

I must admit that when I started working on the double-spaced worksheets for Isaiah 58 through 66, I couldn't see the Holy Spirit represented. I saw a lot that I could attribute to Great God the Father and to God the Suffering Son, but nothing that I could assign specifically to the work of the Holy Spirit. I prayed often while studying the text. Finally, the Holy Spirit opened my mind and the revelation came. I began to see His activity in words like "glory of the LORD" in Is. 58:8 and "His glory from the rising of the sun" and "My Spirit which is upon you" in Is. 59:19 and 59:21. Then, I eventually made the connection between Israel's obedience from the heart and His Holy Spirit causing Israel to act and be a certain way in Isaiah 58:6-14. There are many more references to the Holy Spirit in chapters 58-66 and we will look at these in the coming weeks.

We have read about the promise of the New Covenant to the whole nation of Israel many times before. These verses are found in Jeremiah 31:31-34 and Ezekiel 36:24-38. I would like you to revisit these two references now before you begin your double-spaced worksheet of the text.

Day 1 – The New Covenant – Jeremiah 31, Ezekiel 36

Please read Jeremiah 31:31-34.

Who is God making a covenant with in Jeremiah 31:34?

What is different about this New Covenant versus the Old Covenant given to the Israelites through Moses after God delivered them out of Egyptian bondage?

How does God intend to write this New Covenant on the hearts of His people? What means would He use?

At the time when God writes the New Covenant on the hearts of His people, will all of the House of Israel and all of the House of Judah know the LORD? Will all of Israel who are left at that time, be saved? How do you know?

Now, read Ezekiel 36:24-28.

When, in the history of the Jews, is this New Covenant to be given to all Israel according to Ezek. 36:24?

What washing must be done or what bath must be given to the Israelites?

What or Who is the cleansing agent?

What will be the outcome of this cleansing?

What must happen to the Israelites so that they can remain clean?

Does obedience from the hearts of the Israelites have anything to do with the giving of this New Covenant?

Days 2 – 5 – Israel’s Fast vs. God’s Intended Fast for Israel – Double-spaced Worksheet – Isaiah 58

Day 2 - Please mark the following words or ideas in your own unique way:

References to God

Israel – carnal

Israel – in obedience and led by the Spirit – I marked this the same as the Remnant fast, fasted, and pronouns

behold

yoke

hungry

humble

any words that have to do with light, i.e., light, dawn, recovery, spring, midday, strength Sabbath and all other references to the Sabbath like, “My holy day” in verse 58:13

All “if / then” clauses

Day 3 - Make lists for the following in the spaces below and in the margins of the double-spaced worksheet for Isaiah 58.

Names of Israel or adjectives to describe Israel

Do you remember what three references can be considered “Zion?”

How is Israel’s fast described?

How is God's intended fast for Israel described?

Write down all "if and then" clauses. This can be tricky!

Day 4 – Questions

What are His people's transgressions and the house of Jacob's sins? I'm looking for one word to describe both of these.

Are the carnal Israelites (My people) really seeking God, delighting to know His ways, doing righteousness, following the ordinance of God, asking God for just decisions and delighting in the nearness of God in Isaiah 58:2? How do you know? See Isaiah 58:3-5. Are these actions only outward? Do these actions reveal what is in their hearts?

What is true today was true back in Isaiah's day as well. Men pretend by doing ritual, by going through the ordinances of God regularly and by following a form of worship. They pretend to be pious and they pretend to delight in God's ways. They pretend to fast and pray and then they wonder why God doesn't answer their prayers. What did James say about this in his epistle? See James 4:3-10. God wants to rain down blessings on men. He wants to hear and answer their prayers. So, what is the problem with the men of Isaiah's day and the men of our day, too?

What is the Sabbath symbolic of in Isaiah 58:13?

Are Man's ways (in this case the carnal Israelites) the same as God's ways?

Where do you see the lists of the Holy Spirit's activities that have been released in the obedient hearts of the Remnant?

What is the requirement for receiving the Spirit's ways?

How will we know when Israel truly turns back to Him?

What is the connection between obedience to God and the Believer's personal indwelling of the Holy Spirit?

Day 5 – Personal Application

These questions are as much for me as they are for you:

When I only do righteous deeds to be seen by others, do I criticize God for not blessing me? This is what the Israelites were doing. They were sitting in judgment of God. How outrageously arrogant!

Read Revelation 3:16. This show of religion made the LORD sick to His stomach. What does He tell the Laodicean Church about their deeds?

Do I let the Holy Spirit have His way in my life?

Do I loosen the bonds of wickedness?

Do I undo the bands of the yoke(s) and let the oppressed go free?

Do I divide my food with the hungry?

Do I bring the homeless poor into my house?

