

One of the main themes of the book of Isaiah is deliverance. Interestingly enough, Isaiah's name means "deliverance is of the LORD." This "deliverance of the LORD'S" or "salvation of the LORD" will be the focus of our study this week. This week's study will also give us an overall view of the entire book of Isaiah within this understanding that God will save those who believe in and are faithful to Him. God had promised Mankind in Genesis 3:15 that He would provide salvation for them. Through the line of Seth and later on through the line of Shem and Abraham, God preserved the "seed" of the Messiah until the fullness of time when Christ entered into the world to die for the sins of Mankind and thus "save" or "deliver" them from God the Father's wrath against sin.ⁱ

This first week, we will look at Isaiah, the book, and Isaiah the man.

Note: there is a copy of double-spaced worksheets for Isaiah 1-12 in the Appendix.

Days 1 and 2 - Isaiah, the Books

Within the 66 chapters of Isaiah, there are six references to God's future workings of deliverance for His faithful. These prophecies will play out either in the near future or the distant future to Isaiah's time. What are these six works of deliverance?

God will deliver the House of Judah and Jerusalem from the House of Israel/Syrian Alliance (very near future)

Isaiah 7:1-17 *At this time the nation of Israel was divided between two houses, the Northern Kingdom (House of Israel) and the Southern Kingdom (House of Judah).*

There are only two players in this passage of scripture: the House of Israel/ country of Syria Alliance, and the House of Judah that includes Jerusalem. Don't get caught up in all the different names given for the alliance and the Southern Kingdom. The following explains the House of Israel/Syrian Alliance. "Rezin the king of Aram," "the Arameans," "two stubs of smoldering firebrands," "Rezin and Aram," "Aram," "head of Aram is Damascus," and "the head of Damascus is Rezin," are all names for Syria. "Pekah, the son of Remaliah, king of Israel," "Ephraim and the son of Remaliah," "Ephraim," and "head of Ephraim is Samaria," and the "head of Samaria is the son of Remaliah," are all names for the Northern Kingdom of Israel or the House of Israel. "Ahaz, the son of Jotham, the son of Uzziah, king of Judah," represents the other player or the House of Judah and Jerusalem, also known as the House of David or the Southern Kingdom.

From whom was God delivering the House of Judah and Jerusalem?

When would this take place? See Isaiah 7:8, 15-16.

When King Ahaz refused to ask for a sign from God that He would bring this Southern Kingdom deliverance from the House of Israel/Syrian Alliance, to whom did God turn to give a sign of hope? See Isaiah 7:13-14.

How was this “hope” explained to the people of the House of Judah? See Isaiah 7:14.

Did God save the House of Judah from the House of Israel/ Syrian alliance?

God will deliver Jerusalem (the Remnant) from the aggressive Assyrian Empire (near future)ⁱⁱ

Isaiah 37:32-38 (Chapters 36,37)

According to Isaiah 37:4, the remnant at this time are the inhabitants of Jerusalem.

What city will God save at this time?

Who will God save?

From what empire will God save this remnant?

God will deliver His people from Babylonian captivity and return them to their land (future)ⁱⁱⁱ

Isaiah 39:5-40:2, 27-31 (Jeremiah 29:10-19, Deuteronomy 28:36-37,30:1-10)

N.B. This is very difficult to glean from the text of Isaiah. This is why I have included other cross-references here. It might be helpful to answer the questions via the cross references first before reading the Isaiah passage. The remnant here is the believing Jewish exiles in Babylon.

What did God say He would do to those who were not a part of the Remnant, who went into exile? (Jeremiah 29:15-19)

Did God know ahead of time that He would send them into exile for their disobedience and subsequent idolatry? (Deuteronomy 28:15-37)

What was God’s response to the remnant that survived the Babylonian captivity? (Jeremiah 29:10-14, Daniel 9:1-2, Deuteronomy 30:1-10)

Now, be sure to read Isaiah 39:5 through 40:2 and 40: 27-31, keeping in mind all that you have learned from these cross references.

God will deliver sinful Man from God's wrath against Man's sin (far future)^{iv}

Isaiah 53:4-6, 10-11

Who took the punishment that brought *us* peace?

We were healed by who's wounds?

What was this peace that cost God the life of His Only Begotten Son?

God will deliver the Jews a second time and return them to their land (far future)^v

Isaiah 11:1-3, 10-16; 12:1-6

Mark all "in that day" and "on that day" found in chapters 11-12 using your own coding system.

Who is the Branch that grows out of the root of Jesse "in that day"? Isaiah 11:1-3

Who is the Root of Jesse "in that day"?

Who seeks the Root of Jesse "in that day"?

Who are the dispersed of Judah "in that day" that God gathers from the four corners of the earth for the **second time**?

So, at this time, who is the remnant?

God will deliver and redeem all of creation in the Millennial Kingdom (far future)^{vi}

Isaiah 2:1-4, 4:2-6, 10:20, 11:6-10, 12:4-6, 60, 65:8-10, 17-25, 66:17-24

N.B. It is easier to glean the information if you read this in the NIV.

Why would God give His people these words of redemption/salvation/deliverance? (Isaiah 51:3, 12-16)

I have ordered these six works of God's deliverance to give you an idea of the timeline. We know from history that the first four are in order because they have already happened, and the other two will occur future to us.

Judah was spared a takeover from the House of Israel/Syrian Alliance
Jerusalem was spared captivity by the Assyrians
The Jews returned to the land 1st time in faith after 70 years of Babylonian captivity
Christ entered history at just the right time to die for men's sins, thus freeing them
Jews will return in faith to the land the 2nd time
Millennial Kingdom yet future when all creation will be delivered/redeemed

Days 3 - Isaiah, the Man

What common way did Isaiah identify himself in 1:1, 2:1, 13:1, 20:2, 37:2, 21 and 38:1?

Was Isaiah married?

What was Isaiah's wife referred to as in (8:3)?

