against you; behold, it has come!

7:7 ‘Your doom has come to you, O inhabitant of the land. The time has come, the day is near — tumult rather than joyful shouting on the mountains.

7:8 ‘Now I will shortly pour out My wrath on you, and spend My anger against you, judge you according to your ways, and bring on you all your abominations.

7:9 ‘And My eye will show no pity, nor will I spare. I will repay you according to your ways, while your abominations are in your midst; then you will know that I, the LORD, do the smiting.

7:10 ‘Behold, the day! Behold, it is coming! Your doom has gone forth; the rod has budded, arrogance has blossomed.

7:11 ‘Violence has grown into a rod of wickedness. None of them shall remain, none of their multitude, none of their wealth, nor anything eminent among them.

7:12 ‘The time has come, the day has arrived. Let not the buyer rejoice nor the seller mourn; for wrath is against all their multitude.

7:13 ‘Indeed, the seller will not regain what he sold as long as they both live; for the vision regarding all their multitude will not be averted, nor will any of them maintain his life by his iniquity.

7:14 ‘They have blown the trumpet and made everything ready, but no one is going to the battle; for My wrath is against all their multitude.

7:15 ‘The sword is outside, and the plague and the famine are within. He who is in the field will die by the sword; famine and the plague will also consume those in the city.

7:16 ‘Even when their survivors escape, they will be on the mountains like doves of the valleys, all of them mourning, each over his own iniquity.

7:17 ‘All hands will hang limp, and all knees will become like water.

7:18 ‘And they will gird themselves with sackcloth, and shuddering will overwhelm them; and shame will be on all faces, and baldness on all their heads.

7:19 ‘They shall fling their silver into the streets, and their gold shall become an abhorrent thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD. They cannot satisfy their appetite, nor can they fill their stomachs, for their iniquity has become an occasion of stumbling.

7:20 ‘And they transformed the beauty of His ornaments into pride, and they made the images of their abominations and their detestable things with it; therefore I will make it an abhorrent thing to them.

7:21 ‘And I shall give it into the hands of the foreigners as plunder and to the wicked of the earth as spoil, and they will profane it.

7:22 ‘I shall also turn My face from them, and they will profane My secret place; then robbers will enter and profane it.

7:23 ‘Make the chain, for the land is full of bloody crimes, and the city is full of violence.

7: 24 ‘Therefore, I shall bring the worst of the nations, and they will possess their houses. I shall also make the pride of the strong ones cease, and their holy places will be profaned.

7:25 ‘When anguish comes, they will seek peace, but there will be none.

7:26 ‘Disaster will come upon disaster, and rumor will be added to rumor; then they will seek a vision from a prophet, but the law will be lost from the priest and counsel from the elders.

7:27 ‘The king will mourn, the prince will be clothed with horror, and the hands of the people of the land will tremble. According to their conduct I shall deal with them, and by their judgments I shall judge them. And they will know that I am the LORD.’”