When I see someone naked, do I cover him? Do I hide myself from my own flesh? What does this last question really mean?

What will be mine if I do all these things – if I allow the Holy Spirit to have His way in my life? Will I then look differently than I do now? How will my actions be, free and true, or pretend?

If I do all these things and the LORD continually guides me and He lives within me, will I have any want? Will I be unfruitful?

The fruit (singular) of the Spirit is found in Galatians 5:22-23. There are 9 parts to the fruit of the Spirit. List them below.

What are the deeds of the carnal man found in Galatians 5:19-21?

Is there any connection between the activities of the carnal Israelites and the deeds of the carnal man found in the Galatians 5 passage?

What connections can you make between the activities of the Holy Spirit found in Isaiah 58 (as a result of obedience to God's ways) and the fruit of the Spirit found in Galatians 5:22-23?

In Genesis 3, Adam ate of the "fruit" of the tree of the knowledge of good and evil of which God told him that he must not or he would die. Adam deliberately disobeyed God. At this point, Adam and all of the likeness of Adam lost the ability to display good fruit; nothing they did could please God. It wasn't until Christ died, rose again, ascended into heaven, and sent the Holy Spirit to indwell the Believer that men could please God by their actions caused by the indwelt Holy Spirit. . In the end, Revelation 22:1-2, the tree of life, bears twelve kinds of fruit, and the leaves of the tree are to be used for the healing of the nations. What is the connection between the fruit and leaves of Revelation 22 and this specific chapter of Isaiah 58?

Please record the theme of Isaiah 58 on the respective double-spaced worksheet and on the Isaiah-Theme-Summary chart found in the Appendix.

Israel's Ways (Man's Ways)		God's Ways	
What Israel Pretended	Old Covenant - 1st	What God Intended for Israel	New Covenant - 2nd
<p><u>Re: Fasting</u> -on the prescribed day, Israel will fast in their own strength (find their own desire and drive hard all their workers)(58:3) -will fast for contentions, strife, to strike w/ a wicked fist (58:4) -not like a fast to make Israel's voice heard by God (58:4) -not God's choice for a fast, i.e., false humbleness (pretending), bowing one's head like a reed, spreading out sackcloth & ashes as a bed (58:5) <u>Re: Israel's Ways</u> -pretend to seek God every day -pretend to delight to know His ways -pretend to have done righteousness -pretend to know/do His ordinances -pretend to ask Him for just decisions -pretend to delight in God's nearness</p> <p style="text-align: center;">↓</p> <p>See Matthew 23:1-36</p>	<p>Nothing was wrong with the OC - fault was in Israel <u>Exodus 24</u>-1st set of stone tablets <u>32</u>-the golden calf <u>34</u>-2nd set of stone tablets <u>Hebrews 8,9,10</u> -OC-fault was found in the Israelites (8:7) -OC made w/ Israel's fathers (8:9) -OC made w/ Israel on day God delivered them from Egypt (8:9) -OC Israel did not continue in this covenant (8:9) -OC only a shadow of good things to come, not the very form of things (10:1) -OC taken away, made obsolete in order to establish the NC (2nd)(10:9) <u>Jeremiah 31:31-34</u> law external, written on stone <u>Galatians 5:19-21</u> -OC Sin potential: immorality, sensuality, impurity, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envyings, drunkenness, carousing & things like these</p>	<p><u>Re: Fasting</u> <u>if</u> Israel does God's intended fast <u>then</u> their recovery will be speedy (58:8) <u>then</u> righteousness will go before them(58:8) <u>then</u> the glory of the Lord will be their rear guard (58:8) <u>then</u> they will call upon God & He will answer them <u>then</u> they will cry out to God & He will be in their midst (58:9) <u>Re: Heavy Loads on People</u> <u>if</u> Israel removes yoke from the oppressed & lets go free (58:9) <u>if</u> Israel gives food to hungry & satisfies desire of the afflicted (meets their needs) (58:10) <u>then</u> Israel's light will shine in the darkness <u>then</u> the Lord will continue to guide them & satisfy their desire in sacred places(58:10) <u>then</u> God will give Israel strength to their bones (58:11) <u>then</u> Israel will be like a watered garden & unfailing spring of water (58:11) <u>then</u> those around Israel will build ancient ruins, raise up age-old foundations, will be called repairer of the breach & restorer of the streets (58:12) <u>Re: the Sabbath</u> <u>if</u> Israel turns foot from own pleasures on Sabbath, calls Sabbath a delight & honors it as holy, desists from own ways, doesn't seek own pleasure & speak own words (58:13-14) <u>then</u> Israel will truly delight in God & God will make them ride on heights of earth & will feed them w/ heritage of Jacob (58:14) See Matthew 23:1-36</p>	<p><u>Jeremiah 31:31-34</u> all Israel (both houses) -law will no longer be external, but internal -law no longer written on stone, but on heart of flesh by indwelling Holy Spirit <u>Ezekiel 36</u> Israel -will be in own land -God will wash them clean w/ His cleansing agent - Holy Spirit -Israel will be capable of walking in God's ways <u>Hebrews 8,9, 10</u> -NC better covenant (2nd) than OC (1st)(8:6) -NC better covenant b/c law written on their minds (on hearts) -He will be their God, Israel shall be His people -all Israel shall know Him (Remember "they are not all Israel who are descended from Israel" Romans 9:6)-He will be merciful to their iniquities & remember their sins no more <u>Galatians 5:22-23</u> -NC Fruit potential: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control <u>Galatians 5:19-21</u> -NC Sin potential -yes <u>1 John 1: 5-9</u> *key to <u>not</u> falling into sin - constant yielding to the Holy Spirit *remedy for sin - repentance & forgiveness</p>