What were the names of Isaiah's two sons? And what did these two names mean? (Isaiah 7:3, 8:1-4,18)

When did Isaiah prophesy?

To whom did Isaiah prophesy?

Days 4 – Contemporary Culture and Historical Setting

Which kings reigned in Judah during the time in which Isaiah prophesied? See Isaiah 1:1.

Uzziah (Azariah)

Read about Uzziah's reign in II Kings 14:21, 15:1-7, II Chronicles 26:1-15

What was King Uzziah's condition according to II Kings 15:3?

What was the condition of the people during King Uzziah's reign according to II Kings 15:4?

Why did God smite Uzziah according to II Chronicles 26:16-22?

In what year did Isaiah begin his ministry? (Isaiah 6:1)

Jotham

How long did Jotham reign? (II Kings 15:33)

How was Jotham's reign described in II Kings 15:32-38?

What was the condition of the people during Jotham's reign? (II Kings 15:35)

Ahaz

How long did Ahaz reign? (II Kings 16:2)

How was Ahaz's reign described? (II Kings 16:2-4)

What were the people probably doing during this time?

Hezekiah

How long did Hezekiah reign? (II Kings 18:2)

How was Hezekiah's reign described? (II Kings 18:1-8)

What was the condition of the people during Hezekiah's reign?

What did Hezekiah do for the people and for God?

What happened to the Northern Kingdom of Israel (or House of Israel) during Hezekiah's reign? (II Kings 18:9-12)

What happened to the Southern Kingdom or the house of Judah during Hezekiah's reign? (II Kings 18:13-37, II Kings 19:26-37)

This is the background by which Isaiah, the prophet, was commissioned by God to speak to the people, those who were a part of the remnant of Judah and those who were not. Those who were not a part of the remnant of Judah, God would reject for their idol worship. Those who were of the remnant of Judah, remained faithful to the One, true, covenant-keeping God, and God also remained faithful to them.

Day 5 - Personal Application

How do these passages of Scripture speak to you in your relationship with God?

What does He ask of you in your relationship with Him?

How do you know that you are walking in God's will?

What kind of life does He promise you if you will surrender yourself to Him and are obedient to Him?

What can you expect from Him if you are intentionally disobedient?

What is sin? And why is sin so hideous to God?

What is true repentance? What can you expect from Him if you repent of your sin?

What can we do about the sins of the people who are in our own country and for which our nation will be judged? Will we receive the punishment for these sins even though we are not directly responsible for them?

What about the person with AIDS who has contracted it because they were faithful to their husband/ wife and yet their spouse was not faithful to them? Is AIDS a kind of punishment for sin?

ⁱ Warren W. Wiersbe, *Be Comforted*, USA, SP Publications, Inc., 1992, pp. 9-10.

ⁱⁱ *Ibid*, p.10.

ⁱⁱⁱ *Ibid*.

^{iv} *Ibid*.

^v *Ibid*.

^{vi} *Ibid*.

ISAIAH - THE BOOK

Theme: Salvation or Deliverance					
Undertheme: God wants His faithful people to know His comfort					
Six Acts of Deliverance God will Perform					
Deliverance from Ephraim- Syrian Alliance-Is.7	Deliverance from Assyrian Empire- Is. 36, 37	Deliverance from Babylonian Captivity (1st Time)-Is. 39,40	Deliverance from World -wide Dispersion (2nd Time)-Is. 11,12	Deliverance from God's Wrath Against Sin-Is. 53	Deliverance from Curse of Sin-Is. 60, 66:17-24
<u>To Whom was this given?</u> all of Judah	<u>To Whom was this given?</u> Jerusalem	<u>To Whom was this given?</u> to the remnant of His people (the Jews) whom He sent into captivity	<u>To Whom was this given?</u> those Jews of the Diaspora	<u>To Whom was this given?</u> to all men for we are all sinners, Jews & Gentiles alike	<u>To Whom was this given?</u> All Creation
<u>Who was the remnant here?</u> the inhabitants of Judah	<u>Who was the remnant here?</u> the inhabitants of Jerusalem	<u>Who was the remnant here?</u> the Judeans taken into Babylonian captivity	<u>Who was the remnant here?</u> today! Jews scattered all over the world - drawn back to live in the land	<u>Who was the remnant here?</u> those Jews who come to salvation in Christ	<u>Who was the remnant here?</u> those who make it through the Tribulation TIME & in unison call on Him to save them
<u>Why was this important?</u> To give the Southern Kingdom hope/comfort as her sister to the North was in cahoots with Syria to put "their" king on the throne of Judah	<u>Why was this important?</u> The Northern Kingdom was taken captive by the Assyrians & the SK was besieged by the Assyrians & they were headed towards Jerusalem	<u>Why was this important?</u> to give them hope that they could return to Him; He would forgive their sins & elevate them once again in their own land	<u>Why was this important?</u> Romans burned city of Jerusalem in 70 AD & dispersed them all over world; Scripture says, God will return them a 2nd time - this is happening today!	<u>Why was this important?</u> No other way to God's presence, but His way - He will perform it; we are to believe & obey	<u>Why was this important?</u> injustices will be made right; no more crying, suffering, pain; new bodies; lion will lie down with the lamb
<u>Was this specifically for us, the Believing Gentiles?</u> No	<u>Was this specifically for us, the Believing Gentiles?</u> No	<u>Was this specifically for us, the Believing Gentiles?</u> No	<u>Was this specifically for us, the Believing Gentiles?</u> No	<u>Was this specifically for us, the Believing Gentiles?</u> Yes & for the Jews also	<u>Was this specifically for us, the Believing Gentiles?</u> Yes & Jews & all Creation
<u>Did God intend this message as comfort?</u> Yes, to Judah when Ahaz didn't respond	<u>Did God intend this message as comfort?</u> Yes	<u>Did God intend this message as comfort?</u> Yes	<u>Did God intend this message as comfort?</u> Yes	<u>Did God intend this message as comfort?</u> Yes	<u>Did God intend this message as comfort?</u> Yes
<u>Why study this?</u> faithfulness of God seen in promises to His own	<u>Why study this?</u> faithfulness of God seen in promises to His own	<u>Why study this?</u> faithfulness of God seen in fulfilled promises	<u>Why study this?</u> we see fulfilled prophecy in our day; if this true-end-time prophecies re us are true also	<u>Why study this?</u> more evidence for our faith	<u>Why study this?</u> knowledge of what God has in store for us helps us to endure the "short" time of suffering here