## Prayers for the Nation of Israel, for the Pagan Nations, for the Church

<p style="text-align: center;"><b>Daniel's Prayer of Repentance for His Nation in Captivity Daniel 9</b></p>		<p style="text-align: center;"><b>Pagan Nations' Prayer of Repen- tance/ Response to Jonah's Mes- sage-Jonah 3</b></p>	<p style="text-align: center;"><b>Jesus' Prayer for His Own - John 17</b></p>
<p><b>WHY</b> did Daniel pray when he did? In the 1st year of Medo-Persian rule, Daniel observed in the Jeremiah's prophecy the end of 70 years of captivity.</p> <p><b>HOW</b> did Daniel pray? gave his attention to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth, and ashes</p> <p><b>WHAT</b> did Daniel pray Confessed and said- praise in an around the confessions confessed to God</p> <ul style="list-style-type: none"> <li>-that his nation had sinned, committed iniquity, acted wickedly, rebelled, even turned aside from His commandments and ordinances-9:5</li> <li>-that his nation had not listened to God's servants, the prophets-9:6</li> <li>-that open shame belonged to his people b/c of their unfaithful deeds -9:7-8</li> <li>-that his people had rebelled against Him-9:9</li> <li>-that his people had not obeyed the voice of the LORD their God, nor walked in His teachings-9:10</li> <li>-that his people had transgressed His law and turned aside, did not obey His voice, brought the curse on themselves, sinned against Him-9:11</li> </ul>	<ul style="list-style-type: none"> <li>-that he confirmed God's words re the calamity God would bring upon them for disobedience 9:12</li> <li>-that his nation had not sought favor of God by turning away from iniquity and giving attention to truth-9:13</li> <li>-that his nation had not obeyed God's voice-9:14</li> <li>-that his natuin had sinned &amp; had been wicked-9:15</li> <li>-asked God to turn His wrath away from Jerusalem-9:16-that his nation had become a reproach to all those around them b/c of their sins/iniquities-9:16</li> <li>-asked God to make His face to shine on His desolate Sanctuary (temple?) 9:17</li> <li>-asked God to hear and see their desolations and their city Jerusalem, b/c of His great compassion 9:18</li> <li>-asked God to hear, to forgive, to listen and take action for His own sake/His own name 9:19</li> </ul>	<p>The word of the LORD came to Jonah 2nd X after he fled from God's word to go preach to the Ninevites. 3:1-2</p> <ul style="list-style-type: none"> <li>-this time Jonah goes to Nineva &amp; preaches 40 days and Nineveh will be overthrown- 3:3</li> <li>-then people of Nineveh believed in God 3:4</li> <li>-they called a fast &amp; put on sackcloth from the greatest to least of them 3:5</li> <li>-the king of Nineveh arose from his throne, laid aside his robe, covered himself w/ sackcloth &amp; sat in ashes 3:6</li> <li>-king issued proclamation for all (man &amp; beast) in Nineveh to fast, put on sackcloth, call on God earnestly that each mat turn from his wicked way and from the violence which is in his hands so that God may relent and withdraw His burning agnger so that they will not perish 3:7-9</li> <li>-God saw their deeds and that they turned from their wicked way and relented concerning the calamity which He had declared He would bring upon them 3:10</li> </ul>	<p>Jesus asked God on our behalf (for those God gave to Him, &amp; for those who would believe in Him by their word) not for the world</p> <ul style="list-style-type: none"> <li>-keep them in God's name, the name which God gave Jesus that they may be one even as Jesus and the Father are one 17:11</li> <li>-that they may have Christ's joy made full in themselves. 17:13</li> <li>-to not take them out of the world, but to keep them from the evil one 17:15</li> <li>-to sanctify them in the truth; God's word is Truth 17:17</li> <li>-for not only them, but for also those who believe in Christ through their word that they may all be one 17:20</li> <li>-that they also may be in Them (the Father and the Son) so that the world may believe that Jesus was sent by the Father 17:21</li> <li>-that we would be where He is in order to behold His glory 17:24</li> <li>-that the love God loved the Son with would be in them and Christ would be in them 17:16</li> </ul>

## What does Judgment on Israel Look Like?

The Land	The Nation	Those Scattered to the Wind	Their Houses
<p>-the land more desolate and waste than the wilderness toward Diblah -an end 7:2 -the end is coming on the four corners of the land-7:2 -a disaster 7;5 -a unique disaster 7:5 -the end is coming -7:6 -the end has come; it has awakened against the land? 7:6 -the land is full of bloody crimes -the city full of violence - 7:23</p>	<p>-the end is upon you 7:3 -God shall send His anger against them 7:3 -God shall judge them according to their ways 7:3 -God shall bring all their abominations upon them 7:3 -they will know that He is the LORD 7:4 -their doom has come upon them - 7:7 -the time has come, the day is near - tumult rather than joyful shouting on the mountains 7:7 -God's wrath will be poured out on them 7:8 -God's anger will be spent on them 7:8 -God will judge them a.t. their ways 7:8 -God will bring on them all their abominations 7:8 -punishment for arrogance, violence, wickedness 7:11 -decreased population, no wealth, nor anything eminent will remain -sellers &amp; buyers will have no joy b/c of God's wrath on their sinfulness -the sword is outside the city; the plague, famine within the city 7:15 -they shall fling their silver into streets, their gold shall become abhorrent thing 7:19 -they cannot satisfy their appetite, nor can they fill their stomachs 7:19 - famine -their iniquity has become an occasion of stumbling 7:19 -God's ornaments &amp; their images of abominations/detestable things will be an abhorrent thing to them; will give to foreigners 7:20-21 -God will turn His face from them 7:22 -the pride of the strong ones will cease 7:24 -anguish will come &amp; they will desire to see a vision, but Word of God lost; disaster upon disaster 7:26 -king will mourn, prince clothed in horror, hands of people will shake 7:27</p>	<p>-all hands limp, knees like water 7:17 -they will gird themselves w/ sackcloth -shuddering will overwhelm them -shame on all faces -baldness on their heads 7:18</p>	<p>-God will bring the worst of the other nations to possess their houses-7:23 -their holy places will be profaned 7:24</p>