Matthew 22:37-40 “ And He said to him, ‘You shall love the LORD your God with all your heart, and with all your soul, and with all your mind.’ This is the great and foremost commandment. The second is like it, ‘You shall love your neighbor as yourself.’ Of these two commandments depend the whole Law and the Prophets.”

GOD TO ISRAEL: MY WAY OR THE HIGHWAY

Israel's Ways (Man's Ways)		God's Ways	
What Israel Pretended	Old Covenant - 1st	What God Intended for Israel	New Covenant - 2nd
<p><u>Matthew 23:1-36</u> To the Scribes & Pharisees: -seated themselves in chair of Moses - Jesus told the people to do what they tell you but don't do what they do (23:3) -tie up heavy loads, & lay them on men's shoulders, yet -are unwilling to move so much as a finger (23:4) -do deeds to be noticed by men (23:5-7) -whoever exalts himself will be humbled (23:12) -shut off the kingdom of heaven from men - do not enter themselves nor allow those who are entering to go in (23:13) -devour widows' houses (23:14) -make proselytes that are twice as much a son of hell as themselves (23:15) -blind guides (23:16) -tithe dill, cummin, neglect weightier provisions of the law like justice, mercy, faithfulness (23:23) -clean outside of cup & dish, but inside full of robbery, self-indulgence (23:25) -like white-washed tombs - appear beautiful on outside, but inside full of dead men's bones (23:27) -outwardly appear righteous to men, but inwardly full of hypocrisy & lawlessness (23:28)</p>		<p><u>Matthew 23:1-36</u> To the People: -the greatest among you shall be your servant (23:11) -he who humbles himself shall be exalted (23:12) -clean inside up of robbery; self-indulgence, etc., first before cleaning outside</p>	

Matthew 22:37-40 “ And He said to him, ‘You shall love the LORD your God with all your heart, and with all your soul, and with all your mind.’ This is the great and foremost commandment. The second is like it, ‘You shall love your neighbor as yourself.’ Of these two commandments depend the whole Law and the Prophets.”

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ISAIAH CHAPTER 58

WORKSHEET

Chapter Theme _____

Is. 58:1 ¶ “Cry loudly, do not hold back; Raise your voice like a trumpet, And declare to My people their transgression, And to the house of Jacob their sins.

Is. 58:2 “Yet they seek Me day by day, and delight to know My ways, As a nation that has done righteousness, And has not forsaken the ordinance of their God. They ask Me for just decisions, They delight in the nearness of God.

Is. 58:3 ‘Why have we fasted and Thou dost not see? Why have we humbled ourselves and Thou dost not notice?’ Behold, on the day of your fast you find your desire, And drive hard all your workers.

Is. 58:4 “Behold, you fast for contention and strife and to strike with a wicked fist. You do not fast like you do today to make your voice heard on high.

Is. 58:5 “Is it a fast like this which I choose, a day for a man to humble himself? Is it for bowing one’s head like a reed, And for spreading out sackcloth and ashes as a bed? Will you call this a fast, even an acceptable day to the LORD?

Is. 58:6 “Is this not the fast which I choose, To loosen the bonds of wickedness, To undo the bands of the yoke, And to let the oppressed go free, And break every yoke?

Is. 58:7 “Is it not to divide your bread with the hungry, And bring the homeless poor into the house; When you see the naked, to cover him; And not to hide yourself from your own flesh?

Is. 58:8 “Then your light will break out like the dawn, And your recovery will speedily spring forth; And your righteousness will go before you; The glory of the LORD will be your rear guard.

Is. 58:9 “Then you will call, and the LORD will answer; You will cry, and He will say, ‘Here I am.’ If you remove the yoke from your midst, The pointing of the finger, and speaking wickedness,

Is. 58:10 And if you give yourself to the hungry, And satisfy the desire of the afflicted, Then your light will rise in darkness, And your gloom will become like midday.