ISAIAH - THE MAN & THE CURRENT CULTURE OF THE DAY

Isaiah - the Man	The Conditions of <u>Judah</u> during Isaiah's Call to Prophecy			
	Reign of K. Uzziah	Reign of K. Jotham	Reign of K. Ahaz	Reign of K. Hezekiah
<p>Son of Amoz</p> <p>married</p> <p>two sons Isaiah's name & his 2 sons' names be be used as <u>signs</u> in Israel</p> <p>Isaiah's wife = "the prophetess"</p> <p>Isaiah's 2 sons' names <u>Mahe-shalal-hash-baz</u> (2nd Son) "quick to plunder/swift to the spoil"</p> <p><u>Shear-jashub</u> (1st Son) "a remnant will return"</p> <p>When prophesy? during reigns of Kings Uzziah, Jotham, Ahaz, Hezekiah</p> <p>before Assyria took NK captive</p> <p>What year did Isaiah start ministry? "in the year of King Uzziah's death."</p>	<p>King did what was right in the sight of God</p> <p>People because high places not taken away, people still sacrificed & burned incense to other gods</p>	<p>King did what was right in the sight of God</p> <p>People because high places not taken away, people still sacrificed & burned incense to other gods</p>	<p>King did wickedness in the sight of God</p> <p>People because of disobedience & idolatry, people went deeper into idolatry; they did wrong in the sight of God</p>	<p>King did what was right in sight of God</p> <p>removed high places; broke down sacred pillars, cut down Asherah poles</p> <p>People more than likely, they followed the king's example; Assyria seized Judah, but unable to come against Jerusalem</p>
				<p>The Conditions of <u>Israel</u> during K. Hezekiah's Reign</p> <p>Samaria was captured by Assyria in sixth year of Hezekiah's reign; ninth year of King Hoshea's reign in the Northern Kingdom</p>

Scripture quotations taken from the (NASB ©) New American Standard Bible©, Copyright ©1960, 1971, 1977 by the Lockman Foundation. Used by permission. All rights reserved.
“www.lockman.org”

ISAIAH CHAPTER 1

WORKSHEET

Chapter Theme _____

Is. 1:1 The vision of Isaiah the son of Amoz, concerning Judah and Jerusalem which he saw during the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Is. 1:2 Listen, O heavens, and hear, O earth; For the LORD speaks, “Sons I have reared and brought up, But they have revolted against Me.

Is. 1:3 “An ox knows its owner, And a donkey its master’s manger, But Israel does not know, My people do not understand.”

Is. 1:4 ¶ Alas, sinful nation, People weighed down with iniquity, Offspring of evildoers, Sons who act corruptly! They have abandoned the LORD, They have despised the Holy One of Israel, They have turned away from Him.

Is. 1:5 ¶ Where will you be stricken again, As you continue in your rebellion? The whole head is sick, And the whole heart is faint.

Is. 1:6 From the sole of the foot even to the head There is nothing sound in it, Only bruises, welts, and raw wounds, Not pressed out or bandaged, Nor softened with oil.

Is. 1:7 ¶ Your land is desolate, Your cities are burned with fire, Your fields — strangers are devouring them in your presence; It is desolation, as overthrown by strangers.

Is. 1:8 And the daughter of Zion is left like a shelter in a vineyard, Like a watchman’s hut in a cucumber field, like a besieged city.

Is. 1:9 Unless the LORD of hosts Had left us a few survivors, We would be like Sodom, We would be like Gomorrah.

Is. 1:10 ¶ Hear the word of the LORD, You rulers of Sodom; Give ear to the instruction of our God, You people of Gomorrah.

Is. 1:11 “What are your multiplied sacrifices to Me?” Says the LORD. “I have had enough of burnt offerings of rams, And the fat of fed cattle. And I take no pleasure in the blood of bulls, lambs, or goats.

Is. 1:12 “When you come to appear before Me, Who requires of you this trampling of My courts?

Is. 1:13 “Bring your worthless offerings no longer, Incense is an abomination to Me. New moon and sabbath, the calling of assemblies — I cannot endure iniquity and the solemn assembly.

Is. 1:14 “I hate your new moon festivals and your appointed feasts, They have become a burden to Me. I am weary of bearing them.

Is. 1:15 “So when you spread out your hands in prayer, I will hide My eyes from you, Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood.

Is. 1:16 ¶ “Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil,

Is. 1:17 Learn to do good; Seek justice, Reprove the ruthless; Defend the orphan, Plead for the widow.

Is. 1:18 ¶ “Come now, and let us reason together,” Says the LORD, “Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool.

Is. 1:19 “If you consent and obey, You will eat the best of the land;

Is. 1:20 “But if you refuse and rebel, You will be devoured by the sword.” Truly, the mouth of the LORD has spoken.

Is. 1:21 ¶ How the faithful city has become a harlot, She who was full of justice! Righteousness once lodged in her, But now murderers.

Is. 1:22 Your silver has become dross, Your drink diluted with water.

Is. 1:23 Your rulers are rebels, And companions of thieves; Everyone loves a bribe, And chases after rewards. They do not defend the orphan, Nor does the widow’s plea come before them.

Is. 1:24 ¶ Therefore the Lord GOD of hosts, The Mighty One of Israel declares, “Ah, I will be relieved of My adversaries, And avenge Myself on My foes.

Is. 1:25 “I will also turn My hand against you, And will smelt away your dross as with lye, And will remove all your alloy.

