

We need to wrap-up this section on Isaiah chapter 58-66.

Appendix A

In the first half of Isaiah, chapters 1-39, Appendix A was for writing down everything concerning the terms “the day of the LORD,” “in that day,” and “at that time.” Chapters 58-66 do have only a few terms like these, i.e., “the day of vengeance of our God,” in chapter 61:2 and “the day of vengeance was in My heart,” found in Isaiah 63:4. Mark the above time references for this section in a similar manner or in the same way as you marked them in Isaiah chapters 1-39. There are many more references to the end times events in Isaiah 58-66, but they are not singled out with “the day of the LORD,” or similar words; for these you will have to discern the times just by the text and write a time symbol (mine is a clock) out to the left in the margin of the double-spaced worksheet. If the timing references above refer to the:

Millennial Kingdom, mark with yellow

Tribulation Period, mark with green

Possibly just prior to and into the end of the Tribulation Period, mark with red

Isaiah’s time and may happen again in the last days, mark with purple

Fulfilled in His 1st coming & will be evident when He comes again mark blue

Speaks of His 2nd coming, mark with orange

Appendix C

Appendix C is for writing down all that you discovered in these 9 chapters that would be considered Messianic prophecies. Remember, one clue to finding these references is to look for a name of God revealed in the words. Also write down the “words of the text” and their references. Even though this section has the overwhelming theme of God the Holy Spirit, there are many references to the other two persons of the Godhead.

Appendix D

Write down every thing you have learned about the Millennial Kingdom in chapters 58-66 in Appendix D. This is similar to Appendix A and a bit redundant, but on this appendix worksheet, list all the references concerning the last days in the Millennial Kingdom. We were introduced to this time called “the favorable year of the LORD” in 61:2 and “My year of redemption has come,” in Isaiah 63:4. There are many more references to the Millennial Kingdom in Isaiah 58-66, but they are not singled out with any special wordings; for these you will have to discern them just by the text and write a time symbol (mine is a clock) out to the left in the margin of the double-spaced worksheet. As in Appendix A, mark these references with Yellow if you have not already done so.

Appendix E

Appendix E is similar to Appendix C. For this assignment you will need to write down all the names of God (Father, Son, or Holy Spirit) and also the attributes of God not revealed to us through a name. Again, write down the “words of the text” and their references.

Isaiah-Theme-Summary Chart - Reread Isaiah 58-66

Reread and write the major theme of each chapter at the top of the respective double-spaced work sheet. Some chapters have more than one theme. After you complete this assignment transfer your information to the Isaiah-Theme-Summary chart found also in the appendix if you have not already done so, noting the theme of Isaiah, the author, date written and segment divisions if you can. Again, as in Parts 5 & 6, finding themes for these chapters may be more difficult than in the judgment section of Isaiah. Use your class discussion worksheets and daily subheadings within the text of the study to give you clues.

Now, look over all you have done with chapters 58-66. Can you read the text of chapters 58-66 and understand what you are reading? Write your thoughts below:

Appendix H

Appendix H is titled “The Holy Spirit” and has eight columns with spaces for headings at the top of each column. In those headings, as preparation for our discussion time next week, write the eight main text subtitles of weeks 2 through 9: Unleashing His Spirit; His Indwelling Spirit forever; Zion’s Glory and Everlasting Light; Our Inheritance in Him; A Holy City, Holy People and a Holy Land; the Deliverer and Comforter in Their Midst; Trembling at His Presence and Opening the Door of Hope; and lastly Comfort and Peace.

As a last assignment in this study, gather all your materials from each of the appendices in all seven parts of Isaiah. Make sure that each of them is clearly marked as to which part of Isaiah they are associated. Then, I would like you to put all of the Appendices A together, Appendices B together, and so on and so forth, into the back of Isaiah Part seven in order of the chapters. You will look over these and see the knowledge that you have gained in the past two years of study on this book. Be certain to take it all in and place the personal applications made of the text and store it in your long-term memory. When you are in need, of that which is in the word of God in the book of Isaiah, the Holy Spirit will remind you of His wisdom revealed to you in this book.

This brings us to the end of our study, but it is just the start of the first day of the rest of our lives. For me, I am taking from this study, fresh hope, knowing what God has gone through to secure my salvation and deliverance from sin.

The Remnant of the LORD are the Jewish people who were in the past, who are in the present, and who will be from now on and into the future, faithful to Him. They are the

ones who believe in Him by faith for deliverance and who are moved by the Spirit of God to be obedient to Him. Presently, the Jewish Remnant are together with we Believers in Christ, as Saints in the Church, Jew and Gentile in one Body. God's heart will always have a place for them because they put their hope and trust in Him. In this dispensation of time, they know, that Jesus is and was and is for ever more, the Messiah. God the Son. Those Jews, who actively fall into this category of His people, can be assured of the promise of blessings from God. They can be assured their prayers are heard. They can be assured that everything that comes before them in this life, must flow first through the fingers of a loving and sovereign God. He has given them a glorious future and a hope. God will forever give them the land that He gave to their father Abraham and they will forever be a nation before Him.

We, the church, are not the Remnant of God in the sense that we have not replaced Israel in God's eyes. But, in God's mercy and grace, He has grafted us into the root of Jesse, and He has saved us. He has always intended salvation for both Jew and Gentile. We can take a hold of the promises of God directed at the Gentile who would come to take refuge underneath the wings of the awesome God of Abraham, Isaac, and Jacob.

One last reference that I would like for you to read and ponder on; it is the parable of the Prodigal Son found in Luke 15:11-32. Why would I give you this parable to read at the end of this vast book? Who is the Father in this parable? Who is the prodigal son? Who is the brother? Will God ultimately give Israel a party when she returns to Him in faith? Will He kill the fatted calf for her and her friends? Having come to know the character of God which has been revealed in this book of Isaiah and His love for those who have returned to Him and those who have remained faithful to Him, what do you think?

I've enjoyed every one of you throughout this study. You have been diligent. You have been patient with me. You have endured my many incorrect cross-references and my many typos. You have deepened my understanding with your questions and discussion times in class. Many of you have given me feedback and editing on what is and is not important and what is unclear in my writing. My many thanks are to you all. I love each one of you. You are my sisters in Christ and the Living God who began a good work in us promises to bring us into His Glory and into the likeness of His Son. I'm so glad we all know where we will be when the events of the end times unfold. Our faith and hope rest completely on our Deliverer and our Comforter for He is forever faithful.

See you at the flagpole in heaven – Peggy G.

Unleashing His Spirit	His Indwelling Spirit Forever	Zion's Glory & Everlasting Light	Our Inheritance in Him	A Holy City, A Holy People, & A Holy Land	The Deliverer & Comforter in Their Midst	Trembling at His Presence & Opening Door of Hope	Comfort & Peace