Is. 58:11 “And the LORD will continually guide you, And satisfy your desire in scorched places, And give strength to your bones; And you will be like a watered garden, And like a spring of water whose waters do not fail.

Is. 58:12 “And those from among you will rebuild the ancient ruins; You will raise up the age-old foundations; And you will be called the repairer of the breach, The restorer of the streets in which to dwell.

Is. 58:13 ¶ “If because of the sabbath, you turn your foot From doing your own pleasure on My holy day, And call the sabbath a delight, the holy day of the LORD honorable, And shall honor it, desisting from your own ways, From seeking your own pleasure, And speaking your own word,

Is. 58:14 Then you will take delight in the LORD, And I will make you ride on the heights of the earth; And I will feed you with the heritage of Jacob your father, For the mouth of the LORD has spoken.”

ISAIAH CHAPTER 59

WORKSHEET

Chapter Theme _____

Is. 59:1 ¶ Behold, the LORD's hand is not so short That it cannot save; Neither is His ear so dull That it cannot hear.

Is. 59:2 But your iniquities have made a separation between you and your God, And your sins have hidden His face from you, so that He does not hear.

Is. 59:3 For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken falsehood, Your tongue mutters wickedness.

Is. 59:4 No one sues righteously and no one pleads honestly. They trust in confusion, and speak lies; They conceive mischief, and bring forth iniquity.

Is. 59:5 They hatch adders' eggs and weave the spider's web; He who eats of their eggs dies, And from that which is crushed a snake breaks forth.

Is. 59:6 Their webs will not become clothing, Nor will they cover themselves with their works; Their works are works of iniquity, And an act of violence is in their hands.

Is. 59:7 Their feet run to evil, And they hasten to shed innocent blood; Their thoughts are thoughts of iniquity; Devastation and destruction are in their highways.

Is. 59:8 They do not know the way of peace, And there is no justice in their tracks; They have made their paths crooked; Whoever treads on them does not know peace.

Is. 59:9 ¶ Therefore, justice is far from us, And righteousness does not overtake us; We hope for light, but behold, darkness; For brightness, but we walk in gloom.

Is. 59:10 We grope along the wall like blind men, We grope like those who have no eyes; We stumble at midday as in the twilight, Among those who are vigorous we are like dead men.

Is. 59:11 All of us growl like bears, And moan sadly like doves; We hope for justice, but there is none, For salvation, but it is far from us.

Is. 59:12 For our transgressions are multiplied before Thee, And our sins testify against us; For our transgressions are with us, And we know our iniquities:

Is. 59:13 Transgressing and denying the LORD, And turning away from our God, Speaking oppression and revolt, Conceiving in and uttering from the heart lying words.

Is. 59:14 And justice is turned back, And righteousness stands far away; For truth has stumbled in the street, And uprightness cannot enter.

Is. 59:15 Yes, truth is lacking; And he who turns aside from evil makes himself a prey. ¶
Now the LORD saw, And it was displeasing in His sight that there was no justice.

Is. 59:16 And He saw that there was no man, And was astonished that there was no one to intercede; Then His own arm brought salvation to Him; And His righteousness upheld Him.

Is. 59:17 And He put on righteousness like a breastplate, And a helmet of salvation on His head; And He put on garments of vengeance for clothing, And wrapped Himself with zeal as a mantle.

Is. 59:18 According to their deeds, so He will repay, Wrath to His adversaries, recompense to His enemies; To the coastlands He will make recompense.

Is. 59:19 So they will fear the name of the LORD from the west And His glory from the rising of the sun, For He will come like a rushing stream, Which the wind of the LORD drives.

Is. 59:20 “And a Redeemer will come to Zion, And to those who turn from transgression in Jacob,” declares the LORD.

Is. 59:21 “And as for Me, this is My covenant with them,” says the LORD: “My Spirit which is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,” says the LORD, “from now and forever.”

ISAIAH CHAPTER 60

WORKSHEET

Chapter Theme _____

Is. 60:1 ¶ “Arise, shine; for your light has come, And the glory of the LORD has risen upon you.

Is. 60:2 “For behold, darkness will cover the earth, And deep darkness the peoples; But the LORD will rise upon you, And His glory will appear upon you.

Is. 60:3 “And nations will come to your light, And kings to the brightness of your rising.

Is. 60:4 ¶ “Lift up your eyes round about, and see; They all gather together, they come to you. Your sons will come from afar, And your daughters will be carried in the arms.

Is. 60:5 “Then you will see and be radiant, And your heart will thrill and rejoice; Because the abundance of the sea will be turned to you, The wealth of the nations will come to you.