Is. 1:26 “Then I will restore your judges as at the first, And your counselors as at the beginning; After that you will be called the city of righteousness, A faithful city.”

Is. 1:27 ¶ Zion will be redeemed with justice, And her repentant ones with righteousness.

Is. 1:28 But transgressors and sinners will be crushed together, And those who forsake the LORD shall come to an end.

Is. 1:29 Surely, you will be ashamed of the oaks which you have desired, And you will be embarrassed at the gardens which you have chosen.

Is. 1:30 For you will be like an oak whose leaf fades away, Or as a garden that has no water.

Is. 1:31 And the strong man will become tinder, His work also a spark. Thus they shall both burn together, And there will be none to quench them.

ISAIAH CHAPTER 2

WORKSHEET

Chapter Theme _____

Is. 2:1 ¶ The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Is. 2:2 ¶ Now it will come about that In the last days, The mountain of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.

Is. 2:3 And many peoples will come and say, “Come, let us go up to the mountain of the LORD, To the house of the God of Jacob; That He may teach us concerning His ways, And that we may walk in His paths.” For the law will go forth from Zion, And the word of the LORD from Jerusalem.

Is. 2:4 And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares, and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.

Is. 2:5 Come, house of Jacob, and let us walk in the light of the LORD.

Is. 2:6 For Thou hast abandoned Thy people, the house of Jacob, Because they are filled with influences from the east, And they are soothsayers like the Philistines, And they strike bargains with the children of foreigners.

Is. 2:7 Their land has also been filled with silver and gold, And there is no end to their treasures; Their land has also been filled with horses, And there is no end to their chariots.

Is. 2:8 Their land has also been filled with idols; They worship the work of their hands, That which their fingers have made.

Is. 2:9 So the common man has been humbled, And the man of importance has been abased, But do not forgive them.

Is. 2:10 Enter the rock and hide in the dust From the terror of the LORD and from the splendor of His majesty.

Is. 2:11 The proud look of man will be abased, And the loftiness of man will be humbled, And the LORD alone will be exalted in that day.

Is. 2:12 ¶ For the LORD of hosts will have a day of reckoning Against everyone who is proud and lofty, And against everyone who is lifted up, That he may be abased.

Is. 2:13 And it will be against all the cedars of Lebanon that are lofty and lifted up, Against all the oaks of Bashan,

Is. 2:14 Against all the lofty mountains, Against all the hills that are lifted up,

Is. 2:15 Against every high tower, Against every fortified wall,

Is. 2:16 Against all the ships of Tarshish, And against all the beautiful craft.

Is. 2:17 And the pride of man will be humbled, And the loftiness of men will be abased, And the LORD alone will be exalted in that day.

Is. 2:18 But the idols will completely vanish.

Is. 2:19 And men will go into caves of the rocks, And into holes of the ground Before the terror of the LORD, And before the splendor of His majesty, When He arises to make the earth tremble.

Is. 2:20 In that day men will cast away to the moles and the bats Their idols of silver and their idols of gold, Which they made for themselves to worship,

Is. 2:21 In order to go into the caverns of the rocks and the clefts of the cliffs, Before the terror of the LORD and the splendor of His majesty, When He arises to make the earth tremble.

Is. 2:22 Stop regarding man, whose breath of life is in his nostrils; For why should he be esteemed?

ISAIAH CHAPTER 3 WORKSHEET

Chapter Theme _____

Is. 3:1 ¶ For behold, the Lord GOD of hosts is going to remove from Jerusalem and Judah
Both supply and support, the whole supply of bread, And the whole supply of water;

Is. 3:2 The mighty man and the warrior, The judge and the prophet, The diviner and the
elder,

Is. 3:3 The captain of fifty and the honorable man, The counselor and the expert artisan,
And the skillful enchanter.

Is. 3:4 And I will make mere lads their princes And capricious children will rule over
them,

Is. 3:5 And the people will be oppressed, Each one by another, and each one by his
neighbor; The youth will storm against the elder, And the inferior against the honorable.

Is. 3:6 When a man lays hold of his brother in his father's house, saying, "You have a
cloak, you shall be our ruler, And these ruins will be under your charge,"

Is. 3:7 On that day will he protest, saying, "I will not be your healer, For in my house
there is neither bread nor cloak; You should not appoint me ruler of the people."

Is. 3:8 For Jerusalem has stumbled, and Judah has fallen, Because their speech and their
actions are against the LORD, To rebel against His glorious presence.

Is. 3:9 The expression of their faces bears witness against them. And they display their
sin like Sodom; They do not even conceal it. Woe to them! For they have brought evil on
themselves.

Is. 3:10 Say to the righteous that it will go well with them, For they will eat the fruit of
their actions.

Is. 3:11 Woe to the wicked! It will go badly with him, For what he deserves will be done
to him.

Is. 3:12 O My people! Their oppressors are children, And women rule over them. O My
people! Those who guide you lead you astray, And confuse the direction of your paths.

Is. 3:13 The LORD arises to contend, And stands to judge the people.

Is. 3:14 The LORD enters into judgment with the elders and princes of His people, “It is you who have devoured the vineyard; The plunder of the poor is in your houses.

Is. 3:15 “What do you mean by crushing My people, And grinding the face of the poor?” Declares the Lord GOD of hosts.

Is. 3:16 ¶ Moreover, the LORD said, “Because the daughters of Zion are proud, And walk with heads held high and seductive eyes, And go along with mincing steps, And tinkle the bangles on their feet,

Is. 3:17 Therefore the Lord will afflict the scalp of the daughters of Zion with scabs, And the LORD will make their foreheads bare.”

Is. 3:18 In that day the Lord will take away the beauty of their anklets, headbands, crescent ornaments,

Is. 3:19 dangling earrings, bracelets, veils,

Is. 3:20 headdresses, ankle chains, sashes, perfume boxes, amulets,

Is. 3:21 finger rings, nose rings,

Is. 3:22 festal robes, outer tunics, cloaks, money purses,

Is. 3:23 hand mirrors, undergarments, turbans, and veils.