Is. 60:6 “A multitude of camels will cover you, The young camels of Midian and Ephah; All those from Sheba will come; They will bring gold and frankincense, And will bear good news of the praises of the LORD.

Is. 60:7 “All the flocks of Kedar will be gathered together to you, The rams of Nebaioth will minister to you; They will go up with acceptance on My altar, And I shall glorify My glorious house.

Is. 60:8 “Who are these who fly like a cloud, And like the doves to their lattices?

Is. 60:9 “Surely the coastlands will wait for Me; And the ships of Tarshish will come first, To bring your sons from afar, Their silver and their gold with them, For the name of the LORD your God, And for the Holy One of Israel because He has glorified you.

Is. 60:10 ¶ “And foreigners will build up your walls, And their kings will minister to you; For in My wrath I struck you, And in My favor I have had compassion on you.

Is. 60:11 “And your gates will be open continually; They will not be closed day or night, So that men may bring to you the wealth of the nations, With their kings led in procession.

Is. 60:12 “For the nation and the kingdom which will not serve you will perish, And the nations will be utterly ruined.

Is. 60:13 “The glory of Lebanon will come to you, The juniper, the box tree, and the cypress together, To beautify the place of My sanctuary; And I shall make the place of My feet glorious.

Is. 60:14 “And the sons of those who afflicted you will come bowing to you, And all those who despised you will bow themselves at the soles of your feet; And they will call you the city of the LORD, The Zion of the Holy One of Israel.

Is. 60:15 ¶ “Whereas you have been forsaken and hated With no one passing through, I will make you an everlasting pride, A joy from generation to generation.

Is. 60:16 “You will also suck the milk of nations, And will suck the breast of kings; Then you will know that I, the LORD, am your Savior, And your Redeemer, the Mighty One of Jacob.

Is. 60:17 “Instead of bronze I will bring gold, And instead of iron I will bring silver, And instead of wood, bronze, And instead of stones, iron. And I will make peace your administrators, And righteousness your overseers.

Is. 60:18 “Violence will not be heard again in your land, Nor devastation or destruction within your borders; But you will call your walls salvation, and your gates praise.

Is. 60:19 “No longer will you have the sun for light by day, Nor for brightness will the moon give you light; But you will have the LORD for an everlasting light, And your God for your glory.

Is. 60:20 “Your sun will set no more, Neither will your moon wane; For you will have the LORD for an everlasting light, And the days of your mourning will be finished.

Is. 60:21 “Then all your people will be righteous; They will possess the land forever, The branch of My planting, The work of My hands, That I may be glorified.

Is. 60:22 “The smallest one will become a clan, And the least one a mighty nation. I, the LORD, will hasten it in its time.”

ISAIAH CHAPTER 61

WORKSHEET

Chapter Theme _____

Is. 61:1 ¶ The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives, And freedom to prisoners;

Is. 61:2 To proclaim the favorable year of the LORD, And the day of vengeance of our God; To comfort all who mourn,

Is. 61:3 To grant those who mourn in Zion, Giving them a garland instead of ashes, The oil of gladness instead of mourning, The mantle of praise instead of a spirit of fainting. So they will be called oaks of righteousness, The planting of the LORD, that He may be glorified.

Is. 61:4 ¶ Then they will rebuild the ancient ruins, They will raise up the former devastations, And they will repair the ruined cities, The desolations of many generations.

Is. 61:5 And strangers will stand and pasture your flocks, And foreigners will be your farmers and your vinedressers.

Is. 61:6 But you will be called the priests of the LORD; You will be spoken of as ministers of our God. You will eat the wealth of nations, And in their riches you will boast.

Is. 61:7 Instead of your shame you will have a double portion, And instead of humiliation they will shout for joy over their portion. Therefore they will possess a double portion in their land, Everlasting joy will be theirs.

Is. 61:8 For I, the LORD, love justice, I hate robbery in the burnt offering; And I will faithfully give them their recompense, And I will make an everlasting covenant with them.

Is. 61:9 Then their offspring will be known among the nations, And their descendants in the midst of the peoples. All who see them will recognize them Because they are the offspring whom the LORD has blessed.

Is. 61:10 ¶ I will rejoice greatly in the LORD, My soul will exult in my God; For He has clothed me with garments of salvation, He has wrapped me with a robe of righteousness,

As a bridegroom decks himself with a garland, And as a bride adorns herself with her jewels.

Is. 61:11 For as the earth brings forth its sprouts, And as a garden causes the things sown in it to spring up, So the Lord GOD will cause righteousness and praise To spring up before all the nations.

ISAIAH CHAPTER 62

WORKSHEET

Chapter Theme _____

Is. 62:1 ¶ For Zion's sake I will not keep silent, And for Jerusalem's sake I will not keep quiet, Until her righteousness goes forth like brightness, And her salvation like a torch that is burning.

Is. 62:2 And the nations will see your righteousness, And all kings your glory; And you will be called by a new name, Which the mouth of the LORD will designate.

Is. 62:3 You will also be a crown of beauty in the hand of the LORD, And a royal diadem in the hand of your God.

Is. 62:4 It will no longer be said to you, "Forsaken," Nor to your land will it any longer be said, "Desolate"; But you will be called, "My delight is in her," And your land, "Married"; For the LORD delights in you, And to Him your land will be married.

Is. 62:5 For as a young man marries a virgin, So your sons will marry you; And as the bridegroom rejoices over the bride, So your God will rejoice over you.

Is. 62:6 ¶ On your walls, O Jerusalem, I have appointed watchmen; All day and all night they will never keep silent. You who remind the LORD, take no rest for yourselves;

Is. 62:7 And give Him no rest until He establishes And makes Jerusalem a praise in the earth.

Is. 62:8 The LORD has sworn by His right hand and by His strong arm, "I will never again give your grain as food for your enemies; Nor will foreigners drink your new wine, for which you have labored."

Is. 62:9 But those who garner it will eat it, and praise the LORD; And those who gather it will drink it in the courts of My sanctuary.

Is. 62:10 ¶ Go through, go through the gates; Clear the way for the people; Build up, build up the highway; Remove the stones, lift up a standard over the peoples.

Is. 62:11 Behold, the LORD has proclaimed to the end of the earth, Say to the daughter of Zion, "Lo, your salvation comes; Behold His reward is with Him, and His recompense before Him."

Is. 62:12 And they will call them, "The holy people, The redeemed of the LORD"; And you will be called, "Sought out, a city not forsaken."

ISAIAH CHAPTER 63

WORKSHEET

Chapter Theme _____

Is. 63:1 ¶ Who is this who comes from Edom, With garments of glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? “It is I who speak in righteousness, mighty to save.”

Is. 63:2 Why is Your apparel red, And Your garments like the one who treads in the wine press?

Is. 63:3 “I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger, And trampled them in My wrath; And their lifeblood is sprinkled on My garments, And I stained all My raiment.

Is. 63:4 “For the day of vengeance was in My heart, And My year of redemption has come.

Is. 63:5 “And I looked, and there was no one to help, And I was astonished and there was no one to uphold; So My own arm brought salvation to Me; And My wrath upheld Me.

Is. 63:6 “And I trod down the peoples in My anger, And made them drunk in My wrath, And I poured out their lifeblood on the earth.”

Is. 63:7 ¶ I shall make mention of the lovingkindnesses of the LORD, the praises of the LORD, According to all that the LORD has granted us, And the great goodness toward the house of Israel, Which He has granted them according to His compassion, And according to the multitude of His lovingkindnesses.

Is. 63:8 For He said, “Surely, they are My people, Sons who will not deal falsely.” So He became their Savior.

Is. 63:9 In all their affliction He was afflicted, And the angel of His presence saved them; In His love and in His mercy He redeemed them; And He lifted them and carried them all the days of old.

Is. 63:10 But they rebelled And grieved His Holy Spirit; Therefore, He turned Himself to become their enemy, He fought against them.

Is. 63:11 Then His people remembered the days of old, of Moses. Where is He who brought them up out of the sea with the shepherds of His flock? Where is He who put His Holy Spirit in the midst of them,

Is. 63:12 Who caused His glorious arm to go at the right hand of Moses, Who divided the waters before them to make for Himself an everlasting name,

Is. 63:13 Who led them through the depths? Like the horse in the wilderness, they did not stumble;

Is. 63:14 As the cattle which go down into the valley, The Spirit of the LORD gave them rest. So didst Thou lead Thy people, To make for Thyself a glorious name.

Is. 63:15 ¶ Look down from heaven, and see from Thy holy and glorious habitation; Where are Thy zeal and Thy mighty deeds? The stirrings of Thy heart and Thy compassion are restrained toward me.

Is. 63:16 For Thou art our Father, though Abraham does not know us, And Israel does not recognize us. Thou, O LORD, art our Father, Our Redeemer from of old is Thy name.

Is. 63:17 Why, O LORD, dost Thou cause us to stray from Thy ways, And harden our heart from fearing Thee? Return for the sake of Thy servants, the tribes of Thy heritage.

Is. 63:18 Thy holy people possessed Thy sanctuary for a little while, Our adversaries have trodden it down.

Is. 63:19 We have become like those over whom Thou hast never ruled, Like those who were not called by Thy name.

ISAIAH CHAPTER 64
WORKSHEET

Chapter Theme _____

Is. 64:1 ¶ Oh, that Thou wouldst rend the heavens and come down, That the mountains might quake at Thy presence —

Is. 64:2 As fire kindles the brushwood, as fire causes water to boil — To make Thy name known to Thine adversaries, That the nations may tremble at Thy presence!