Is. 3:24 Now it will come about that instead of sweet perfume there will be putrefaction; Instead of a belt, a rope; Instead of well-set hair, a plucked-out scalp; Instead of fine clothes, a donning of sackcloth; And branding instead of beauty.

Is. 3:25 Your men will fall by the sword, And your mighty ones in battle.

Is. 3:26 And her gates will lament and mourn; And deserted she will sit on the ground.

ISAIAH CHAPTER 4 WORKSHEET

Chapter Theme _____

Is. 4:1 ¶ For seven women will take hold of one man in that day, saying, “We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach!”

Is. 4:2 ¶ In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the earth will be the pride and the adornment of the survivors of Israel.

Is. 4:3 And it will come about that he who is left in Zion and remains in Jerusalem will be called holy — everyone who is recorded for life in Jerusalem.

Is. 4:4 When the Lord has washed away the filth of the daughters of Zion, and purged the bloodshed of Jerusalem from her midst, by the spirit of judgment and the spirit of burning,

Is. 4:5 then the LORD will create over the whole area of Mount Zion and over her assemblies a cloud by day, even smoke, and the brightness of a flaming fire by night; for over all the glory will be a canopy.

Is. 4:6 And there will be a shelter to give shade from the heat by day, and refuge and protection from the storm and the rain.

ISAIAH CHAPTER 5 WORKSHEET

Chapter Theme _____

Is. 5:1 ¶ Let me sing now for my well-beloved A song of my beloved concerning His vineyard. My well-beloved had a vineyard on a fertile hill.

Is. 5:2 And He dug it all around, removed its stones, And planted it with the choicest vine. And He built a tower in the middle of it, And hewed out a wine vat in it; Then He expected it to produce good grapes, But it produced only worthless ones.

Is. 5:3 ¶ “And now, O inhabitants of Jerusalem and men of Judah, Judge between Me and My vineyard.

Is. 5:4 “What more was there to do for My vineyard that I have not done in it? Why, when I expected it to produce good grapes did it produce worthless ones?

Is. 5:5 “So now let Me tell you what I am going to do to My vineyard: I will remove its hedge and it will be consumed; I will break down its wall and it will become trampled ground.

Is. 5:6 “And I will lay it waste; It will not be pruned or hoed, But briars and thorns will come up. I will also charge the clouds to rain no rain on it.”

Is. 5:7 ¶ For the vineyard of the LORD of hosts is the house of Israel, And the men of Judah His delightful plant. Thus He looked for justice, but behold, bloodshed; For righteousness, but behold, a cry of distress.

Is. 5:8 ¶ Woe to those who add house to house and join field to field, Until there is no more room, So that you have to live alone in the midst of the land!

Is. 5:9 In my ears the LORD of hosts has sworn, “Surely, many houses shall become desolate, Even great and fine ones, without occupants.

Is. 5:10 “For ten acres of vineyard will yield only one bath of wine, And a homer of seed will yield but an ephah of grain.”

Is. 5:11 Woe to those who rise early in the morning that they may pursue strong drink; Who stay up late in the evening that wine may inflame them!

Is. 5:12 And their banquets are accompanied by lyre and harp, by tambourine and flute, and by wine; But they do not pay attention to the deeds of the LORD, Nor do they consider the work of His hands.

Is. 5:13 ¶ Therefore My people go into exile for their lack of knowledge; And their honorable men are famished, And their multitude is parched with thirst.

Is. 5:14 Therefore Sheol has enlarged its throat and opened its mouth without measure; And Jerusalem's splendor, her multitude, her din of revelry, and the jubilant within her, descend into it.

Is. 5:15 So the common man will be humbled, and the man of importance abased, The eyes of the proud also will be abased.

Is. 5:16 But the LORD of hosts will be exalted in judgment, And the holy God will show Himself holy in righteousness.

Is. 5:17 Then the lambs will graze as in their pasture, And strangers will eat in the waste places of the wealthy.

Is. 5:18 ¶ Woe to those who drag iniquity with the cords of falsehood, And sin as if with cart ropes;

Is. 5:19 Who say, "Let Him make speed, let Him hasten His work, that we may see it; And let the purpose of the Holy One of Israel draw near And come to pass, that we may know it!"

Is. 5:20 Woe to those who call evil good, and good evil; Who substitute darkness for light and light for darkness; Who substitute bitter for sweet, and sweet for bitter!

Is. 5:21 Woe to those who are wise in their own eyes, And clever in their own sight!

Is. 5:22 Woe to those who are heroes in drinking wine, And valiant men in mixing strong drink;

Is. 5:23 Who justify the wicked for a bribe, And take away the rights of the ones who are in the right!

Is. 5:24 ¶ Therefore, as a tongue of fire consumes stubble, And dry grass collapses into the flame, So their root will become like rot and their blossom blow away as dust; For they have rejected the law of the LORD of hosts, And despised the word of the Holy One of Israel.

Is. 5:25 On this account the anger of the LORD has burned against His people, And He has stretched out His hand against them and struck them down, And the mountains quaked; and their corpses lay like refuse in the middle of the streets. For all this His anger is not spent, But His hand is still stretched out.

Is. 5:26 ¶ He will also lift up a standard to the distant nation, And will whistle for it from the ends of the earth; And behold, it will come with speed swiftly.

Is. 5:27 No one in it is weary or stumbles, None slumbers or sleeps; Nor is the belt at its waist undone, Nor its sandal strap broken.

Is. 5:28 Its arrows are sharp, and all its bows are bent; The hoofs of its horses seem like flint, and its chariot wheels like a whirlwind.

Is. 5:29 Its roaring is like a lioness, and it roars like young lions; It growls as it seizes the prey, And carries it off with no one to deliver it.

Is. 5:30 And it shall growl over it in that day like the roaring of the sea. If one looks to the land, behold, there is darkness and distress; Even the light is darkened by its clouds.