Is. 64:3 When Thou didst awesome things which we did not expect, Thou didst come down, the mountains quaked at Thy presence.

Is. 64:4 For from of old they have not heard nor perceived by ear, Neither has the eye seen a God besides Thee, Who acts in behalf of the one who waits for Him.

Is. 64:5 Thou dost meet him who rejoices in doing righteousness, Who remembers Thee in Thy ways. Behold, Thou wast angry, for we sinned, We continued in them a long time; And shall we be saved?

Is. 64:6 For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

Is. 64:7 And there is no one who calls on Thy name, Who arouses himself to take hold of Thee; For Thou hast hidden Thy face from us, And hast delivered us into the power of our iniquities.

Is. 64:8 ¶ But now, O LORD, Thou art our Father, We are the clay, and Thou our potter; And all of us are the work of Thy hand.

Is. 64:9 Do not be angry beyond measure, O LORD, Neither remember iniquity forever; Behold, look now, all of us are Thy people.

Is. 64:10 Thy holy cities have become a wilderness, Zion has become a wilderness, Jerusalem a desolation.

Is. 64:11 Our holy and beautiful house, Where our fathers praised Thee, Has been burned by fire; And all our precious things have become a ruin.

Is. 64:12 Wilt Thou restrain Thyself at these things, O LORD? Wilt Thou keep silent and afflict us beyond measure?

ISAIAH CHAPTER 65

WORKSHEET

Chapter Theme _____

Is. 65:1 ¶ “I permitted Myself to be sought by those who did not ask for Me; I permitted Myself to be found by those who did not seek Me. I said, ‘Here am I, here am I,’ To a nation which did not call on My name.

Is. 65:2 “I have spread out My hands all day long to a rebellious people, Who walk in the way which is not good, following their own thoughts,

Is. 65:3 A people who continually provoke Me to My face, Offering sacrifices in gardens and burning incense on bricks;

Is. 65:4 Who sit among graves, and spend the night in secret places; Who eat swine’s flesh, And the broth of unclean meat is in their pots.

Is. 65:5 “Who say, ‘Keep to yourself, do not come near me, For I am holier than you!’ These are smoke in My nostrils, A fire that burns all the day.

Is. 65:6 “Behold, it is written before Me, I will not keep silent, but I will repay; I will even repay into their bosom,

Is. 65:7 Both their own iniquities and the iniquities of their fathers together,” says the LORD. “Because they have burned incense on the mountains, And scorned Me on the hills, Therefore I will measure their former work into their bosom.”

Is. 65:8 ¶ Thus says the LORD, “As the new wine is found in the cluster, And one says, ‘Do not destroy it, for there is benefit in it,’ So I will act on behalf of My servants In order not to destroy all of them.

Is. 65:9 “And I will bring forth offspring from Jacob, And an heir of My mountains from Judah; Even My chosen ones shall inherit it, And My servants shall dwell there.

Is. 65:10 “And Sharon shall be a pasture land for flocks, And the valley of Achor a resting place for herds, For My people who seek Me.

Is. 65:11 “But you who forsake the LORD, Who forget My holy mountain, Who set a table for Fortune, And who fill cups with mixed wine for Destiny,

Is. 65:12 I will destine you for the sword, And all of you shall bow down to the slaughter. Because I called, but you did not answer; I spoke, but you did not hear. And you did evil in My sight, And chose that in which I did not delight.”

Is. 65:13 ¶ Therefore, thus says the Lord GOD, “Behold, My servants shall eat, but you shall be hungry. Behold, My servants shall drink, but you shall be thirsty. Behold, My servants shall rejoice, but you shall be put to shame.

Is. 65:14 “Behold, My servants shall shout joyfully with a glad heart, But you shall cry out with a heavy heart, And you shall wail with a broken spirit.

Is. 65:15 “And you will leave your name for a curse to My chosen ones, And the Lord GOD will slay you. But My servants will be called by another name.

Is. 65:16 “Because he who is blessed in the earth Shall be blessed by the God of truth; And he who swears in the earth Shall swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My sight!

Is. 65:17 ¶ “For behold, I create new heavens and a new earth; And the former things shall not be remembered or come to mind.

Is. 65:18 “But be glad and rejoice forever in what I create; For behold, I create Jerusalem for rejoicing, And her people for gladness.

Is. 65:19 “I will also rejoice in Jerusalem, and be glad in My people; And there will no longer be heard in her The voice of weeping and the sound of crying.

Is. 65:20 “No longer will there be in it an infant who lives but a few days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Shall be thought accursed.

Is. 65:21 “And they shall build houses and inhabit them; They shall also plant vineyards and eat their fruit.