ISAIAH CHAPTER 6

WORKSHEET

Chapter Theme _____

Is. 6:1 ¶ In the year of King Uzziah's death, I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

Is. 6:2 Seraphim stood above Him, each having six wings; with two he covered his face, and with two he covered his feet, and with two he flew.

Is. 6:3 And one called out to another and said, "Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory."

Is. 6:4 And the foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke.

Is. 6:5 Then I said, "Woe is me, for I am ruined! Because I am a man of unclean lips, And I live among a people of unclean lips; For my eyes have seen the King, the LORD of hosts."

Is. 6:6 ¶ Then one of the seraphim flew to me, with a burning coal in his hand which he had taken from the altar with tongs.

Is. 6:7 And he touched my mouth with it and said, "Behold, this has touched your lips; and your iniquity is taken away, and your sin is forgiven."

Is. 6:8 Then I heard the voice of the Lord, saying, "Whom shall I send, and who will go for Us?" Then I said, "Here am I. Send me!"

Is. 6:9 And He said, "Go, and tell this people: 'Keep on listening, but do not perceive; Keep on looking, but do not understand.'

Is. 6:10 "Render the hearts of this people insensitive, Their ears dull, And their eyes dim, Lest they see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed."

Is. 6:11 Then I said, "Lord, how long?" And He answered, "Until cities are devastated and without inhabitant, Houses are without people, And the land is utterly desolate,

Is. 6:12 "The LORD has removed men far away, And the forsaken places are many in the midst of the land.

Is. 6:13 “Yet there will be a tenth portion in it, And it will again be subject to burning,
Like a terebinth or an oak Whose stump remains when it is felled. The holy seed is its
stump.”

ISAIAH CHAPTER 7

WORKSHEET

Chapter Theme _____

Is. 7:1 ¶ Now it came about in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Aram and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to wage war against it, but could not conquer it.

Is. 7:2 When it was reported to the house of David, saying, “The Arameans have camped in Ephraim,” his heart and the hearts of his people shook as the trees of the forest shake with the wind.

Is. 7:3 ¶ Then the LORD said to Isaiah, “Go out now to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway to the fuller’s field,

Is. 7:4 and say to him, ‘Take care, and be calm, have no fear and do not be fainthearted because of these two stubs of smoldering firebrands, on account of the fierce anger of Rezin and Aram, and the son of Remaliah.

Is. 7:5 ‘Because Aram, with Ephraim and the son of Remaliah, has planned evil against you, saying,

Is. 7:6 “Let us go up against Judah and terrorize it, and make for ourselves a breach in its walls, and set up the son of Tabeel as king in the midst of it,”

Is. 7:7 thus says the Lord GOD, “It shall not stand nor shall it come to pass.

Is. 7:8 “For the head of Aram is Damascus and the head of Damascus is Rezin (now within another 65 years Ephraim will be shattered, so that it is no longer a people),

Is. 7:9 and the head of Ephraim is Samaria and the head of Samaria is the son of Remaliah. If you will not believe, you surely shall not last.”””

Is. 7:10 Then the LORD spoke again to Ahaz, saying,

Is. 7:11 “Ask a sign for yourself from the LORD your God; make it deep as Sheol or high as heaven.”

Is. 7:12 But Ahaz said, “I will not ask, nor will I test the LORD!”

Is. 7:13 Then he said, “Listen now, O house of David! Is it too slight a thing for you to try the patience of men, that you will try the patience of my God as well?”

Is. 7:14 “Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

Is. 7:15 “He will eat curds and honey at the time He knows enough to refuse evil and choose good.

Is. 7:16 “For before the boy will know enough to refuse evil and choose good, the land whose two kings you dread will be forsaken.

Is. 7:17 “The LORD will bring on you, on your people, and on your father’s house such days as have never come since the day that Ephraim separated from Judah, the king of Assyria.”

Is. 7:18 And it will come about in that day, that the LORD will whistle for the fly that is in the remotest part of the rivers of Egypt, and for the bee that is in the land of Assyria.

Is. 7:19 And they will all come and settle on the steep ravines, on the ledges of the cliffs, on all the thorn bushes, and on all the watering places.

Is. 7:20 ¶ In that day the Lord will shave with a razor, hired from regions beyond the Euphrates (that is, with the king of Assyria), the head and the hair of the legs; and it will also remove the beard.

Is. 7:21 ¶ Now it will come about in that day that a man may keep alive a heifer and a pair of sheep;

Is. 7:22 and it will happen that because of the abundance of the milk produced he will eat curds, for everyone that is left within the land will eat curds and honey.

Is. 7:23 And it will come about in that day, that every place where there used to be a thousand vines, valued at a thousand shekels of silver, will become briars and thorns.

Is. 7:24 People will come there with bows and arrows because all the land will be briars and thorns.

Is. 7:25 And as for all the hills which used to be cultivated with the hoe, you will not go there for fear of briars and thorns; but they will become a place for pasturing oxen and for sheep to trample.

ISAIAH CHAPTER 8

WORKSHEET

Chapter Theme _____

Is. 8:1 ¶ Then the LORD said to me, “Take for yourself a large tablet and write on it in ordinary letters: Swift is the booty, speedy is the prey.

Is. 8:2 “And I will take to Myself faithful witnesses for testimony, Uriah the priest and Zechariah the son of Jeberechiah.”

Is. 8:3 So I approached the prophetess, and she conceived and gave birth to a son. Then the LORD said to me, “Name him Maher-shalal-hash-baz;

Is. 8:4 for before the boy knows how to cry out ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”

Is. 8:5 And again the LORD spoke to me further, saying,

Is. 8:6 “Inasmuch as these people have rejected the gently flowing waters of Shiloah, And rejoice in Rezin and the son of Remaliah;

Is. 8:7 “Now therefore, behold, the Lord is about to bring on them the strong and abundant waters of the Euphrates, Even the king of Assyria and all his glory; And it will rise up over all its channels and go over all its banks.

Is. 8:8 “Then it will sweep on into Judah, it will overflow and pass through, It will reach even to the neck; And the spread of its wings will fill the breadth of your land, O Immanuel.

Is. 8:9 ¶ “Be broken, O peoples, and be shattered; And give ear, all remote places of the earth. Gird yourselves, yet be shattered; Gird yourselves, yet be shattered.

Is. 8:10 “Devise a plan but it will be thwarted; State a proposal, but it will not stand, For God is with us.”

Is. 8:11 For thus the LORD spoke to me with mighty power and instructed me not to walk in the way of this people, saying,

Is. 8:12 “You are not to say, ‘It is a conspiracy!’ In regard to all that this people call a conspiracy, And you are not to fear what they fear or be in dread of it.

Is. 8:13 “It is the LORD of hosts whom you should regard as holy. And He shall be your fear, And He shall be your dread.

Is. 8:14 “Then He shall become a sanctuary; But to both the houses of Israel, a stone to strike and a rock to stumble over, And a snare and a trap for the inhabitants of Jerusalem.

Is. 8:15 “And many will stumble over them, Then they will fall and be broken; They will even be snared and caught.”

Is. 8:16 Bind up the testimony, seal the law among my disciples.

Is. 8:17 And I will wait for the LORD who is hiding His face from the house of Jacob; I will even look eagerly for Him.

Is. 8:18 Behold, I and the children whom the LORD has given me are for signs and wonders in Israel from the LORD of hosts, who dwells on Mount Zion.

Is. 8:19 ¶ And when they say to you, “Consult the mediums and the spiritists who whisper and mutter,” should not a people consult their God? Should they consult the dead on behalf of the living?

Is. 8:20 To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Is. 8:21 And they will pass through the land hard-pressed and famished, and it will turn out that when they are hungry, they will be enraged and curse their king and their God as they face upward.

Is. 8:22 Then they will look to the earth, and behold, distress and darkness, the gloom of anguish; and they will be driven away into darkness.

ISAIAH CHAPTER 9

WORKSHEET

Chapter Theme _____

Is. 9:1 ¶ But there will be no more gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make it glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

Is. 9:2 The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them.

Is. 9:3 Thou shalt multiply the nation, Thou shalt increase their gladness; They will be glad in Thy presence As with the gladness of harvest, As men rejoice when they divide the spoil.

Is. 9:4 For Thou shalt break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian.

Is. 9:5 For every boot of the booted warrior in the battle tumult, And cloak rolled in blood, will be for burning, fuel for the fire.

Is. 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Is. 9:7 There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this.

Is. 9:8 The Lord sends a message against Jacob, And it falls on Israel.

Is. 9:9 And all the people know it, That is, Ephraim and the inhabitants of Samaria, Asserting in pride and in arrogance of heart:

Is. 9:10 “The bricks have fallen down, But we will rebuild with smooth stones; The sycamores have been cut down, But we will replace them with cedars.”

Is. 9:11 Therefore the LORD raises against them adversaries from Rezin, And spurs their enemies on,

Is. 9:12 The Arameans on the east and the Philistines on the west; And they devour Israel with gaping jaws. In spite of all this His anger does not turn away, And His hand is still stretched out.

Is. 9:13 ¶ Yet the people do not turn back to Him who struck them, Nor do they seek the LORD of hosts.

Is. 9:14 So the LORD cuts off head and tail from Israel, Both palm branch and bulrush in a single day.

Is. 9:15 The head is the elder and honorable man, And the prophet who teaches falsehood is the tail.

Is. 9:16 For those who guide this people are leading them astray; And those who are guided by them are brought to confusion.

Is. 9:17 Therefore the Lord does not take pleasure in their young men, Nor does He have pity on their orphans or their widows; For every one of them is godless and an evildoer, And every mouth is speaking foolishness. In spite of all this His anger does not turn away, And His hand is still stretched out.

Is. 9:18 ¶ For wickedness burns like a fire; It consumes briars and thorns; It even sets the thickets of the forest aflame, And they roll upward in a column of smoke.

Is. 9:19 By the fury of the LORD of hosts the land is burned up, And the people are like fuel for the fire; No man spares his brother.

Is. 9:20 And they slice off what is on the right hand but still are hungry, And they eat what is on the left hand but they are not satisfied; Each of them eats the flesh of his own arm.

Is. 9:21 Manasseh devours Ephraim, and Ephraim Manasseh, And together they are against Judah. In spite of all this His anger does not turn away, And His hand is still stretched out.

ISAIAH CHAPTER 10

WORKSHEET

Chapter Theme _____

Is. 10:1 ¶ Woe to those who enact evil statutes, And to those who constantly record unjust decisions,

Is. 10:2 So as to deprive the needy of justice, And rob the poor of My people of their rights, In order that widows may be their spoil, And that they may plunder the orphans.

Is. 10:3 Now what will you do in the day of punishment, And in the devastation which will come from afar? To whom will you flee for help? And where will you leave your wealth?

Is. 10:4 Nothing remains but to crouch among the captives Or fall among the slain. In spite of all this His anger does not turn away, And His hand is still stretched out.

Is. 10:5 ¶ Woe to Assyria, the rod of My anger And the staff in whose hands is My indignation,

Is. 10:6 I send it against a godless nation And commission it against the people of My fury To capture booty and to seize plunder, And to trample them down like mud in the streets.

Is. 10:7 Yet it does not so intend Nor does it plan so in its heart, But rather it is its purpose to destroy, And to cut off many nations.

Is. 10:8 For it says, “Are not my princes all kings?”

Is. 10:9 “Is not Calno like Carchemish, Or Hamath like Arpad, Or Samaria like Damascus?”

Is. 10:10 “As my hand has reached to the kingdoms of the idols, Whose graven images were greater than those of Jerusalem and Samaria,

Is. 10:11 Shall I not do to Jerusalem and her images Just as I have done to Samaria and her idols?”