Is. 65:22 “They shall not build, and another inhabit, They shall not plant, and another eat; For as the lifetime of a tree, so shall be the days of My people, And My chosen ones shall wear out the work of their hands.

Is. 65:23 “They shall not labor in vain, Or bear children for calamity; For they are the offspring of those blessed by the LORD, And their descendants with them.

Is. 65:24 “It will also come to pass that before they call, I will answer; and while they are still speaking, I will hear.

Is. 65:25 “The wolf and the lamb shall graze together, and the lion shall eat straw like the ox; and dust shall be the serpent’s food. They shall do no evil or harm in all My holy mountain,” says the LORD.

ISAIAH CHAPTER 66
WORKSHEET

Chapter Theme _____

Is. 66:1 ¶ Thus says the LORD, “Heaven is My throne, and the earth is My footstool. Where then is a house you could build for Me? And where is a place that I may rest?”

Is. 66:2 “For My hand made all these things, Thus all these things came into being,” declares the LORD. “But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word.

Is. 66:3 ¶ “But he who kills an ox is like one who slays a man; He who sacrifices a lamb is like the one who breaks a dog’s neck; He who offers a grain offering is like one who offers swine’s blood; He who burns incense is like the one who blesses an idol. As they have chosen their own ways, And their soul delights in their abominations,

Is. 66:4 So I will choose their punishments, And I will bring on them what they dread. Because I called, but no one answered; I spoke, but they did not listen. And they did evil in My sight, And chose that in which I did not delight.”

Is. 66:5 Hear the word of the LORD, you who tremble at His word: “Your brothers who hate you, who exclude you for My name’s sake, Have said, ‘Let the LORD be glorified, that we may see your joy.’ But they will be put to shame.

Is. 66:6 “A voice of uproar from the city, a voice from the temple, The voice of the LORD who is rendering recompense to His enemies.

Is. 66:7 ¶ “Before she travailed, she brought forth; Before her pain came, she gave birth to a boy.

Is. 66:8 “Who has heard such a thing? Who has seen such things? Can a land be born in one day? Can a nation be brought forth all at once? As soon as Zion travailed, she also brought forth her sons.

Is. 66:9 “Shall I bring to the point of birth, and not give delivery?” says the LORD. “Or shall I who gives delivery shut the womb?” says your God.

Is. 66:10 “Be joyful with Jerusalem and rejoice for her, all you who love her; Be exceedingly glad with her, all you who mourn over her,

Is. 66:11 That you may nurse and be satisfied with her comforting breasts, That you may suck and be delighted with her bountiful bosom.”

Is. 66:12 For thus says the LORD, “Behold, I extend peace to her like a river, And the glory of the nations like an overflowing stream; And you shall be nursed, you shall be carried on the hip and fondled on the knees.

Is. 66:13 “As one whom his mother comforts, so I will comfort you; And you shall be comforted in Jerusalem.”

Is. 66:14 Then you shall see this, and your heart shall be glad, And your bones shall flourish like the new grass; And the hand of the LORD shall be made known to His servants, But He shall be indignant toward His enemies.

Is. 66:15 For behold, the LORD will come in fire And His chariots like the whirlwind, To render His anger with fury, And His rebuke with flames of fire.

Is. 66:16 For the LORD will execute judgment by fire And by His sword on all flesh, And those slain by the LORD will be many.

Is. 66:17 “Those who sanctify and purify themselves to go to the gardens, Following one in the center, Who eat swine’s flesh, detestable things, and mice, Shall come to an end altogether,” declares the LORD.

Is. 66:18 “For I know their works and their thoughts; the time is coming to gather all nations and tongues. And they shall come and see My glory.

Is. 66:19 “And I will set a sign among them and will send survivors from them to the nations: Tarshish, Put, Lud, Meshech, Rosh, Tubal, and Javan, to the distant coastlands that have neither heard My fame nor seen My glory. And they will declare My glory among the nations.

Is. 66:20 “Then they shall bring all your brethren from all the nations as a grain offering to the LORD, on horses, in chariots, in litters, on mules, and on camels, to My holy mountain Jerusalem,” says the LORD, “just as the sons of Israel bring their grain offering in a clean vessel to the house of the LORD.

Is. 66:21 “I will also take some of them for priests and for Levites,” says the LORD.

Is. 66:22 “For just as the new heavens and the new earth Which I make will endure before Me,” declares the LORD, “So your offspring and your name will endure.

Is. 66:23 “And it shall be from new moon to new moon And from sabbath to sabbath, All mankind will come to bow down before Me,” says the LORD.

Is. 66:24 “Then they shall go forth and look On the corpses of the men Who have transgressed against Me. For their worm shall not die, And their fire shall not be quenched; And they shall be an abhorrence to all mankind.”