Is. 10:12 ¶ So it will be that when the Lord has completed all His work on Mount Zion and on Jerusalem, He will say, “I will punish the fruit of the arrogant heart of the king of Assyria and the pomp of his haughtiness.”

Is. 10:13 For he has said, “By the power of my hand and by my wisdom I did this, For I have understanding; And I removed the boundaries of the peoples, And plundered their treasures, And like a mighty man I brought down their inhabitants,

Is. 10:14 And my hand reached to the riches of the peoples like a nest, And as one gathers abandoned eggs, I gathered all the earth; And there was not one that flapped its wing or opened its beak or chirped.”

Is. 10:15 ¶ Is the axe to boast itself over the one who chops with it? Is the saw to exalt itself over the one who wields it? That would be like a club wielding those who lift it, Or like a rod lifting him who is not wood.

Is. 10:16 Therefore the Lord, the GOD of hosts, will send a wasting disease among his stout warriors; And under his glory a fire will be kindled like a burning flame.

Is. 10:17 And the light of Israel will become a fire and his Holy One a flame, And it will burn and devour his thorns and his briars in a single day.

Is. 10:18 And He will destroy the glory of his forest and of his fruitful garden, both soul and body; And it will be as when a sick man wastes away.

Is. 10:19 And the rest of the trees of his forest will be so small in number That a child could write them down.

Is. 10:20 ¶ Now it will come about in that day that the remnant of Israel, and those of the house of Jacob who have escaped, will never again rely on the one who struck them, but will truly rely on the LORD, the Holy One of Israel.

Is. 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Is. 10:22 For though your people, O Israel, may be like the sand of the sea, Only a remnant within them will return; A destruction is determined, overflowing with righteousness.

Is. 10:23 For a complete destruction, one that is decreed, the Lord GOD of hosts will execute in the midst of the whole land.

Is. 10:24 ¶ Therefore thus says the Lord GOD of hosts, “O My people who dwell in Zion, do not fear the Assyrian who strikes you with the rod and lifts up his staff against you, the way Egypt did.

Is. 10:25 “For in a very little while My indignation against you will be spent, and My anger will be directed to their destruction.”

Is. 10:26 And the LORD of hosts will arouse a scourge against him like the slaughter of Midian at the rock of Oreb; and His staff will be over the sea, and He will lift it up the way He did in Egypt.

Is. 10:27 So it will be in that day, that his burden will be removed from your shoulders and his yoke from your neck, and the yoke will be broken because of fatness.

Is. 10:28 ¶ He has come against Aiath, He has passed through Migron; At Michmash he deposited his baggage.

Is. 10:29 They have gone through the pass, saying, “Geba will be our lodging place.” Ramah is terrified, and Gibeah of Saul has fled away.

Is. 10:30 Cry aloud with your voice, O daughter of Gallim! Pay attention, Laishah and wretched Anathoth!

Is. 10:31 Madmenah has fled. The inhabitants of Gebim have sought refuge.

Is. 10:32 Yet today he will halt at Nob; He shakes his fist at the mountain of the daughter of Zion, the hill of Jerusalem.

Is. 10:33 ¶ Behold, the Lord, the GOD of hosts, will lop off the boughs with a terrible crash; Those also who are tall in stature will be cut down, And those who are lofty will be abased.

Is. 10:34 And He will cut down the thickets of the forest with an iron axe, And Lebanon will fall by the Mighty One.

ISAIAH CHAPTER 11

WORKSHEET

Chapter Theme _____

Is. 11:1 ¶ Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit.

Is. 11:2 And the Spirit of the LORD will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the LORD.

Is. 11:3 And He will delight in the fear of the LORD, And He will not judge by what His eyes see, Nor make a decision by what His ears hear;

Is. 11:4 But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked.

Is. 11:5 Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.

Is. 11:6 ¶ And the wolf will dwell with the lamb, And the leopard will lie down with the kid, And the calf and the young lion and the fatling together; And a little boy will lead them.

Is. 11:7 Also the cow and the bear will graze; Their young will lie down together; And the lion will eat straw like the ox.

Is. 11:8 And the nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den.

Is. 11:9 They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the LORD As the waters cover the sea.

Is. 11:10 ¶ Then it will come about in that day That the nations will resort to the root of Jesse, Who will stand as a signal for the peoples; And His resting place will be glorious.

Is. 11:11 ¶ Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea.

Is. 11:12 And He will lift up a standard for the nations, And will assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth.

Is. 11:13 Then the jealousy of Ephraim will depart, And those who harass Judah will be cut off; Ephraim will not be jealous of Judah, And Judah will not harass Ephraim.

Is. 11:14 And they will swoop down on the slopes of the Philistines on the west; Together they will plunder the sons of the east; They will possess Edom and Moab; And the sons of Ammon will be subject to them.

Is. 11:15 And the LORD will utterly destroy The tongue of the Sea of Egypt; And He will wave His hand over the River With His scorching wind; And He will strike it into seven streams, And make men walk over dry-shod.

Is. 11:16 And there will be a highway from Assyria For the remnant of His people who will be left, Just as there was for Israel In the day that they came up out of the land of Egypt.

ISAIAH CHAPTER 12
WORKSHEET

Chapter Theme _____

Is. 12:1 ¶ Then you will say on that day, “I will give thanks to Thee, O LORD; For although Thou wast angry with me, Thine anger is turned away, And Thou dost comfort me.

Is. 12:2 “Behold, God is my salvation, I will trust and not be afraid; For the LORD GOD is my strength and song, And He has become my salvation.”

Is. 12:3 Therefore you will joyously draw water From the springs of salvation.

Is. 12:4 And in that day you will say, “Give thanks to the LORD, call on His name. Make known His deeds among the peoples; Make them remember that His name is exalted.”

Is. 12:5 Praise the LORD in song, for He has done excellent things; Let this be known throughout the earth.

Is. 12:6 Cry aloud and shout for joy, O inhabitant of Zion, For great in your midst is the Holy One of Israel.